

# Moewu Ya Dyondzo.

oko vatatana va pfuna ku hlayisa vana va vona, havumbirhi va hlula !

# Literacy Seeds.

then fathers help care for their children, both

Vuxaka bya kahle exikarhi ka tatana na n'wana wa yena byi na nkoka lowu nga heriki eka ku kula kahle ka n'wana. Loko vatatana va dyisa, va hlambisa, va hlayisa na ku tlanga na vana hi mikarhi, vana lava va tala ku va na vutitshembi na ku aka vuxaka byo tiya na van'wana. Va tlhela va tirha kahle exikolweni na le yunivhesiti na ku kota ku vumba vunghana ni van'wana hi ku olova.

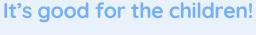


A good relationship between a father and his child has a deep and lasting impact on the positive development of a child. When fathers feed, bath, care for and play with their children regularly, these children tend to be more confident and build stronger relationships with others. They also tend to do better at school and university and form friendships with others more easily.



## Swi kahle eka vana!

Nhlohlotelo wo biha wa vatatana lava nga tihlanganisiki na vana va vona hi mikarhi hinkwayo wu tikomba loko n'wana a sungula xikolo xa tindzumulo. Vana lava, ngopfungopfu va vafana, va tala ku hlupha van'wana va tintangha ta vona, swi nga ri na mhaka na vuxaka bya vona na vamhani wa vona.



The negative impact of fathers not interacting regularly with their children is evident by the time the children enter preschool. These children, and especially boys, tend to be more aggressive with others of their age, regardless of their relationship with their mothers.

Vana lava nga ni vatatana lava nghenelelaka hi xiviri eku kuleni ka vona:

- 1. va na vuswikoti byo antswa bya ririmi, byo anakanya na byo ololoxa swiphiqo. Loko vatatana va tshamela ro tlanga ni vana va vona, vutivi bya vona bya metse na byo hlaya bya antswa swinene.
- 2. va kota ku tilawula kahle na ku tikhoma eka matitwelo na mahanyelo lama amukelekaka eka vanhu. Vatatana va tala ku tlhontlha mindzilikano ya vana va vona hi ku va hlohlotela ku endla ndzingeto eka mbangu lowu hlayisekeke, ku fana na ku ringeta ntlangu wuntshwa, ku famba – na ku wa – ku balansa entsandzeni kumbe ku endla vunghana byitshwa na van'wana.
- 3. va tala ku tiyisela swinene na ku lehisa timbilu. Va kota ku lwisana kahle na swiyimo swa ntshikelelo na leswi pfilunganisaka miehleketo, va tala ku nga tihoxi eka swiphiqo ekaya, exikolweni na le tikweni, naswona a va tali ku tsanisa hi ku khungunyeka na ku va na tshikilelo wa miehleketo.

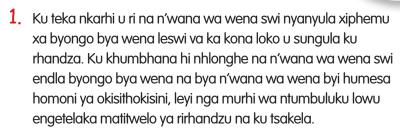
Children with fathers who are actively engaged in their upbringing:

- have better language, cognitive and problem-solving skills. The more time fathers spend playing with their children, the better the children's math and reading scores are.
  - 2. have better self-control and manage their feelings and behaviour in socially acceptable ways. Fathers tend to challenge their children's boundaries by encouraging them to take risks in a safe environment, like trying a new sport, walking on - and falling off – a balance beam or making friends with someone new.
  - 3. tend to be more resilient and patient. They are better able to deal with stressful and frustrating experiences, are less likely to get in trouble at home, in school and in the community, and are less likely to become overly sad and depressed.



### Swi kahle eka tatana!

Vutatana byi cinca vutomi, eka vatatana na le ka vana. Hambileswi swi karhataka mikarhi yin'wana ku va tatana, ku hava lexi tlulaka ku tiphina swin'we na n'wana wa wena mikarhi hinkwayo.

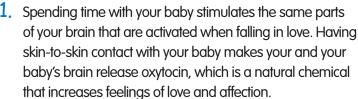


2. Nongonoko wa leswi va swi tsakelaka wa vavanuna wa cinca loko va va na vana. Vatatana lava nghenelelaka eku hlayiseni ka vana va vona hi mikarhi hinkwayo, va tshama va tshakile na ku eneteka loko va vulavula na vana va vona.

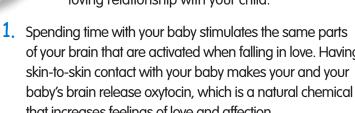


## It's good for the dad!

Fatherhood is life-changing, for dads and for babies. As tiring as being a dad is at times, it is worth the enjoyment you will get from a loving relationship with your child.



2. Men's priorities change when they have children. Fathers who are involved with the care of their children regularly, experience happiness and satisfaction when they interact with their children.





### Mianakanyo yo endla vatatana va nghenelela

- 1. Vulavula, hlaya na ku yimbelelela n'wana wa wena. Vana va twa no lemuka marito eka tin'hweti tinharhu to hetelela ta vuyimani, hikwalaho sungula ka ha ri na nkarhi na ku ya emahlweni loko n'wana a tswariwile!
- 2 Endzelani dokodela swin'we loko swi koteka. U ta kota ku vona ku kula na ku ndlandlamuka ka n'wana wa wena kutani u titwa u ri nchumu wun'we na n'wana wa wena loko a nga si tswariwa.
- 3. Seketela mitolovelo ya rihanyi lerinene. Tanihi vatswari, dyanani swakudya swa rihanyo lerinene na ku papalata ku dzaha na ku nwa hi nkarhi wa vuyimani. Leswi swi ta endla leswaku swi olova ku sungula na ku tiphina hi mahanyelo ya rihanyo lerinene tanihi ndyangu.
- 4. Vana kona hi nkarhi wa ku chucheka na **Ku tswala.** Vatatana vo tala va kuma leswaku ku hlangana na vana va vona xikan'wekan'we endzhaku ka ku tswariwa swi va pfuna ku vumba vun'we na vana va vona.







### Ideas to get dads involved

- 1. Talk, read and sing to your baby. Babies can already hear and recognise voices during the last three months of pregnancy, so start early and continue after the baby is born!
- 2. Attend doctor's visits if you can. You will be able to see your baby's growth and development and feel more connected to your little one before birth.
- 3. Support healthy habits. As parents, eat healthy foods and avoid smoking and drinking during pregnancy. This will make it easier to begin and enjoy a healthy lifestyle as a family.
- 4. Be there for labour and delivery. Many dads find that meeting their baby right after birth helps them bond with their babies.

## Hilaha u nga tirhisaka hakona mitsheketo va hina hi tindlela to hambanahambana

- Hlamusela n'wana wa wena ntsheketo. Hlaya ntsheketo kutani u titoloveta ku wu hlamusela. Tirhisa rito, xikandza ni miri, u endla leswaku ntsheketo wu hanya.
- Hlayela n'wana wa wena ntsheketo. Vulavulani hi swifaniso. Vutisa, "U ehleketa leswaku ku ta landzela yini sweswi?" kumbe "U vona onge hikwalahokayini mutlangi a vule leswi a swi vuleke kumbe ku endla leswi a swi endleke?"
- Hlava ntsheketo ni n'wana wa wena. Hlayani ntsheketo hi ku siyerisana. U nga n'wi lulamisilulamisi loko a nga hlayanga kahle, naswona n'wi pfune loko a kombela mpfuno ntsena.
- Yingisela n'wana wa wena a hlaya. N'wi yingisele handle ko n'wi kavanyeta. N'wi byeli leswaku swa ku tsakisa ku n'wi twa a ri eku hlayeni.
- Endlani migingiriko ya Endla ntsheketo wu nyanyula! Leswi swi ta mi tsakisa hinkwenu.

## How to use our stories in different ways

- 1. Tell the story to your child. Read and practise telling the story. Then use your voice, face and body to bring the story to life.
- Read the story to your child. Talk about the pictures. Ask, "What do you think happens next?" or "Why do you think the character said or did that?"
- Read the story with your child. Take turns to read the story together. Don't correct their mistakes, and only help if they ask for it.
- Listen to your child read. Listen without interrupting. Say that you enjoy hearing them read aloud to you.
- Do the Get story active! activities. This should be fun for you and your child.



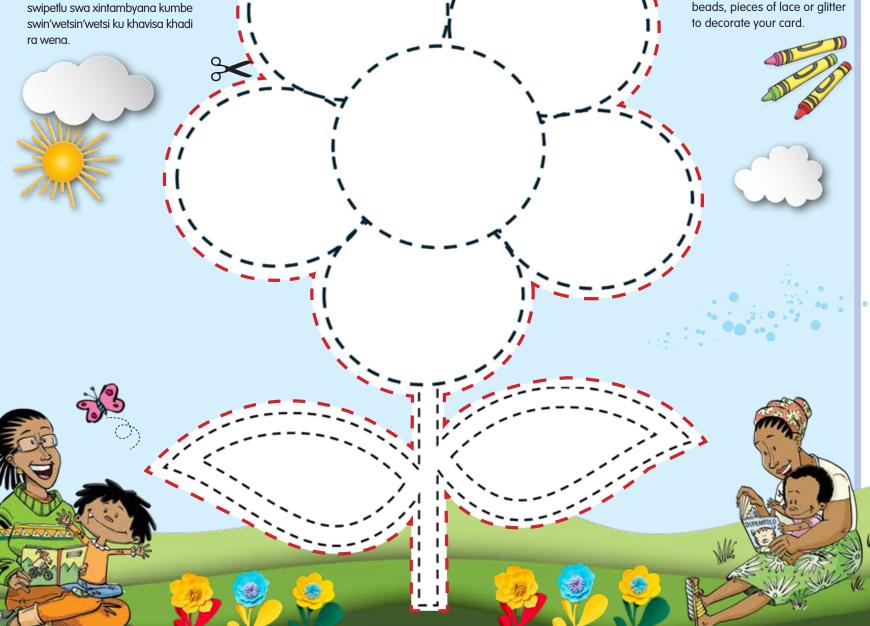
## Endla vutumbuluxi! Mhawuri i N'hweti ya Rixaka ya Vavasati! ra Siku ra Rixaka ra Vavasati eka waxisati loyi u n'wi rhandzaka.

## 🛣 Landzelela magoza lama nga laha hansi ku endla khadi

- Tsemeta hi leka ntila wa mathonsi yo tshwuka u humesa khadi.
- Tsema khadibodo ra sayizi yo ringana na xifaniso xa xiluva, xikombiso, ku suka eka bokisi ra tisirili.
- Tirhisa glulu ku namarheta xifaniso eka khadibodo.
- Dirowa nsinya na matluka, eka ntila wa mathonsi ya xiluva.
- Dirowa xikandza xa wansati loyi a nga ta amukela khadi exikarhi ka xiluva.
- Eka xipetlu xin'wana na xin'wana xa xiluva, tsala rito rin'we leri ri n'wi hlamuselaka.
- Tsala vito ra yena ematlukeni.
- Hlovohata xifaniso.
- 9. U nga ha engetela hi tikunupu, vuhlalu, swipetlu swa xintambyana kumbe swin'wetsin'wetsi ku khavisa khadi

## **Get creative! August is Women's Month!**

- Follow the steps below to make a Women's Day card for a woman that you love.
- Cut along the red dotted line to cut out the card.
- Cut some thin cardboard the same size as the flower picture, for example, from a cereal box.
- 3. Use glue to paste the picture onto the cardboard.
- Draw along the dotted lines of the flower, stem and leaves.
- Draw the face of the woman that will receive the card in the centre of the flower.
  - 6. In each petal, write one word that describes her.
  - Write her name in the leaves.
  - Colour in the picture.
  - You can also add buttons, beads, pieces of lace or glitter



#### Tiendlele layiburari ya wena. Endla tibuku TIMBIRHI hi ku tsema u ti hlayisa

- Susa pheji 5 ku fika eka pheji 12 eka xitatisi.
- 2. Maphepha ya mapheji ya 5, 6, 11 na 12 ma endla buku yin'we. Maphepha ya pheji 7, 8, 9 na 10 ma endla buku yin'wana.
- 3. Tirhisa rin'wana na rin'wana ra maphepha lawa ku endla buku. Landzelela swileriso leswi nga laha hansi ku endla buku yin'wana na yin'wana.
  - a) Petsa phepha hi le xikarhi eka nkhwanti wa ntima lowu nga tsemekatsemeka.
  - b) Petsa nakambe hi le xikarhi eka nkhwanti wa rihladza.
  - c) Tsema hi le ka nkhwanti wo tshwuka.

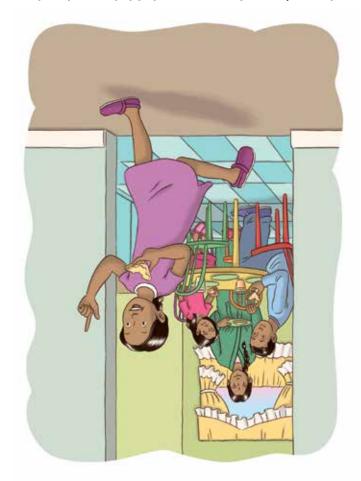




#### Grow your own library. Create TWO cut-out-and-keep books

- Take out pages 5 to 12 of this supplement.
- The sheet with pages 5, 6, 11 and 12 on it makes up one book. The sheet with pages 7, 8, 9 and 10 on it makes up the other book.
- 3. Use each of the sheets to make a book. Follow the instructions below to make each book. a) Fold the sheet in half along the black dotted line. b) Fold it in half again along the green dotted line. c) Cut along the red dotted lines.

Amber a n'wayitela. A swi tiva kahle leswi a lava ku swi endla. A fanele ku famba a ya lava yindlu ya mafasitere ya nsuku.



Amber smiled. She knew exactly what she wanted to do. She was going to go and find the house with the golden windows.

a huma exitangeni hi xihatla.

Sesi wa Amber a khonyana hi ntsako. "Ku na swo tala leswi ndzi tsakelaka ku swi endla! A ndzi swi koti ku hlawula leswi ndzi lavaka ku sungula hi swona!" hiloko

"Ina," ku vula tatana wa vona. "Tiphineni hi siku ra n'wina naswona mi ri tirhisa kahle."

ku swi endla!"

"IV wina vanhwana havumbirhi mi tirhile swinene," ku vula manana, "hikwalaho hi anakanya leswaku havumbirhi mi va na siku ro wisa namuntha. Fambani mi ya endla swin'wana na swin'wana leswi mi tsakelaka

Mixo lowu landzaka, Amber na sesi wa yena va fihlule swin'we exitangeni lexitsongo.

Amber's sister shrieked with excitement. "There are so many things that I want to do! I can't choose what I want to do first!" and she rushed out of the kitchen.

it well."

"Yes," said their father. "Enjoy your day and use

"You girls have both worked very hard," said their mother, "so we thought that the two of you should have a holiday today. Go and do whatever you wish!"

The next morning, Amber and her sister had breakfast together at the tiny kitchen table.

This story is an adaptation of *The Golden Windows* by Laura E. Richards. This story was specially created for Nal'ibali to spark children's potential through storytelling and reading for enjoyment.



Ntsheketo lowu i ntekelelo wa *The Golden Windows* hi Laura E. Richards. Ntsheketo lowu wu endleriwe Nal'ibali hi ku kongoma hi xikongomelo xo pfuna vana va humesa vuswikoti bya vona hi ku hlamusela mitsheketo ni ku hungasa hi ku hlaya.

#### **Get story active!**

- What do you love most about your home? Write a few sentences about the people or things in your home that you love.
- f you could change one thing about your home, what would it be?
- praw a picture of your dream home.

#### Endla ntsheketo wu nyanyula!

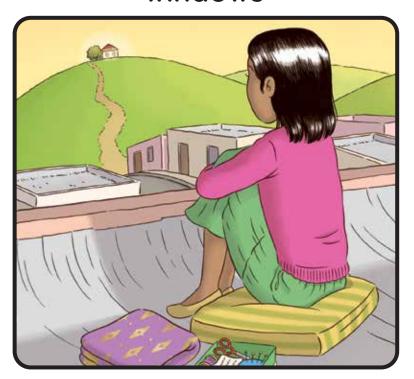
- Xana u rhandza yini ngopfu hi kaya ra wena? Tsala swivulwa swingariswingani hi mayelana na vanhu kumbe swilo leswi u swi rhandzaka hi kaya ra wena.
- Loko wo kota ku cinca nchumu wun'we ekaya ra wena, xana ku nga va yini?
- nirowa xifaniso xa yindlu ya norho wa wena.

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# The house with the golden windows



## Yindlu ya mafasitere ya nsuku

Kirstin Hartmann • Natalie Hinrichsen • Tamsin Hinrichsen

**Ideas to talk about:** What do you think the story is about when you read the title? Why do you think the house has golden windows? Who or what do you think lives in the house?

Mianakanyo yo bula hayona: Xana u anakanya leswaku ntsheketo lowu wu hi mayelana na yini loko u hlaya nhlokomhaka? Hikwalahokayini u anakanya leswaku yindlu yi na mafasitere ya nsuku? Xana u anakanya leswaku i mani kumbe i yini xi tshamaka endlwini leyi?

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"Ehh," ku vula Amber. "Ndzi navela onge ndzi nga tshama endlwini yo fana na liya. Ndza tshemba leswaku ku na tikamara letikulu na ndhawu leyikulu eka yindlu liya. Yi fanele yi antswa ku tlula ya hina." Hi vusiku byebyo Amber u lorhile hi yindlu ya mafasitere ya nsuku.



"Oh," said Amber. "I wish I lived in a house like that. I bet they have big rooms and lots of space in that house. It must be so much better than ours." And that night Amber dreamed of the house with the golden windows.

Amber lived in a small, square house on a narrow street on the side of a hill. Her family all worked very hard. Her mother made beautiful dresses for women, and her father made smart suits for men.

Amber a tshama eka yindlu leyitsongo, ya xikwere eka xitarata lexo lala etlhelo ka xintshabyana. Ndyangu wa yena hinkwawo a wu tirha hi matimba. Manana wa yena a rhungela vavasati tirhoko to saseka, kasi tatana wa yena a rhungela vavanuna tisuti leto xonga.

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"Kumbexana swi lava ndzi rhendzeleka kwala mahlweni," a anakanya. Hiloko a ya emahlweni ka rivanti kambe a ku ri hava nsuku na katsongo.

Loko a ri karhi a famba epatwini, a anakanya hilaha yindlu yi nga ta langutekisa xiswona loko u ri ekusuhi. A nga se tshama a vona nsuku wa ntiyiso hi mahlo yakwe. U fambile mphhuka wo leha ku kondza loko ekuheteleleni a fika ehenhla ka xintshabyana. U hlamarile ku vona leswaku yindlu leyi a yi nga kulangi ku tlula yindlu ya ka vona ... naswona a nga ma voni mafasitere ya nsuku.

"Perhaps I should walk around the front," she thought. She got to the front door but there was no gold at all.

'smopuin

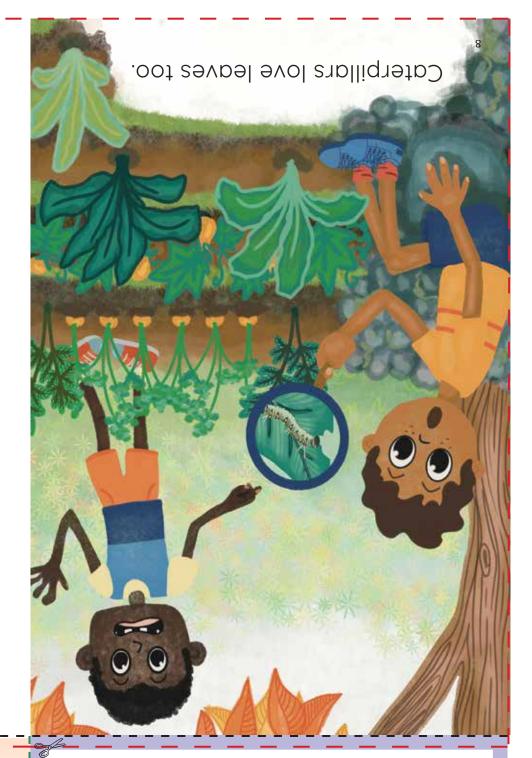
As she walked along the road, she imagined what the house would look like up close. She had never seen real gold before. She walked for a long time until she finally arrived at the top of the hill. She was surprised to see that the house was not much bigger than her own home ... and she could not see any golden i...



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### Swivungwana na swona swi rhadza matluka.





Some children love bugs. But do they love all kinds of bugs?

This story was specially created for Nal'ibali to spark children's potential through storytelling and reading for enjoyment.



Vana van'wana va rhandza swifufunhunhu. Kambe xana va rhandza mixaka hikwayo ya swifufunhunhu?

Ntsheketo lowu wu endleriwe Nal'ibali hi ku kongoma hi xikongomelo xo pfuna vana va humesa vuswikoti bya vona hi ku hlamusela mitsheketo ni ku hungasa hi ku hlaya.

#### **Get story active!**

- ★ Which bug in this story is your favourite one? Why?
- ★ Draw a picture of any bug that you like. Write a caption under your picture. Start like this: I love . . .
- Are you afraid of spiders? What important work do spiders do in our environment?
- What can you say or do to teach your family and friends not to kill bugs unnecessarily.

#### Endla ntsheketo wu nyanyula!

- Xana hi xihi xifufunhunhu lexi u xi tsakelaka eka ntsheketo lowu? Hikokwalahokayini?
- ★ Dirowa xifaniso xa xifufunhunhu xin'wana na xin'wana lexi u xi tsakelaka. Tsala nhlokomhaka ehansi ka xifaniso. Sungula hi mukhuva lowu: Ndzi rhandza ...
- Xana wa swi chava swipame? Xana hi wihi ntirho wa nkoka lowu endliwaka hi swipame eka mbangu wa hina?
- Xana u nga vula yini kumbe ku dyondzisa vandyangu wa wena na vanghana yini leswaku va nga dlayi swifunhunhu swi nga fanelanga.

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## Some children love bugs



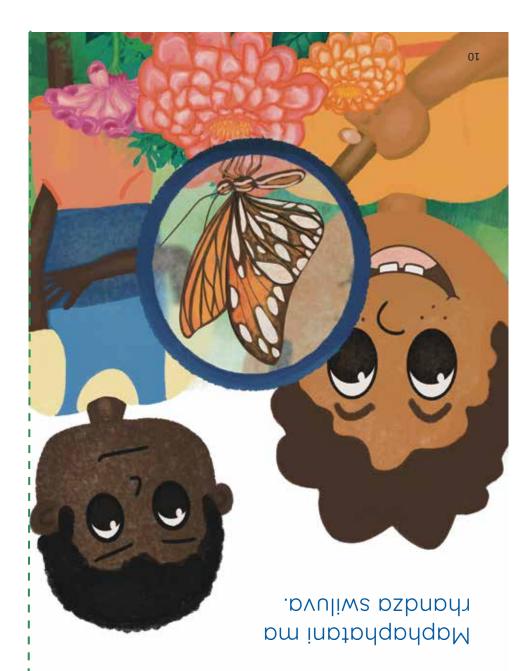
# Vana van'wana va rhandza swifufunhunhu

Brigotte Naicker • Saskia Rezelman

**Ideas to talk about:** Do you love bugs? Why or why not? What important role do bugs play in our environment? What can we do to protect bugs in our environment?

**Mianakanyo yo bula hayona:** Xana wa swi rhandza swifufunhunhu? Hikwalahokayini u swi rhandza kumbe u nga swi rhandzi? Xana hi wihi ntirho wa nkoka lowu endliwaka hi swifufunhunhu eka mbangu wa hina? Xana hi nga endla yini ku sirhelela swifufunhunhu eka mbangu wa hina?

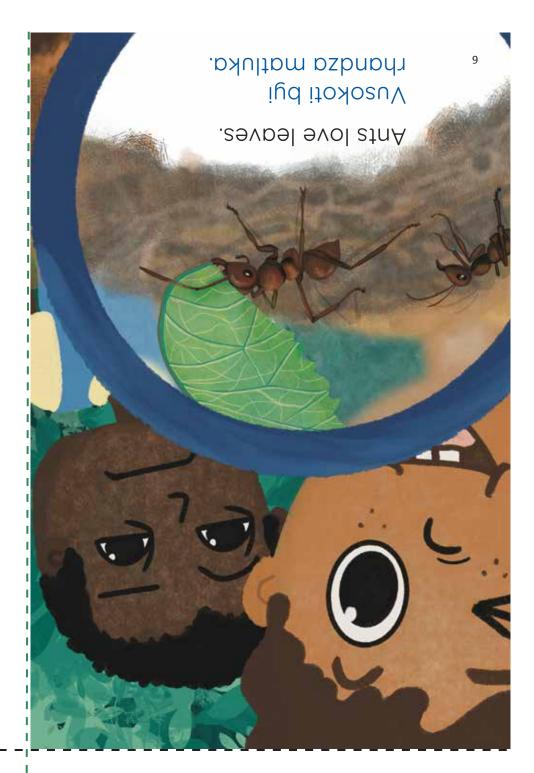




Butterflies love flowers.







And others do not!

... kasi van'wana a va swi rhandzi!

Spiders love ...

Mapume ma rhandza ...



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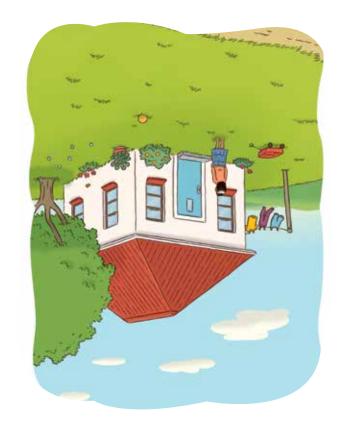
Bees love flowers too.



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Hi nkarhi wolowo xifanyetana xi pfula rivanti. Amber a byela mufana hilaha a voneke yindlu leyi a yi ri na mafasitere ya nsuku loko a ri eka lwangu ra yena. A n'wi vutisa loko a tiva laha yindlu leyi yi nga kona.



Just then a small boy opened the door. Amber told the boy how she had seen the house with the golden windows from her rooftop. She asked him if he knew where the house was.

It was nearly dark when she got home. She could hear the happy voices of her mother, father and sister coming from inside. She felt happy to be home.

"Did you have a good day?" asked her father. Amber nodded.

"And did you enjoy your day?" asked her mother.

Amber smiled. "Oh yes!" she said. "And I learnt that we have such a lovely house," she said, "and sometimes it has golden windows."

Then they all sat down at the kitchen table, and Amber told them about her day and how happy she was to live in their small, square house on the side of the hill.

A ri sungula ku dzwihala loko a fika ekaya. A kota ku twa marito ya ntsako ya manana wa yena, tatana wa yena na sesi wa yena lama a ma huna endzeni. A titwa a tsakile ku va a ri ekaya.

"Xana u vile na siku ra wena ra kahle?" ku vutisa tatana wa yena. Kwalaho Amber a pfumela hi nhloko.

"Nakambe xana u tiphinile hi siku ra wena?" ku vutisa manana.

Amber a n'wayitela. "Heyi ina!" a vula. "Nakambe ndzi dyondzile leswaku hi na yindlu yo saseka swinene," a vula. "naswona mikarhi yin'w ana yi na mafasitere ya nsuku."

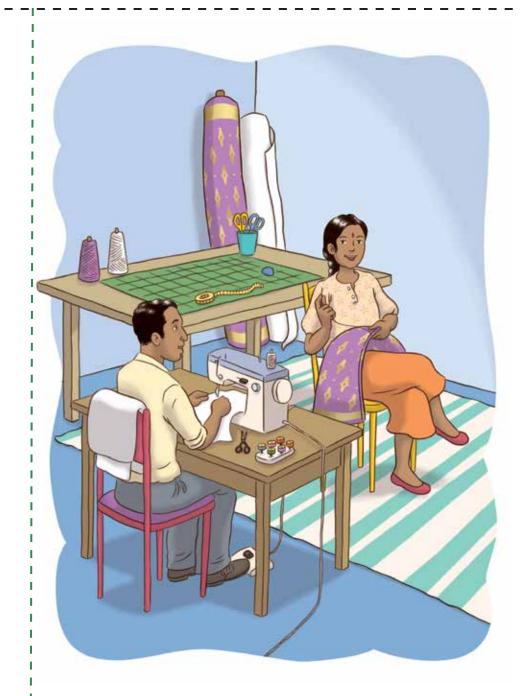
Endzhaku hinkwavo va tshama etafuleni ra le xitangeni, kutani Amber a va byela hi siku ra yena na hilaha a tsakeke hakona ku va a tshama eka yindlu ya xikwere etlhelo ka xintshabyana. Loko dyambu ri ri karhi ri pela naswona Amber a hetile ntirho wa yena, rivoningo ra nsuku a ri yiva tihlo ra yena, A yi ri yindlu leyi a yi ri ehenhla ka xintshabyana, naswona a yi sasekile swinene. Mafasitere a ya vangama ku kotisa nsuku.

akeriwe ehenhla.

Siku rin'wana, Amber u tele hi mianakanyo. A ku ri siku ro saseka ra madyambu ya ximumu, u tekile xiboho xa ku ya veka swo rhunga swa yena ehenhla ka xiyindlwana xa xikwere xa lwangu lero pavalala. Loko a ri kwale henhla ka lwangu a kota ku vona doroba leri a ri ri ehansi, empfhukeni, a ku ri na xintshabyana. Kambe ematshan'weni ya ku va ni tiyindlu hi tlhelo ra xintshabyana lexiya, a ku ri na yindlu yin'we leyi a yi xintshabyana lexiya, a ku ri na yindlu yin'we leyi a yi

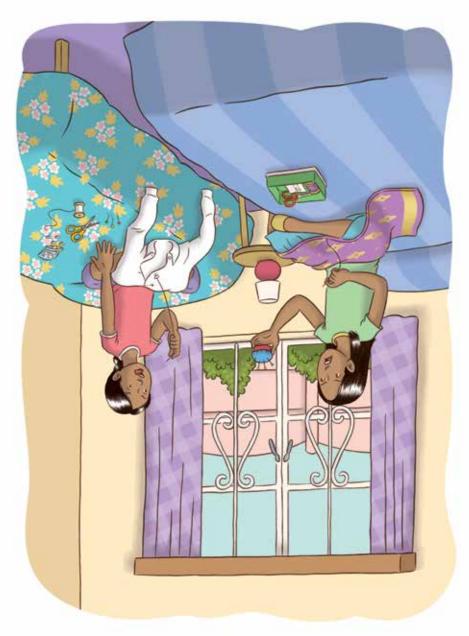
As the sun went down and Amber finished her work, a golden light caught her eye. It was the house on the hilltop, and it was beautiful. The windows were shining like gold.

One day, Amber had an idea. It was a lovely summer evening, and she decided to take her sewing up to the flat roof of their small, square house. Up on the roof hill. But instead of lots of houses on that hillside, there was only one house built right on the top.



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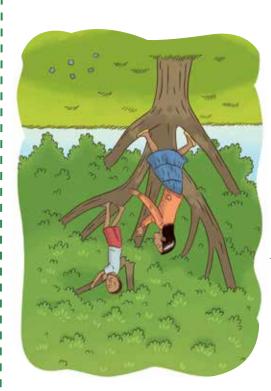


"E-e," a swi vula hi ku tsana.

"Xana u kota ku yi vona?" a vutisa. Amber a langutile swinene yindlu ya mufana.

nsınya.

"Ina, ndza ku tiva!' a swi vula a nyanyukile. "Wena u yi lava eka ndhawu leyi nga riki yona. Ndzi landzi!" A n'wi yisa eka nsinya lowu a wu rhandzaka. "U ta kota ku yi vona loko u ri laha henhla." A n'wi komba rhavi ra le malembelembeni. Havumbirhi va khandziya va ya emalembelembeni ya



Amber was looking hard for the boy's house. "No," she said sadly.

"Can you see it?" he asked.

"Yes, I do!" he said excitedly. "You are looking in the wrong place. Follow me!" He took her to his favourite tree. "You can see it from up there." He pointed to the highest branch. Together they climbed to the top of the tree.

Because her mother and father were very good at what they did, many people asked them to make clothes. There was always a lot of work to do, so Amber and her sister helped their parents with the sewing. The two girls sat in the tiny bedroom they shared and worked together. But sometimes there was just not enough space for both of them AND the sewing, and they would start to argue.

Hi mhaka ya leswi mana wa yena na tata wa yena a va ri kahle eka leswi a va swi endla, vanhu vo tala a va va kombela ku va rhungela swiambalo. A ku tshama ku ri na swo tala swo swi endla, hikwalaho Amber na sesi wa yena a va pfuna vatswari va vona ku rhunga. Vanhwana lavambirhi a va tshama exikamaranini lexi a va avelana xona kutani va tirha swin'we. Kambe hi mikarhi yin'wana a ku ri hava ndhawu yo ringanela ya vona vambirhi NA ko rhungela kona, hikwalaho a va sungula ku gorombisana.

The boy laughed. "Why are you looking at my house? Look over there..." and he pointed to the hill in the distance. It was the hill that Amber lived on.

She could see all the small, square houses on the side of the hill, and she could see her own house. The light of the setting sun had made the windows of her house shine a beautiful, bright gold.

"I see it!" she laughed.

"It looks like such a special place," said the boy.

"It is," she smiled, and they both climbed down from tree.

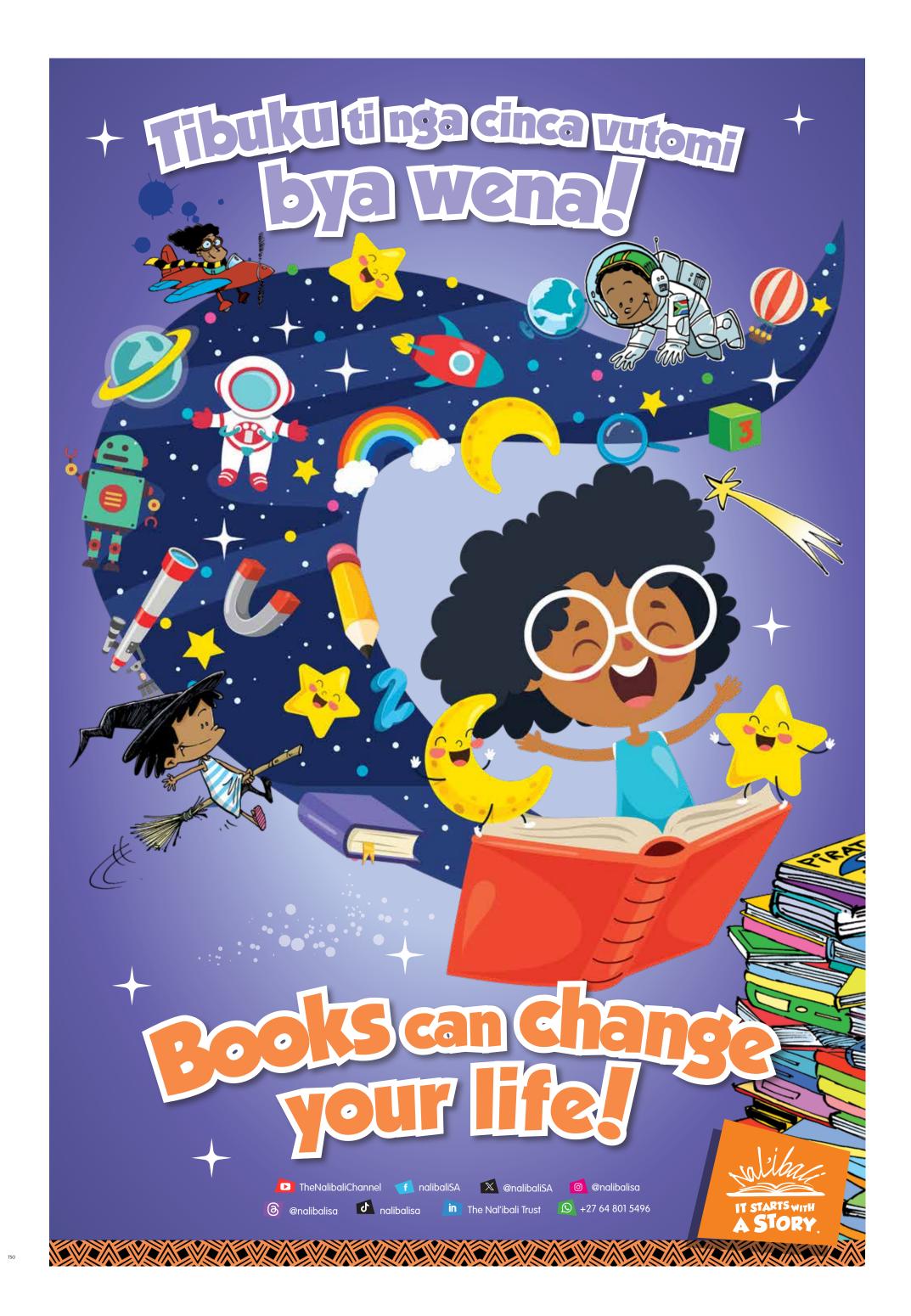
Mufana a hleka. "Hikwalahokayini u languta yindlu ya mina? Languta lee ..." a kombetela xintshabyana lexi nga epfhukeni. A ku ri xintshabyana lexi Amber a tshama kona.

A kota ku vona swiyindlwana hinkwaswo swa xikwere etlhelo ka xintshabyana, nakambe a kota ku vona yindlu ya ka vona. Ku voninga ka dyambu leri a ri ri karhi ri pela a ku endlile mafasitere ya yindlu ya ka vona ya vangama ni ku saseka, ya vangama ku fana ni nsuku.

"Ndza yi vona!" a hleka.

"Yi languteka yi ri ndhawu yo hlawuleka," ku vula mufana.

"Hi yona," a n'wayitela, kutani ha vumbirhi va chika ensinyeni.





## Makhamba ya mabanana



#### Hi Thembinkosi Mabaso 🔲 Mikombiso hi Jiggs Snaddon-Wood

"Makhamba!" ku huwelela Gogo a ri karhi a tsutsumela eka Thembi, nhwana wa muakelani wa yena. "Va le nsin'wini ya mina, va yiva mabanana ya mina! Xana ndzi ta ya xavisa yini mundzuku emakete?"

"Xana u vonile makhamba, Gogo," ku vutisa Thembi hi ku khumbeka.

"Ina, ndzi va vonile hi lama ya mina mahlo," ku hlamula Gogo. "Va ha ri ensin'wini va mina!"



"Xana ku na makhamba mangani?" ku vutisa Thembi.

"Va tele! I vuthu hinkwaro," Gogo a vula hi mbilu yo vava.

"Vuthu?" ku vutisa Thembi. Se a nga ha swi twisisi.

"Ina, vuthu ra timfenhe. Ti le ku yiveni ka mabanana ya mina sweswi hi ku vulavuleni," ku vula Gogo.

Thembi a anakanya nkarhinyana. Kutani a ku, "Loko swi ri tano, loko makhamba ya ri timfenhe, mina na vanghana va mina hi ta ku pfuna ku ti hlongola. Ku na mune wa hina naswona hi ta ti hlongola timfenhe leti ku nga ri khale."

"Sweswo swi nga va kahle swinene!" ku vula Gogo. "Loko mo ti hlongola, ndzi ta mi bakela xinkwa xo nandziha xa mabanana."

Thembi a swi anakanya leswaku leyi i mhaka ya kahle kutani a tsutsuma a landza vanghana va yena. U va byerile hi xihatla mhaka ya makhamba ya mabanana na ntwanano lowu a nga wu endla na Gogo Matheni.

"Ku hlongola timfenhe leswaku hi ta kuma xinkwa xa mabanana! I ntwanano wa kahle!" ku vula Tholi.

"A hi yeni," ku vula Zozo a ri karhi a tivamba swivokwani swa yena leswo lala.

"Mina ndzi ta va murhangeri," ku tinyungubyisa Dumi, loyi a tiyile ku va hundza hinkwavo.

Kutani va famba va ya ensin'wini ya Gogo.

Loko va ri karhi va tshinela, Dumi a kombisa leswaku va fanele ku miyela. A halahala kutani a kombetela xihlahla xa nsinya wa mabanana. "Hi letiya," a hlevetela. "Hinkwerhu a hi rhwaleleni maribye. Hi ta ma hoxetela timfenhe ku ti hlonaola."

"A ndzi yi voni yi ri mianakanyo leyinene," ku vula Thembi. "A hi lavi ku vavisa timfenhe. Hi lava ntsena ku tiyimisa ku yiva mabanana. A hi fanelanga ku hoxa maribye."

Kambe Dumi a nga yingiselangi. U rhwalerile maribye mangarimangani lamatsongo kutani a hoxetela timfenhe. Maribye ya haha emoyeni, kambe nkateko wa kona Dumi a nga ya kongomisi eka timfenhe naswona xitalo xa wona a ya wela ehansi kumbe ya ba minsinya ya mabanana. Leswi, hambiswiritano, swi tisile ku chava eka timfenhe kutani ti sungula ku tilwela hi ku hoxetela vana lava hi mabanana yo vupfa!

Ku korola ka timfenhe a ku kongoma ku tlula ka Dumi naswona hi nkarhinyana vana a va funengetiwile hi mabanana yo vupfa. "Tsutsuma!" ku huwelela Zozo.

Loko vana va ri ekulenyana na le nsin'wini, va yima va koka moya.

"Ndzi ku byerile leswaku a hi mianakanyo ya kahle," ku vula Thembi.

"A ndzi anakanya leswaku timfenhe ti ta tsutsuma," ku vula Dumi.

"Xana leswi swi vula leswaku a hi nge he xi kumi xinkwa xa mabanana?" ku vutisa Tholi. Vanghana va Thembi a va tikomba va vilela ku anakanya hileswi.

"Ntwanano wu le ka leswaku ntsena loko va kota ku hlongola timfenhe," Thembi a va tiyisa. "A hi ringeteni mianakanyo ya mina."

Thembi a hlamusela hi xihatla, "Ndzi anakanya leswaku hi fanele hi vanga huwa ya hilaha hi nga swi kotaka ha kona. Timfenhe ti ta sungula ku chava kutani ti tsutsuma"

Un'wana na un'wana a pfumela kutani va tsutsumela emakaya ku ya teka mapoto ya khale, minkombe, mathini na masenga. Va endlile mimbhovo leyitsongo emathinini kutani va bohelela masenga eka rin'wana na rin'wana. Kutani va suka va famba.

Ntsena loko va ha ku fika ensin'wini, va endlile huwa hilaha a va kota ha kona.

*NGE, NGE,* Pfumawulo wu huma loko Tholi na Dumi va ri karhi va chaya mapoto hi minkombe ya vona. *TLIKI, TLIKI, TLIKI!* Mpfumawulo wu ya emahlweni loko Thembi na Zozo va ri karhi va chaya mathini.



Minsinya yi ninginika loko timfenhe ti ringeta ku tsutsuma. Ku rila ka tona swi endla huwa yi nyanya! Timfenhe ti tsutsuma ensin'wini naswona hi nkarhinyana a ti ri mathonsi lamatsongo empfhukeni.

"Hi swi kotile!" ku huwelela vanghana lavavume. A va tinyungubyisa hi leswi va swi endleke.

Kwalaho Dumi a ku, "Kambe loko timfenhe to vuya mundzuku ke?"

"Hi ta boha mathini na minsinya ya mabanana," ku vula Thembi. "Kwalaho loko timfenhe ti ringeta ku khandziya minsiya kumbe loko ku ba moya, mathini ya ta endla mpfumawulo lowu nga ta chavisa timfenhe."

Leswi hi leswi va swi endleke. Loko vanghana lavamune va suka ensin'wini, a va kota ku twa mathini ya ri karhi ya ba huwa loko moya wu ri karhi wu hunga eminsinyeni.

Gogo Matheni a tsakile swinene leswaku makhamba ya fambile naswona hi nkarhinyana xitanga xa yena a xi nun'hwela swo nandziha. Loko a ri karhi a famba ehandle a khomile ndyelo leyi a yi tele hi xinkwa xa mabanana, u vonile swikandza swa mune leswi a swi n'wi n'wayitelela. Vana lava a va lulamerile ku kuma hakelo ya vona!

#### Endla ntsheketo wu nyanyula!

Xana u tshama u dya xinkwa xa mabanana? Xana wa xi rhndza kumbe u anakanya leswaku xi na nantswo wa kahle? Xana hi yihi mihandzu yin'wana leyi nga bakiwaka na makhekhe?

- Tsala rhisipi ya swakudya leswi tirhisaka mihandzu. Dirowa xifaniso xa swakudya swa wena. Kumbexana un'wana a nga swi endla!
- Xana u ehleketa leswaku timfenhe ti sasekile? Ti tikomba ti tshamela ro phunghela na ku dya mabanana! Hikwalahokayini u nga ringeti ku vumba xifaniso xa vumba xa mfenhe yi khomile mabanana?



## The banana thieves



#### By Thembinkosi Mabaso 🔳 Illustrations by Jiggs Snaddon-Wood

"Thieves!" cried Gogo Matheni as she ran towards Thembi, her neighbour's daughter. "They are in my plantation, stealing my bananas! What am I going to sell at the market tomorrow?"

"Did you see the thieves, Gogo?" Thembi asked concerned.

"Yes, I saw them with my own eyes," answered Gogo. "They are still in my plantation!"



"How many thieves are there?" asked Thembi.

"Many! A whole troop," Gogo said in despair.

"A troop?" asked Thembi. She was very confused.

"Yes, a troop of monkeys. They are stealing my bananas as we speak," said Gogo.

Thembi thought for a moment. Then she said, "Well, if the thieves are monkeys, then my friends and I can help chase them away. There are four of us and we'll chase the monkeys away in no time."

"That would be wonderful!" said Gogo. "If you chase them away, I will bake you the most delicious banana bread."

Thembi thought this was a great deal and ran to fetch her friends. She quickly told them about the banana thieves and the deal she had made with Gogo Matheni.

"Chasing monkeys in return for banana bread! What a great deal!" Tholi said.

"I'm ready," said Zozo, flexing his thin arms.

"I will be the leader," boasted Dumi, the strongest of them all.

So off they went to Gogo's banana plantation.

As they drew near, Dumi signaled for them to be quiet. He looked around and then pointed to a clump of banana trees. "There they are," he whispered. "Let's all pick up a few stones. We'll throw them at the monkeys to chase them away."

"I don't think that's a good idea," said Thembi. "We don't want to hurt the monkeys. We just want them to stop stealing the bananas. We shouldn't be throwing stones."

But Dumi would not listen. He picked up a few small stones and hurled them at the monkeys. The stones zipped through the air, but luckily Dumi did not aim very well and most of the stones fell on the ground or hit the banana trees. This did, however, give the monkeys a fright, and they started to fight back by throwing ripe bananas at the children!

The monkeys' aim was much better than Dumi's, and soon the children were covered in ripe banana. "Run!" shouted Zozo.

When the four children were far enough away from the plantation, they stopped to catch their breath.

"I told you that wasn't a good idea," said Thembi.

"I thought the monkeys would run away," said Dumi.

"Does that mean we won't get any banana bread?" Tholi asked. Thembi's friends looked quite concerned at this thought.

"The deal is on if we chase the monkeys away," Thembi reassured them. "Let's try my idea."

Thembi quickly explained, "I think we should make as much noise as possible. The monkeys will get a fright and run away."

Everyone agreed and they rushed home to fetch old pots, spoons, tins and string. They made small holes in the tins and tied bits of string to each one. Then they set off.

As soon as they reached the plantation, they made as much noise as they could.

BAM. BANG. BAM! it went as Tholi and Dumi beat the pots with their spoons. CLANG, CRASH, CLANG! it went as Thembi and Zozo rattled the tins.



The trees shook as the monkeys tried to get away. Their screeching made the noise even worse! The monkeys fled the plantation and were soon little dots in

"We did it!" the four friends shouted. They were all very proud of themselves.

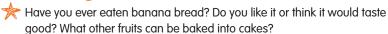
Then Dumi said, "But what if the monkeys come back tomorrow?"

"We'll tie the tins to the banana trees," said Thembi. "Then when the monkeys try to climb the trees or if the wind blows, the tins will rattle and scare the monkeys away."

So that is exactly what they did. As the four friends left the plantation, they could hear the tins rattling as the wind blew through the trees.

Gogo Matheni was very happy that the thieves were gone and soon her kitchen smelt delicious. As she walked outside with a plate stacked high with banana bread, she saw four happy faces smiling up at her. The children were definitely ready for their reward!

#### Get story active!



🌟 Write a recipe for a dish that uses fruit. Draw a picture of your dish. Maybe someone will make it!

🌟 Do you think monkeys are cute? They seem to like getting up to mischief and eating bananas! Why not try to make a clay or playdough model of a monkey holding a banana?

## Swo tsakisa hi Nal'ibali

## Nal'ibali fun





Eka ntsheketo wa Yindlu ya *mafasitere ya nsuku* Amber na xifanyetana va va vanghana. Xana u anakanya leswaku va endla yini eka xifaniso lexi? Engetela swin'wana eka xifaniso ku komba leswi u swi anakanyaka leswi va swi endlaka. Tlhela u hoxa tibabulu ta mbulavulo. Endzhaku u tsala swivulwa swingariswingani hi xifaniso xa wena.

> In the story *The house with* the golden windows Amber and a little boy become friends. What do you think they are doing in this picture? Add other things to the picture to show what you think they are doing. Also add some speech bubbles. Then write a few sentences about your picture.



Xana wa ma tiva mavito ya swifufunhunhu leswi? 🗡 Do you know the names of these bugs? Ntlhatlha maletere ku kuma leswi ya nga xiswona.

Unscramble the letters to find out what they are.











yonxi • ebe

vixunanwag • tacerllpiar

phhapnatia • tertubylf

osiritoki • nta

empu • sderpi

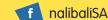


Answers: 2. A: bee, B: caterpillar, C: butterfly, D: ant, E: spider **Nhlamulo:** 2. A: nyoxi, B: xivungwana, C: phaphatani, D: risokoti, E: pume

Nal'ibali yi kona ku ku hlohlotela na ku ku seketela. Tihlanganisi na hina hi yin'wani ya tindlela leti:

Nal'ibali is here to motivate and support you. Contact us in any of these ways:







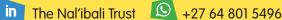




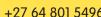


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