# D 0

Unyaka sele usondele ekupheleni!

Unyaka wokuqhubeka kwesikolo sele uza kuphela 1 ukuze kwakamsinyane kufike ixesha lonyaka apho uninzi lwethu lukwaziyo ukuchitha ixesha elithe chatha kwelesiqhelo sikunye neentsapho zethu kwakunye nabahlobo bethu. Lifikile ixesha lokuphumla lasekupheleni konyaka ebekukudala lilindiwe. Elo lixesha lonyaka apho thina sonke sinokuthi chu kancinane, siphumle, sichithe ixesha sisenza izinto eziliqela esizithandayo.



Ethembeni lokuba, enye yezinto ozithandayo kukufunda! Nokuba akunaxesha lingako lokufunda ebudeni bonyaka, iholide yenyanga yoMnga ikunika ithuba elihle lokuchithela ixesha encwadini emnandi nokuba zimbini. Ngaphezu koko, xa ufunda, uza kuba ubonisa abantwana bakho umzekelo omhle!

Xa abantwana bakho bekubona wonwabele incwadi, bafunda ukuba ukufunda yinto yokuzonwabisa. Bafunda ukuba ukufunda yinto enokwenziwa ngexesha lokuphola. Ngoko ke, ungadanga wazama nanto ingakanani, ungumzekelo onamandla wokubaluleka kokufunda ebantwaneni bakho kwaye ubanceda ukuba babengabafundi kubomi babo bonke.

> Nokuba wenza ntoni na kwaye nokuba uza kube uphi na kweli xesha leeholide, phumla kwaye ube neholide emnandi nephuphuma ngamabali!



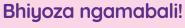
The school year is almost over and soon it will be that time of year when most of us are able to spend more time than usual with family and friends. It's time for that long-awaited end-of-year break. That time of year when we can all slow down a bit, relax and spend time doing more of the things we enjoy.

#### Motivate your children to read

Hopefully, one of things you enjoy doing is reading! Even if you don't get much time to read during the rest of the year, the December holiday offers a great opportunity to spend time with a good book or two. What's more, as you read, you'll be providing a positive example for your

When your children see you relaxing with a book, they learn that reading is something you do for pleasure. They learn that reading is something that can be done for leisure. And so, without even trying to, you are being a powerful reading role model for your children and helping them to become lifelong readers.

Whatever you do and wherever you will be this holiday season, relax and have a fabulous, story-filled holiday!



Kananjalo iyaxhaphaka nemibhiyozo ngeli xesha lonyaka. Nienaabantu abadala, sinamaxesha okucinga emva ngendlela esasiyonwabela ngayo le mibhiyozo xa sasisengabantwana. Oko kuthetha ukuba sinamabali esinokuwabalisa! Ingaba wakhe wacinga ngokwabelana nabantwana bakho ngala mabali exesha lobakho ubuntwana? Amabali abanceda ukuba baphuhlise intelekelelo nengcingane yabo kwakunye nesakhono sokuyila. Kananjalo abanceda ukuba baphuhlise ulwimi lwabo nendlela abacinga ngayo. Kanti ukwabelana ngamabali exesha lakho lobuntwana kunceda ukunxulumanisa izizukulwana zosapho lwakho. La mabali anika abantwana uluvo ngemvelaphi yabo nangabantu abangabo.

Siza kuthatha ikhefu de ibe nguFebruwari 2025. Sijoyine ngelo xesha ke ukuze ufumane obunye ubumnandi bokufunda bukaNal'ibali!

Okwalo mzuzu, ndwendwela ku-www.nalibali.org ukuze ufumane amabali kunye novuselelo lokufundela ukuzonwabisa.

We will be taking a break until Nal'ibali reading magic!

www.nalibali.org to find stories and reading-for-enjoyment inspiration.



Often there are also a lot of celebrations around this time of the year. There are times when we as adults think back to how we experienced these celebrations as children. That means that we have stories to tell! Have you ever thought about sharing these stories about your childhood with your children? Stories help them to develop their imagination and creativity. They help them to develop their language and thinking. And sharing the stories of your childhood helps to connect the generations of your family. These stories give children a sense of where they come from and who they are.







## yoku Funda noku Bhala Ukufundela iintsana nabantwana abancinci

(0-3 yeminyaka ubudala)

## Literacy Seeds.

Reading to babies and toddlers (aged 0-3 years



Bazali nani bagcini babantwana ababekekileyo, nicinga ukuba iintsana zenu bezingakwazi ukufunda ukuthetha ukuba beningathethi nazo? lintsana zifunda ukuthetha kuba abantu abadala bethetha nazo. Ukufunda ukulesa nokubhala nako kufundwa ngeendlela ezifanayo, kuba nazo ziyinxalenye yokuphuhlisa ulwimi kanye njengokumamela nokuthetha.

Ukufundela usana lwakho kulunika amanye amathuba okuphuhlisa ulwimi oluthethwayo, ibe nalo luqalisa into entsha ekukufunda, lufunda ukuba yintoni le nto kuthiwa yincwadi nokuba kwenziwa ntoni ngazo.

Dear parents and caregivers of young children, do you think your baby would learn to speak if no one ever spoke to him or her? Babies learn to talk because older people talk to them. Learning to read and write are learnt in similar ways, because like listening and speaking, they are also part of language development. Reading to your baby offers her other opportunities to develop oral language, and she also starts her reading adventure, learning what books are about and what we can do with them.



## lgaba asiyonkcitha- Is it worth my/time

Ukufundela iintsana iincwadi:

- kuninceda nisondelelane.
- \* kuphuhlisa isakhono solwimi sazo.
- 🜟 kuvusa amandla azo okuqonda.

Sharing books with babies:

- 👱 helps you bond with each other.
- 🜟 develops their language skills.
- 🜟 stimulates their cognitive development.

#### Ezona ncwadi zifanele abantwana bobudala obahlukeneyo

Ukusuka kwisithuba seenyanga ezintandathu usana lwakho lungathanda iincwadi ezineengoma nezicengcelezo.

#### Xa zimalunga neenyanga ezisithoba

iintsana ezininzi zithanda iincwadi ezineeflap, ezinezinto ezipoqayo xa uzivula namaqhosha awenza isandi xa uwacofa. Mhlawumbi uza kuphawula

ukuba usana lwakho lugalisa ukuzibandakanya ngakumbi noko kuqhubeka encwadini. Ngokomzekelo, lungalatha izinto ezikwelo phepha okanye luzame ukutyhila iphepha.

Phakathi konyaka neminyaka emithathu

isakhono seentsana nabantwana abancinci sokuqonda nokusebenzisa ulwimi sikhula ngendlela emangalisayo. Babonakala bethanda zonke iincwadi ukususela kwiincwadi zabo zokugala zemifanekiso ukuya kutsho kwezo zinamabali.

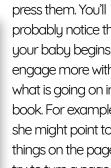
Qhubeka ubekela bucala ixesha elikhethekileyo suku ngalunye lokufunda nomntwana wakho, ukhethe iintlobo ezingafaniyo zeencwadi.



#### Best books at different ages

From about six months your baby may enjoy books that have songs and rhymes in them.

By about nine months many babies enjoy books with flaps, pop-ups and buttons that make sounds when you







three years babies' and toddlers' ability to understand and use language increases dramatically.

They seem to enjoy all the books from their first picture books as well as ones that have stories.

Continue to set aside a special time each day to read with your child, choosing a wider variety of books.







## Amacebiso ali-10 okufunda nosana lwakho

\* Kuhle ukukhethela zonke iintsana ezisencinci kakhulu iincwadi ezinemifanekiso elula enemibala engafaniyo (njengomnyama nomhlophe) okanye iifoto zobuso beentsana.

Funda incwadi enye uyiphindaphinde. Ukuphindaphinda nokwenza isiqhelo kwenza iintsana ezincinci zizive zikhuselekile!

Ungathetha nezinto ezahlukileyo koko kubhalwe ephepheni ukuba nje wena nosana lwakho niyakonwabela ukufunda loo ncwadi.

Eyona nto ilula kukulusingatha usana lwakho luze lona lukufulathele uze uphathe incwadi phambi kwalo.

Ungalibali ukuluhoya usana xa ngoxa ufunda. Ukuluphuza uze ulwange ebudeni bexesha lokufunda incwadi kulunceda ludibanise ukufunda neencwadi nolonwabo.

Lufundele amagama kodwa uthethe nangezinto ezisemifanekisweni. Chaza amagama ezinto nawemibala.

\* Yenza nezandi ezininzi ezibangela umdla – ngokomzekelo, yithi 'mhuuu' xa ujonga umfanekiso wenkomo. Iintsana ziyakuthanda ukuva izandi ezahlukeneyo!

Ukuqala nje kwalo usana ukukwazi ukuhlala, ungaqalisa iincwadi olungakwazi ukuzisebenzisa ngokwalo. Iincwadi zebhodi nezelaphu zingahlafunwa, zitsalwe, zibanjwe kwaye zingonjwe kodwa zingonakali!

\* Khetha amabali anabantwana kunye nathetha ngeentsapho nezinto ezenzeka kubomi bemihla ngemihla. Zisebenzise neencwadi ezingenamagama. Thetha ngemifanekiso nomntwana wakho uze uziqambele elakho ibali.

Njengoko ufunda incwadi, tsalela ingqalelo yomntwana kwinto uze umbuze umbuzo olula onjengothi 'Ngubani lowa?', 'Uphi?' nothi 'Yintoni leya?'

## 10 tips for reading with your baby

- \* It's good to choose books for very young babies that have simple pictures with strong contrasts (like black and white) or photographs of babies' faces.
- Read the same book over and over again.

  Repetition and routine make young babies feel secure!
- \*You can also say different things than what is written on the page as long as you and your baby are enjoying yourselves with the book.
- it's easiest to put your baby on your lap with her back against you and to hold the book in front of her.
  - Don't forget to give your baby some attention while you read. A kiss and a cuddle during book-sharing time helps to build a positive association with reading and books.
    - Read the words to her but also talk about what is in the pictures. Name some of the objects and colours.
  - Make lots of interesting sounds too for example, 'moo' when you look at a picture of a cow. Babies love to hear different sounds!
  - As soon as your baby can sit, you may introduce books that can be used by your baby on her own. Board and fabric books can be chewed, pulled, patted and bashed without breaking!
    - Choose some stories that have other children in them as well as ones that are about family and everyday experiences. Use wordless books too. Talk about the pictures with your child and make up your own story.
  - As you read a book, draw your child's attention to something and ask simple questions like 'Who is that?', 'Where is he?' and 'What is that?'

### Indlela yokusebenzisa amabali ethu ngeendlela ezahlukeneyo

- Balisela umntwana wakho ibali. Lifunde ibali uze uziqhelanise nokulibalisa. Emva koko sebenzisa ilizwi, ubuso nomzimba wakho ukuze ubenze baphile abalinganiswa belo bali.
- 2. *Mfundele* ibali umntwana wakho. Ncokolani ngemifanekiso. Buza, "Ucinga ukuba kuza kwenzeka ntoni emva kwale?" okanye "Ucinga ukuba kutheni lo mlinganiswa eye wathetha okanye wenza le nto?"
- 3. Funda ibali kunye nomntwana wakho. Tshintshisanani ngokufunda ibali. Ungamlungisi xa ephazamile, uze umncede kuphela xa ekucelile.
- Mamela umntwana wakho xa efunda. Mamela ungamphazamisi. Mxelele ukuba uyakuthanda ukummamela xa ekufundela ngokuvakalayo.
- 5. Yenzani izinto ezikwindawo ethi Yenza ibali linike umdla!
  Ukwenza ezo zinto nabantwana bakho kuza kuba mnandi kuwe nakubo.

## How to use our stories in different ways

- Tell the story to your child. Read and practise telling the story. Then use your voice, face and body to bring the story to life.
- 2. Read the story to your child. Talk about the pictures. Ask, "What do you think happens next?" or "Why do you think the character said or did that?"
- Read the story with your child. Take turns to read the story together. Don't correct their mistakes, and only help if they ask for it.
- Listen to your child read. Listen without interrupting.
   Say that you enjoy hearing them read aloud to you.
- Do the Get story active! activities.
   This should be fun for you and your child.



## Inkqubo YeSiyafunda **Community Learning Hub**

iyaqala kuMasipala WaseMsunduzi



kicks off in Msunduzi



Ukususela ngoJanuwari 2024, uNal'ibali ebekhokela iprogramu yophuhliso ye-ECD yeminyaka emibini ebizwa ngokuba yiSiyafunda **Community Learning Hub Programme ephela** ngoJanuwari 2026. Ikunye noMacMillan Education, uMikhulu Trust, iSunshine Association, iLibrary Services kunye nabaphathi bakaMasipala WaseMsunduzi, le programu iye yasiwa kwimimandla emi-5 kaMasipala WaseMsunduzi. Nantsi loo mimandla:

- 1. E-Edendale
- 2. Imimandla Esemntla Nesembindini
- 3. EMbali
- 4. EVulindlela South
- 5. EVulindlela North

Begunstigdes en belanghebbers luister aandagtig tydens 'n geleentheid in Vulindlela-Noord.

Beneficiaries and stakeholders listen attentively at the Vulindlela North Stakeholder Engagement Event.

liSiyafunda Community Learning Hub zixhaswa ngemali nguUSAID



Nal'ibali-personeel lei die kinders in geesdriftige sang by die boekverspreidingsgeleentheid op Mandeladag by die Nyakazani Creche kwaDeda en Bantu Day Care kwaMagwenyane in Vulindlela-Noord.

Nal'ibali staff lead the children in a spirited song at the book distribution event on Mandela Day at Nyakazani Creche kwaDeda and Bantu Day Care kwaMagwenyane in Vulindlela North.

Since January 2024, Nal'ibali has been leading a twoyear ECD development programme called the Siyafunda Community Learning Hub Programme, ending in January 2026. Together with MacMillan Education, Mikhulu Trust, the

> Sunshine Association, the Library Services and management of the Msunduzi Local Municipality, this programme has been delivered within five areas of the Msunduzi Local Municipality. These areas are:

- 1. Edendale
- 2. Northern & **Central Areas**
- 4. Vulindlela South
- 5. Vulindlela North

The Siyafunda Community Learning Hub Programme is funded by USAID

Ngale programu sisebenza kunye nabasebenzi be-ECD abangama-350 kunye nabazali nabagcini babantwana abangama-800. Injongo yale programu:

- kukuxhasa nokuqinisa ukukwazi ukufunda nokubhala kwabantwana abaphakathi kweminyaka kwe-0 ne-6 yeminyaka ubudala abangakwazi ngokupheleleyo ukufikelela iindawo neenkonzo ze-ECD ezisemthethweni.
- kukunceda ekwandiseni nasekuphuculeni ukukwazi ukubhala nokufunda nokufunda ulwimi ngemidlalo.
- kukunceda ekuphuhliseni ukukwazi kwabantwana ukushukumisa imizimba ukuze balungele ukuya esikolweni.
- kukuqiniseka ukuba le programu iba yeyabahlali baloo ndawo ikuyo.
- kukunika abathatha inxaxheba iincwadi, iintlelo ezibhalwe ngeelwimi ezimbini zikaNal'ibali neekiti zokuhlala ukuze kuxhaswe ukufunda kwabantwana.

Ukuqeqeshwa kwabazali kunye nabasebenzi be-ECD kuqalisiwe kula maziko ibe yimincili yodwa njengoko bebona le programu ibanceda ngezakhono zokuphucula ukufunda kwabantwana babo besebancini. Through the programme, we are working with 350 ECD practitioners and 800 parents and caregivers. The programme aims to:

- support and strengthen early childhood literacy for children between 0-6 years who have limited access to formal ECD facilities and services.
- help to increase and improve early literacy and language learning through play-based activities.
- help to develop children's gross motor skills to prepare them for school.
- to ensure that the programme is owned by the community structures within each area.
- supply participants with books, Nal'ibali bilingual supplements and play kit resources to support children's learning.

The training of parents and ECD practitioners has started in the hubs, and there is a lot of excitement as they see the programme benefitting them with skills to improve their children's early learning.

#### Imibhiyozo YoSuku LukaMandela

UNal'ibali naye uye wafak' isandla kwimibhiyozo yoSuku LukaMandela ngokunikela ngeencwadi ezingama-67 kumaZiko E-ECD amabini asekuhlaleni eVulindlela North.

#### Mandela Day celebrations

Nal'ibali also contributed to Mandela Day celebrations by donating 67 books to two local ECD Centres in Vulindlela North.

#### Yandisa ithala lakho leencwadi.

Zenzele iincwadi EZIMBINI onokuzisika-ze-uzigcine

- Khupha iphepha lesi- 5 ukuya kwele- 12 kolu hlelo.
- Uxwebhu olunamaphepha agala kwelesi- 5, elesi- 6, ele- 11 nele-12 lwenza incwadi yokuqala. Uxwebhu olunamaphepha aqala kwelesi-7, 8, 9 nele-10 lwenza eyesibini incwadi.
- Sebenzisa uxwebhu ngalunye kula mabini ukwenza incwadana. Landela imiyalelo engezantsi ukwenza incwadi nganye.
  - a) Songa uxwebhu phakathi kumgca wamachaphaza amnyama.
  - b) Phinda ulusonge phakathi kwakhona ulandela umgca wamachaphaza aluhlaza.
  - c) Sika ke ngoku ulandela imigca yamachaphaza abomvu.





theko leti likaSikhukuka

#### Grow your own library. Create TWO cut-out-and-keep books

- Take out pages 5 to 12 of this supplement.
- The sheet with pages 5, 6, 11 and 12 on it makes up one book. The sheet with pages (7), (8), 9 and 10 on it makes up the other book.
- Use each of the sheets to make a book. Follow the instructions below to make each book. a) Fold the sheet in half along the black dotted line. b) Fold it in half again along the green dotted line. c) Cut along the red dotted lines.





Kwalandela uDonki. Wangena naye uGusha. UHagu walandela uGusha. USikhukukazi waxhalaba kakhulu akubona zonke ezo zilwanyana.

Then Donkey walked in. Sheep walked in too. Pig followed Sheep. Hen felt very worried when she saw all the animals. yakho yeti." UNkomo wangena endlwini.

UNkomo wankqonkqoza kumnyango wangaphambili "Mgena Nkomo," watsho uSikhukukazi," watsho uNkomo. "Ngena Nkomo," watsho uSikhukukazi," watsho uNkomo.

Cow knocked on Hen's front door. "Hello, Hen," said Cow. "Come in, Cow," said Hen. "Here's your cup of tea." Cow walked into the house.

Hen makes the best tea on the farm. When Hen invites Cow over for a cup of tea, she ends up with many more guests than expected!

This story was specially created for Nal'ibali to spark children's potential through storytelling and reading for enjoyment.



USikhukukazi wenza eyona ti ibalaseleyo efama. Xa uSikhukukazi ememela uNkomo kwimpungo, uphela sele enamandwendwe amaninzi kunalawo ebewalindele!

Eli bali libhalwe ngokukhethekileyo ukuze uNal'ibali ancede abantwana bafikelele loo nto banokuba yiyo ngokubalisa amabali nangokufundela ubumnandi.

#### **Get story active!**

- Draw a picture of a tea party with your friends. Look at old magazines or newspapers and cut out pictures of the food and drinks at your party. Paste the pictures on your drawing.
- Play a memory game. Find pictures of all the animals in the story. Read the story again. Then, without looking at the story, arrange the animals in the order that they appear in the story.
- Use clay or play dough to make models of the animals in the story. Retell the story using the models to act out their parts.

#### Yenza ibali linike umdla!

- Zoba umfanekiso wetheko leti lakho nabahlobo bakho. Khangela kwiimagazini okanye kumaphephandaba amadala uze usike imifanekiso yokutya neziselo ethekweni lakho. Ncamathelisa loo mifanekiso kumzobo wakho.
- ★ Dlala umdlalo wokukhumbula. Fumana yonke zonke izilwanyana ezikweli bali. Phinda ulifunde eli bali kwakhona. Emva koko, ungalijonganga ibali, chaza ezo zilwanyana ngokokulandelelana kwazo ebalini.
- Sebenzisa udongwe okanye intlama yokudlala ukuze wenze iimodeli zezilwanyana ezisebalini. Phinda ulibalise eli bali usebenzisa iimodeli ukuze ulinganise iindawo zazo.

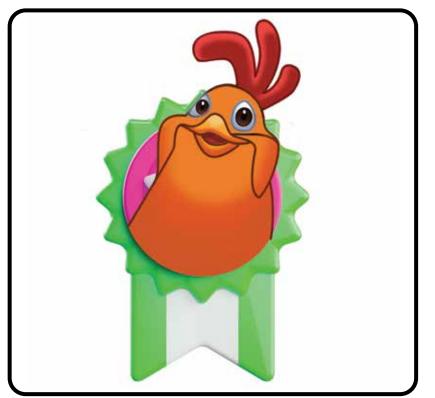
Nal'ibali is a national reading-for-enjoyment campaign to spark and embed a culture of reading across South Africa. For more information, visit <a href="https://www.nalibali.org">www.nalibali.org</a>.





UNal'ibali liphulo likazwelonke lokufundela ukuzonwabisa elinjongo yalo ikukuvuselela nokwendeliselisa inkcubeko nesithethe sokufunda kuMzantsi Afrika uphela. Ukuze ufumane iinkcukacha ezithe vetshe, ndwendwela ku-www.nalibali.org.

## Hen's tea party



### Itheko leti likaSikhukukazi

Letlhogonolo I Riba • Manu Kongolo

**Ideas to talk about:** Have you ever been to a tea party? Who hosted the party? What do you think should be eaten at a tea party?

**Izinto eninokuthetha ngazo:** Wakha waya kwitheko leti? Yayingubani usotheko? Ucinga ukuba kufanele kutyiwe ntoni kwitheko leti?

"Molo Nkomo. Molo Donki. Molo Gusha. Niya phi?" wabuza uHagu. "Siya kwaSikhukukazi siyophunga ikomityi yeti," watsho uNkomo. "Mdingeza mna? USikhukukazi wenza eyona ti ibalaseleyo kule fama," watsho uHagu. "Ewe, ungeza," watsho uNkomo. "Ndiqinisekile "Ewe, ungeza," watsho uNkomo. "Ndiqinisekile kakubi." watsho uNkomo. "Ndiqinisekile kakubi."

noHagu.

Where are you going?" asked Pig. "We are going to Hen for a cup of tea," said Cow. "May I come too? Hen makes the best tea on this farm," said Pig. "Yes, you may come," said Cow. "I'm sure Hen won't mind."

"Yay! Let's go!" said Donkey, Sheep and Pig.

"Hello, Cow. Hello, Donkey. Hello, Sheep.

On the way to Hen's house, they met Pig.

Endleleni eya kwaSikhukukazi, badibana

Oh dearl I don't have enough milk to
make tea for all the animals.

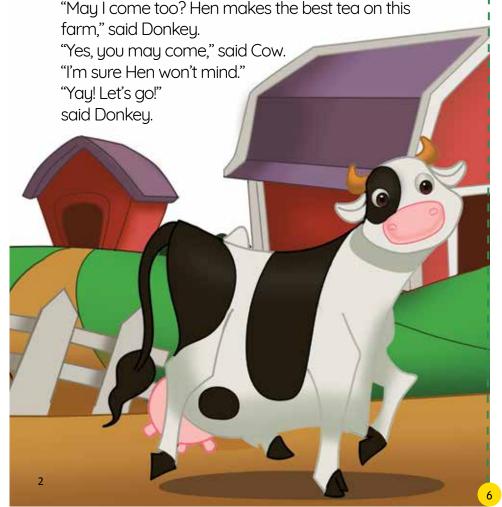
Owu sithandwa! Andinalo ubisi olwaneleyo
ukwenzela zonke izilwanyana iti.
Andinawo amagadabi
enough teabags.
Andinawo amagadabi
awaneleyo ukwenzela zonke
awaneleyo ukwenzela zonke
izilwanyana iti.

Hen lived on a big farm where all the animals were friends.

She made the best tea on the farm.

One day, Hen invited Cow to her house for a cup of tea.

On the way to Hen's house, Cow met Donkey. "Hello, Cow. Where are you going?" asked Donkey. "I am going to Hen for a cup of tea," said Cow.





6

Yathi xa ibhedana inamagama alikhulu kwaye noJoseph sele elixhego ngoku, umlilo wedlelo owawunweniswa ngumoyakazi ovuthuzayo wagubungela loo lali. Amadoda ayesilwa namadangatye aloo mlilo lo gama abafazi babeqokelela bonke abantwana nabantu abasele bekhulile ukuze bababeke elukhuselweni. Bonke basinda ngaphandle kukaJoseph, owayesele etshe wabhubha ngexesha befika kuya. Ukufa kwakhe kwachukumisa wonke ubani.

When the cradle had a hundred names on it and Joseph was an old man, a veld fire that was driven by terrific winds threatened the village. The men battled the flames while the women got all the children and the elderly to safety. All but Joseph. It was too late by the time they reached him. His death touched everyone.



When the old yellowwood tree is blown down, Joseph carves a beautiful cradle from it for his new baby daughter, Sisi. The cradle passes from baby to baby in their village, and each baby's name is carved on its sides. Then a fire sweeps through the village and kills Joseph. Years later, when Sisi is expecting her first grandchild, she looks for the cradle, but can't find it. She fears that it has also been destroyed ... but she's in for a wonderful surprise.

Wathi wakuwa umthi womkhoba omdala ngenxa yomoya, Woseph wakrola ibhedana entle yosana ngesiqu sawo, eyenzela usana oluyintombi yakhe, uSisi. Le bhedana yayisuka kolu sana iye kolunye apho elalini yabo, kwaye igama losana ngalunye lalikrolwa emacaleni ale bhedana. Kwabakho umlilo owatshisa wabhuqisa apho elalini, waza wabulala Woseph. Kwaqengqeleka iminyaka emininzi waze wathi xa uSisi elindele owakhe umzukulwana wokuqala, wakhangela le bhedana yosana, kodwa akayifumana. Wayecingela ukuba nayo inokuba yatsha ... kodwa wothuswa kokungalindelekanga konke.

#### Get story active!

- Look at the illustrations more closely:
  - Pages 6 and 7: Can you see Sisi? What is she doing? Can you see where her mother and father are? What are they doing?
  - Pages 8 and 9: What can you see in this picture?
  - Pages 12 and 13: Do you think the people in the village are happy to have the cradle back? How can you tell? Can you see all the names on the cradle?
- Use paper and sticky tape to make a cradle and a baby to put inside it. Use the cradle and baby to tell your own story.

#### Yenza ibali linike umdla!

- Jonga imifanekiso uyiqwalasele:
  - Iphepha le-6 nele-7: Uyambona uSisi? Wenza ntoni? Uyambona umama notata wakhe apho bakhoyo? Benza ntoni?
  - phepha le-8 nele-9: Ingaba ubona ntoni kulo mfanekiso?
  - Iphepha le-12 nele-13: Ucinga ukuba ingaba abantu bale lali bonwatyiswe kukufumana ibhedana yosana kwakhona? Utsho njani? Ingaba uyawabona onke amagama akrolwe kule bhedana yosana?
- Sebenzisa iphepha neteyipu encamathelayo ukuze wenze ibhedana yosana nosana oza kulufaka kuyo. Sebenzisa ibhedana yosana nosana ukuze ubalise elakho ibali.

Nal'ibali is a national reading-for-enjoyment campaign to spark and embed a culture of reading across South Africa. For more information, visit <a href="https://www.nalibali.org">www.nalibali.org</a>.





UNal'ibali liphulo likazwelonke lokufundela ukuzonwabisa elinjongo yalo ikukuvuselela nokwendeliselisa inkcubeko nesithethe sokufunda kuMzantsi Afrika uphela. Ukuze ufumane iinkcukacha ezithe vetshe, ndwendwela ku-www.nalibali.org.

## Joseph's cradle



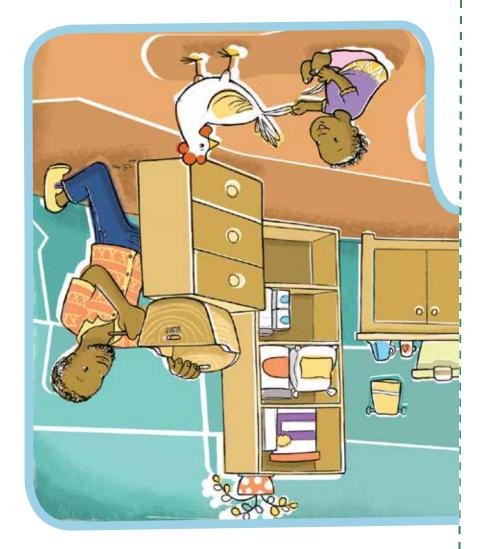
## Ibhedana yosana kaJoseph

Jude Daly • Magriet Brink

**Ideas to talk about:** What do you think happens in this story? Do the people you know who have babies use a cradle for the baby to sleep in? Where else do people place their babies when the babies sleep?

**Izinto eninokuthetha ngazo:** Ucinga ukuba kwenzeka ntoni kweli bali? Ngaba abantu abaneentsana obaziyo basebenzisa ibhedana yosana ukuze balalise usana? Yeyiphi enye indawo abantu abazibeka kuyo iintsana zabo xa zilala?

Emva koko, ngononophelo olukhulu, uJoseph wayesongeza emacaleni ebhedana leyo.

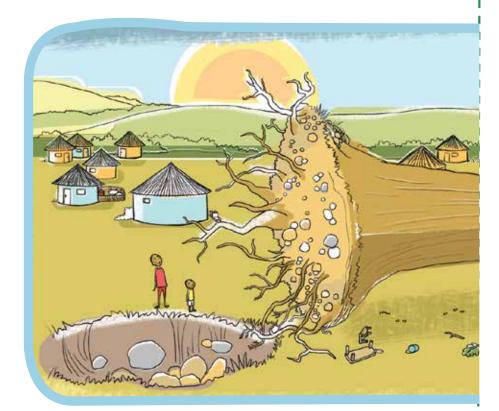


lakhe esakha oko bekutshatyalaliswe ngumillo, elungisa kwaye ecoca emva komlilo lowo. Ngoko ke kwadlula katata wakhe. Inokuba acinge ngebhedana yosana olusayisebenzisayo? Kodwa kwakungekho namnye inokuba naghe gapo emlilweni. Ngoku umzukulwana inokuba naghe esakha akatata kwalula kungi kwagalia kwag

Like the rest of the village, Sisi spent her time rebuilding, fixing and cleaning up after the fire. So it was a while before she thought of her father's cradle. Where was it? Was it being used? But no one in the village had it. Sadly, it too must have been lost to the fire. Now Sisi's grandchild, due by the next full moon, would never sleep in it.

Njengaye wonke ubani elalini, uSisi wasebenzisa ixesha





Shortly before Sisi was born, a terrific wind brought down the old yellowwood tree that had, it seemed, stood in the village forever. The loss was felt by everyone. Never again would children swing from its branches and never again would people find shelter from the hot sun in its dappled shade.

2



 $\downarrow$ 

9

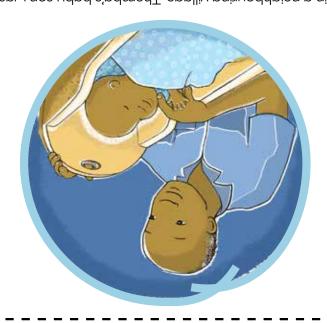
lokuyibuyisa.

kodwa, kwilali ekufutshane naleyo yabo, usana olungunyana kaThemba Iwalukhula ngokukhawuleza. Umalusele lungakwazi ukulala khona. Ngoko ke, okokugqibela, uThemba naye wayelala khona. Ngoku ke kwakufike ixesha ibhedana leyo engowenye ilali. Ngoku ke kwakufike ixesha

π

time to take it back.

But, in a neighbouring village, Themba's baby son was growing fast. Already he had outgrown the very cradle that Themba had once slept in. So, for the last time, he rocked his son to sleep in it. It had been kind of Joseph to let him take the cradle out of the village. Now it was



Kuthe kungekudala kakhulu, uSisi wakhula akakwazi ukulala kule bhedana yosana yaze yadluliselwa kummelwane kanti kukuqala kwesithethe ngolo hlobo. Lonke usana kanti kukuqala kwesithethe ngolo hlobo. Lonke usana kanti kukuqala kwesithethe ngolo hlobo. Lonke usana kanti kukuqala kwesithethe ngolo hlobo. Lonke usana

All too soon, Sisi outgrew the cradle, and it was passed to a neighbour for his newborn baby. A tradition had begun. Each newborn baby in the village slept in Joseph's cradle. Then, with great care, he would add their name to the growing list carved on its sides.



That night Sisi stood and watched as an almost full moon rose high in the sky. Soon a newborn baby, Joseph's first great-grandchild, would be rocked to an African lullaby in a beautiful yellowwood cradle. "Thula thula, Thula baba, Thula sana."

Ngobo busuku uSisi wema wabukela njengokuba inyanga ephantse yaphelela inyukela phezulu esibhakabhakeni. Kungekudala usana oluzayo, isizukulwana sokuqala sikaJoseph, luza kuthuthuzelwa, lushukushukunyiswe luculelwe ingonyana yesintu yokulalisa iintsana kuloo bhedana yosana yomkhoba intle. "Thula thula, Thula bhabha, Thula sana."

14



Kanye nje phambi kokuba uSisi azalwe, umoya ombi ovuthuzayo wasiphula umthi womkhoba ekwakucingelwa ukuba uya kuma apho elalini unaphakade. Ukuwa kwaloo mthi kwachaphazela kwaye kwachukumisa wonke ubani. Abantwana babengasayi kuphinda badlale ujingi kumasebe awo nabantu abadala babengasayi kuphinda bahlale emthunzini wawo opholileyo kwingqatsini yelanga.

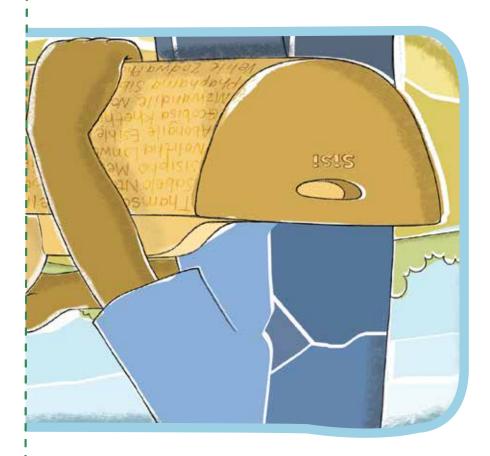
3

Uthe ke akuzalwa uSisi walaliswa kwakule bhedana yosana apho wayethuthuzelwa, ashukunyiswe khona eculelwa ingonyana yokulalisa iintsana ethi, "Thula thula, Thula sana."



And when Sisi was born, it was in this cradle that she was rocked to an African Iullaby, "Thula thula, Thula baba, Thula sana."

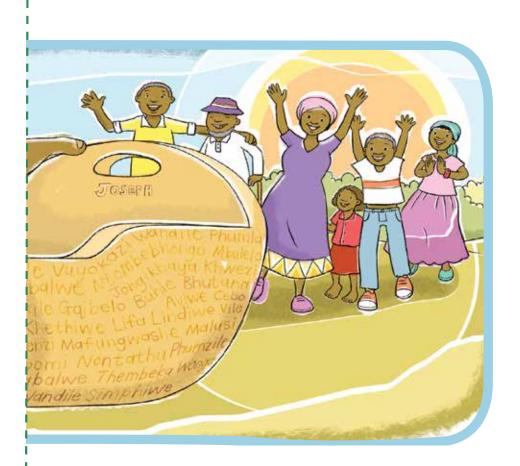
The next day, to the sounds of ululating and the stamping of feet, Themba returned the cradle to the village, and to Sisi. On its sides, there were now a hundred and one babies' names, and on the headboard, carved with great care, just one name ... Joseph.





But Sisi's father, Joseph, was determined that the old tree should not be forgotten and so he set about carving a cradle from its beautiful wood.

Kodwa, utata kaSisi, uJoseph, wayezimisele ukuba loo mthi womkhoba mdala awusayi kulityalwa waze waqalisa ukukrola ibhedana yosana kwisiqu sawo esihle.



Ngosuku olulandelayo, kuvakele izandi zokuyiyizela nokungqisha kweenyawo kuxhentswa, uThemba wayebuyisa ibhedana yosana, eyibuyisela kuSisi. Emacaleni ayo, kwakukrolwe amagama eentsana alikhulu elinanye kwaye kule ndawo yokubeka intloko, kwakukrolwe ngononophelo olukhulu, igama elinye kuphela ... uJoseph.

4

13





Then they also brought teaspoons and plates ... and biscuits and cake to put on the plates. "Oh dear! Now there's too much of everything!" said Hen.

"Let's have a tea party!" said Cow. So Hen made tea for all the animals and they had the best tea party!

Ezinye izilwanyana zabaleka zaya emakhaya zayokulanda iitispuni nezitya ... neebhisikiti nekeyiki ukubeka ezityeni.

"Owu sithandwa! Ngoku yonke into ininzi!" watsho uSikhukukazi.

"Masenzeni itheko leti!" watsho uNkomo. USikhukukazi wenzela zonke izilwanyana iti kwaye zaba nelona theko leti elimnandi. USikhukukazi wayehlala kwifama enkulu apho zonke izilwanyana zazizizihlobo. Wayesenza eyona ti ibalaseleyo efama.

Ngenye imini uSikhukukazi wamema uNkomo ukuba bazokuphunga ikomityi yeti.

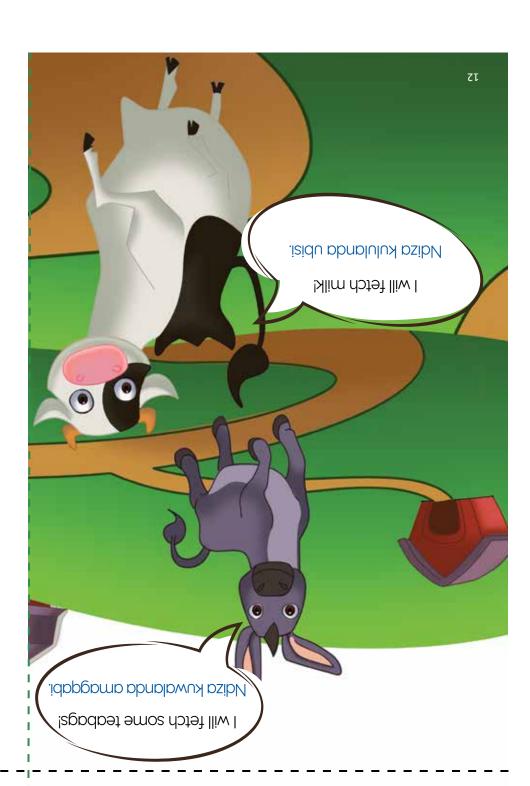
Endleleni eya kwindlu kaSukhukukazi, uNkomo wadibana noDonki. "Molo Nkomo. Uya phi?" wabuza uDonki.

"Ndiya kwaSikhukukazi ndiyophunga ikomityi yeti," watsho uNkomo. "Ndingeza mna? USikhukukazi wenza eyona ti ibalaseleyo efama," watsho uDonki.

"Ewe, ungeza," watsho uNkomo. "Ndiqinisekile ukuba uSikhukukazi akazi kuphatheka kakubi."

"Kulungile! Masihambeni!" watsho uDonki.





kunye noGusha. "Kulungile! Masihambeni!" batsho uDonki nknpa n2ikhukukasi akasi kuphatheka kakubi." "Ewe, ungeza," watsho uNkomo. "Ndiqinisekile ibalaseleyo kule fama," watsho uGusha. "Ndingeza mna? USikhukukazi wenza eyona ti yeti," watsho uNkomo. "Ziha kwaZikhukukazi siyophunga ikomityi uGusha. "Molo Nkomo. Molo Donki. Niya phi?" wabuza

noGusha.

Endleleni eya kwaSikhukukazi, badibana

"Yay! Let's go!" said Donkey and Sheep. "bnim f'now n9H

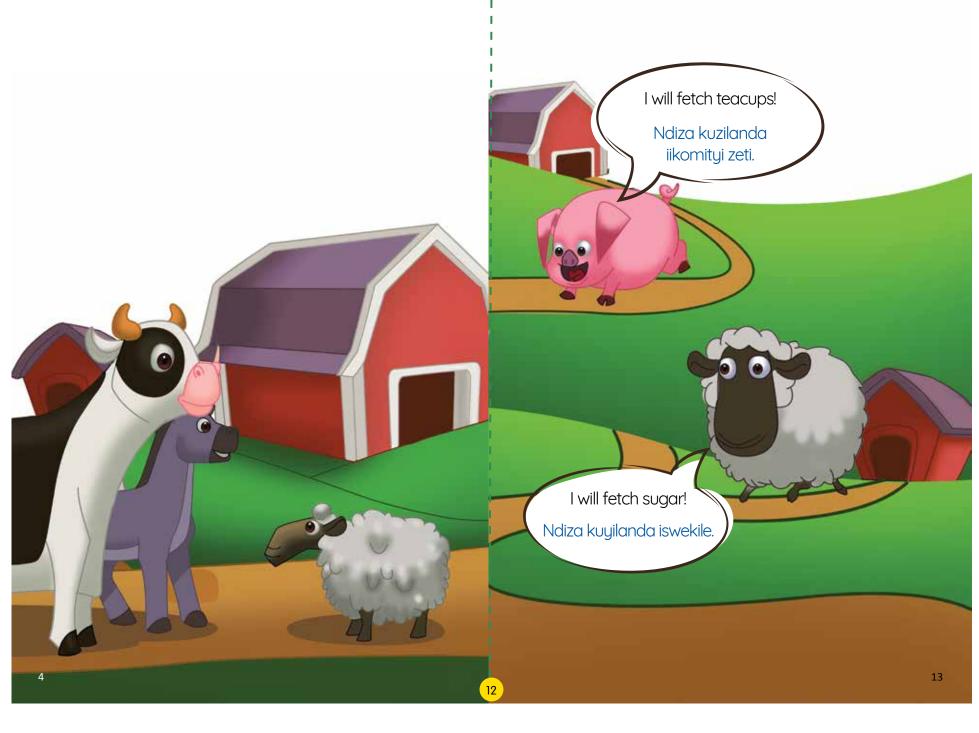
"Yes, you may come," said Cow. "I'm sure this farm," said Sheep.

"May I come too? Hen makes the best tea on .woD bips

> "We are going to Hen for a cup of tea," going?" asked Sheep.

"Hello, Cow. Hello, Donkey. Where are you

On the way to Hen's house, they met Sheep.





UMzantsi Afrika ubhiyozela uSuku Lwabantwana Lwelizwe ngoMgqibelo wokuqala kuNovemba.

South Africa celebrates National Children's Day on the **first Saturday in November**.

Bonke abantwana banawo la malungelo, kungakhathaliseki ukuba bangoobani, ngoobani abazali okanye iintsapho zabo nokuba bakholelwa okanye abakholelwa ntoni. Akakho umntwana ofanele aphathwe kakubi ngaso nasiphi isizathu.

\*

4

All children have these rights, no matter who they are, who their parents or families are and what they believe or do. No child should be treated unfairly for any reason.

Umntwana nguye nabani na oneminyaka engaphantsi kwe-18.

A child is any person under the age of 18.



Xa abantu abadala besenza izigqibo, bafanele bacinge ngendlela izigqibo zabo eziya kubachaphazela ngayo abantwana baze benze into eza kuba yinzuzo ebantwaneni.

When adults make decisions, they should think about how their decisions will affect children and do what is best for children.



Xa abantwana bezalwa, bamele babhaliswe baze banikwe igama elaziwa ngokusemthethweni ngurhulumente.

When children are born, they must be registered and given a name that is officially recognised by the government.



Nanini na kukwazeka, abantwana abafanele bahlulwe nabazali babo ngaphandle kokuba ababahoyi ngendlela efanelekileyo. Bafanele babazi abazali babo kwaye bahoywe ngabo.

Whenever possible, children should not be separated from their parents unless they are not looked after properly. They should know their parents and be looked after by them.



Oorhulumente bamele baqiniseke ukuba umntwana ngamnye ukhuselekile kwaye uyahoywa ngabazali bakhe okanye ngabantu abanembopheleleko yokubajonga..

Governments must make sure that every child is protected and looked after by their parents or responsible people.



Umntwana ngamnye unelungelo lobumfihlo.

Every child has the right to privacy.



Umntwana ngamnye okhubazekileyo ufanele onwabele obona bomi bumnandi ekuhlaleni.

Every child with a disability should be able to enjoy the best possible life in society.



Bonke abantwana banelungelo lemfundo.

Every child has the right to an education.



Abantwana banelungelo lokusebenzisa ulwimi, inkcubeko nonqulo lwabo.

Children have the right to use their own language, culture and religion.



Bonke abantwana banelungelo lokuphumla, lokuphola nelokudlala.

Every child has the right to rest, relax and play.



Abantwana banelungelo lokufumana unyango, ukutya okusempilweni, impahla kunye nendawo ecocekileyo, nekhuselekileyo yokuhlala.

Children have the right to health care, healthy food, clothing and a clean, safe place to live.



Abantwana banelungelo lokukhuselwa kuzo zonke iintlobo zokuxhatshazwa.

Children have the right to be protected from all kinds of exploitation.





### Ukuphangwa kweKresmesi



#### NguBradley Paulse 📕 Imizobo izotywe nguClyde Beech

 ${\it Kwathi}\ ke\ kaloku\ ngantsomi,\ kwidolophana\ ezolileyo\ yase Sutherland,\ amakhwenkwana$ amabini agama linguKurt noSandiso eza necebo elinentlondi leKresmesi.

Kaloku, kunyanga ongaphambi kwalowo, ayeye aziphatha kakuhle kakhulu, kodwa othuka abanda xa uFather Christmas engazange awashiyele nesinye isipho phantsi komthi weKresmesi. Ayezixelele ukuba kulo unyaka izinto ziza kwahluka.

"Kurt," watsho uSandiso efinge iintshiya, "laa nto yenzeke kunyaka ophelileyo, ayilunganga tu! Besiye saziphatha kakuhle, sifumene ntoni ke ngaloo nto? Akhonto,

UKurt wanqwala, amehlo akhe egcwele intlondi. "Sandiso, ndicinga ukuba kufuneka senze into ngoku kudlelwa indlala kangaka!"

Ngoko, la makhwenkwana mabini aphuma iphulo. Ayengamachule ekwakheni izinto ibe uninzi lweegajethi ezazikwiwekshopu katata kaKurt zazakhiwe ngawo. Eyona nto ingaqhelekanga kuzo zonke yayiyinguzibuthe omkhulu, nonamandla!

"Heke, Sandiso, iza kusebenza le into! Siza kusebenzisa uzibuthe wethu ukuze sibambe uFather Christmas, ibe kuza kufuneka achophe ayichaze into yokuba kutheni thina singafumananga zipho kunyaka ophelileyo!" watsho uKurt, amehlo akhe ethe qhakra yimincili.

Ngosuku olungaphambi kweKresmesi, la makhwenkwe mabini abeka uzibuthe wawo omkhulu ngaphambili kwiyadi yakuloSandiso. Emva koko akhwela eluphahleni ukuze ajonge uFather Christmas. Ngamnye wayephethe umpu weglu, ukwenzela xa kunokufuneka ancamathelise uFather Christmas endaweni ngeglu. La makhwenkwe ayezimisele ukumbuza ngento yokuba ewakhethile.



Kweso sibhakabhaka simnyama thsu, abona ichaphaza elimenyezelayo. Laya lisiba likhulu ngokuba likhulu, lisondela ngokusondela. "Nanku!" wasebeza watsho uSandiso ethe ntaa amehlo kukumangaliswa.

Uzibuthe wala makhwenkwe wayejoliswe kule nto izayo. Kodwa le nto yayingafani nemifanekiso awayeyibonile yesileyi sikaFather Christmas. Phofu, yayifana nelori enkulu ebomvu enesosari enkulu encanyatheliswe kuphahla.

UKurt wancina amehlo waza wazikrwela entloko. "Sisileyi sikaFather Christmas esiya?

Uzibuthe wayitsala le nto ibomvu wayisondeza de yayokuhlala eyadini kanye ngezantsi kwendawo awayethe ngcu kuyo la makhwenkwe eluphahleni. Imilenze inengevane, ehla eluphahleni aza achwechwa esondela kule lori. Isosari eseluphahleni yayifana nenqwelo yasemajukujukwini. Ibe njengoko la makhwenkwe ayekroba ngaphambili kule lori, amehlo awo athi qhakra engakholelwa into ayibonayo. UFather Christmas nezilwanyana ezitsala inqwelo yakhe babebanjiswe ngeminatha. Babebhinyalaza bekhabalaza ukuze bakhululeke ngoxa iialien ezimbini ezincinci zazimi kwibhoneti yale lori zibajamele ngaphaya kwefestile.

"Kuqhubeka ntoni kanye kanye apha?" washwantshwatha esitho uSandiso.

Njengoko ezi alien zazijika zijonga kubo, uKurt noSandiso bajongisa kuzo imipu yabo yeglu. "Thath' apha!" wakhwaza watsho uKurt njengoko wayecinezela umpu wakhe weglu, kwatsaza iglu encangathi yazitsho zabhabha ezo alien zayokuncamathela kwisosari enkulu ephezu kwelori.

Emva koko uKurt noSandiso bakhulula uFather Christmas nezilwanyana zakhe eminatheni. Sandiso asked, "Kwenzeka ntoni apha, Father Christmas?"

 $\label{thm:constraint} \mbox{ UFather Christmas wayenombulelo ongazenzisiyo ngokukhululwa eminatheni. }$ Wambambazela umkhaba wakhe omkhulu orawundi waza wathi qhuzu qhuzu. "Kaloku, aba ngabaqweqwedisi abavela kuMars. KuMars unyaka ulingana neminyaka emibini yoMhlaba. Oonkabi ke baye bagqiba kwelokuba abazukuyilinda iKresmesi yabo ibe ngenxa yoko bebesiba izipho emhlabeni ngexesha leKresmesi!"

UKurt noSandiso bajongana. "Father Christmas, nathi besicinga ngokuba zonke izipho, kodwa ngenxa nje yokuba singafumananga nto kunyaka ophelileyo," uKurt watsho.

UFather Christmas wancuma. "Niyazi ukuba anisoze nilungise into erongo, ngokuthi nani nenze into erongo, andithi?" watsho.

"Siyazi," uKurt noSandiso baphendula, bebonakala bemanyonywana.

Emva koko uFather Christmas nezilwanyana zakhe bafaka aba nqevu bavela kuMars kwinqwelo yabo yasemajukujukwini. "Mkani, bafondini! Kwixesha elizayo, nilinde iKresmesi yenu!" UFather Christmas wakhwaza watsho njengoko inqwelo yasemajukujukwini yayiphel' emehlweni kwibhakabhaka sasebusuku.

UFather Christmas wajika wajonga kuKurt noSandiso encumile. "Yhazi, bafana bam, nibonise umoya wokwenene weKresmesi namhlanje. Niye namela okulungileyo naza nahlangulela wonke umntu oseMhlabeni iKresmesi."



UKurt noSandiso bangwala ngamandla. "Kodwa Father Christmas, singenza ntoni ukuze sixolise kuwe? Asifuni kuba kuludwe lwabasileyo."

UFather Christmas wancuma waza wabambambazela bobabini emqolo. "Aningethandi ukuba ngoonogada bakaFather Christmas ngamaxesha athile? Ayingobemi bakaMars bodwa abazama ukuba izipho, yhazi. Ninganceda kakhulu ngezi gajethi nangesibindi eninaso!"

Amehlo kaKurt noSandiso athi qhakra. "Ingantle nyhani loo nto! Singathanda ukuqcina

Ngoko, ukususela ngaloo mini, uKurt noSandiso baba liqela elithenjiwe loonogada

#### Yenza ibali linike umdla!

- Ukhe weva ngamabali kaFather Christmas? Ucinga ntoni ngale nto yomntu ophathela abantu izipho ngosuku olungaphambi kweKresmesi?
- Emifanekisweni, uFather Christmas unxibe iimpahla yasebusika neebhutsi. Zoba uFather Christmas enxibe iimpahla eziza kufanela imozulu yethu eshushu yasehlotyeni.
- Ucinga ukuba zinjani iialien? Sebenzisa udongwe, intlama yokudlala, izigwenga zemathiriyali, uboya nayo nayiphi imathiriyali efanelekayo ukuze wenze iimodeli zento ocinga ukuba zifana nayo iialien.





### The Christmas heist



#### By Bradley Paulse | Illustrations by Clyde Beech

Once upon a time, in the quiet little town of Sutherland, two young boys named Kurt and Sandiso came up with a mischievous plan for Christmas.

You see, the previous year, they had been very good, but to their shock and dismay, Father Christmas had not left a single present for them under the Christmas tree. They were determined that this year would be different.

"Kurt," Sandiso exclaimed with a furrowed brow, "what happened last year, just isn't right! We were good, and what did we get? Nothing, *lutho, niks!*"

Kurt nodded, his eyes gleaming with mischief. "Sandiso, I reckon we ought to do something about this injustice!"

And so, the two young boys set out on a mission. They were very good at building things and had built the most extraordinary gadgets in Kurt's dad's workshop. The most peculiar contraption of all was a huge, powerful magnet!

"Ah, Sandiso, this will do the trick! We'll use our magnet to catch Father Christmas, and he will have to explain why we didn't receive any presents last year!" Kurt said, his eyes wide with excitement.

On Christmas Eve, the two boys placed their powerful magnet in Sandiso's front yard. Then they climbed onto the roof to keep an eye out for Father Christmas. They each held a glue gun, in case they needed to glue Father Christmas to the spot. The boys were determined to question him about his unfair ways.



In the inky night sky, a twinkling dot caught their attention. It grew bigger and bigger and came closer and closer: "There he is!" Sandiso whispered with wide-eyed wonder.

The boys' magnet was aimed at the approaching object. But the object did not look like the pictures they'd seen of Father Christmas's sleigh. In fact, it looked more like a massive red truck with a huge saucer attached to the roof.

Kurt squinted and scratched his head. "Is that Father Christmas's sleigh? What's going on?"

The magnet drew the red object closer until it came to rest in the yard just below the boys' rooftop perch. With trembling legs, they climbed down from the roof and tiptoed closer to the truck. The saucer on the roof looked like a spaceship. And as the boys peered inside the front of the truck, their eyes widened in disbelief. Father Christmas and his elves were trapped in nets. They were struggling and squirming to get free while two little aliens stood on the truck's bonnet and glared at them through the windscreen.

"What in the world is going on?" Sandiso muttered.

As the aliens turned to look at them, Kurt and Sandiso aimed their glue guns. "Take that!" Kurt shouted as he squeezed his glue gun, unleashing a flood of sticky glue that sent the aliens flying and glued them to the big saucer on top of the truck.

Then Kurt and Sandiso freed Father Christmas and his elves from the nets. Sandiso asked, "What's going on here, Father Christmas?"

Father Christmas was very grateful to be free from the nets. He patted his big round belly and let out a hearty chuckle. "Well, these hijackers are from Mars. A year on Mars is almost twice as long as a year on Earth. These fellows decided that they could not wait for *their* Christmas to come around and have therefore been stealing the presents from Earth at Christmas time!"

Kurt and Sandiso exchanged glances. "Father Christmas, we were thinking of stealing all the presents too, but only because we received nothing last year," Kurt confessed.

Father Christmas smiled. "You know that you can't fix what's wrong, by doing something wrong, don't you?" he asked.

"We know," replied Kurt and Sandiso, looking a bit sheepish.

Then Father Christmas and the elves bundled the troublemakers from Mars into their spaceship. "Off you go, fellas! And next time, wait for your own Christmas!" Father Christmas shouted as the spaceship zoomed away into the night sky.

Father Christmas turned to Kurt and Sandiso with a warm smile. "You know, boys, you've shown true Christmas spirit today. You stood up for what's right and saved Christmas for everyone on Earth."



Kurt and Sandiso nodded vigorously. "But Father Christmas, what can we do to make things right with you? We don't want to be on the naughty list."

Father Christmas grinned and patted them both on the back. "How would you like to be part-time security for Father Christmas? It's not only the Martians who try to steal the presents, you know. With your gadgets and bravery, you'd be a big help!"

Kurt and Sandiso's eyes lit up. "That would be amazing! We'd love to help you keep

And so, from that day forward, Kurt and Sandiso became Father Christmas's trusted security team.

#### **Get story active!**

- ★ Have you heard stories about Father Christmas? What do you think about the idea of someone bringing gifts to people on Christmas Eve?
- ★ In the illustrations, Father Christmas is wearing winter clothes and boots. Draw Father Christmas wearing clothes to suit our hot summer weather.
- What do think aliens look like? Use clay, play dough, bits of material, wool and any suitable material to make models of what you think aliens look like.





USuku Lwabantwana Lwelizwe lungoMgqibelo wokuqala kaNovemba nyaka ngamnye. Funda into abanye abantwana bakwaNal'ibali abathi ililungelo elibalulekileyo labantwana kubo. Emva koko bhala ukuba ngawaphi kumalungelo abantwana abalulekileyo kuwe kwiziqwenga zephepha.

Bhala into ibe nye kwisiqwenga ngasinye.

Bonke abantwana badinga ...

National Children's Day is on the first Saturday of November each year. Read what some of the Nal'ibali children say is an important children's right for them. Then write down which rights of children are important to you on strips of paper. Write one thing on each strip.

Every child needs ...



Bonke abantwana badinga ukutya okusempilweni. Every child needs

healthy food.



Bonke abantwana badinga iincwadi zokufunda. Every child needs

books to read.



Bonke abantwana badinga imfundo.

Every child needs a

Ikhaya

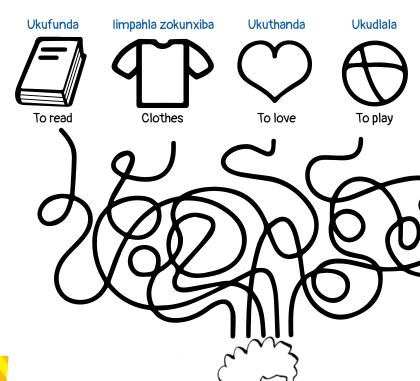
A home

Bonke abantwana badinga indawo ekhuselekileyo abaza kudlala kuyo.

Every child needs a safe place to play



- Bonke abantwana bayazidinga izinto ezikulo mfanekiso. Fakela amanani kwimifanekiso usuka ku-1 uye ku-5 ibe u-1 abe yeyona nto uyithanda kakhulu aze u-5 abe yeyona nto ingabalulekanga kakhulu kuwe.
- b) Fakela umbala kulo mfanekiso.
- a) All children need the things in the picture. Number the pictures from 1 to 5 where 1 is what you love the most and 5 is less important to you.
- b) Colour in the picture.



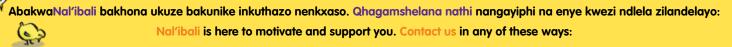
Siza kuthatha ikhefu de ibe nguFebruwari 2025. Sijoyine ngelo xesha ke ukuze ufumane obunye ubumnandi bokufunda bukaNal'ibali!

Okwalo mzuzu, ndwendwela kuwww.nalibali.org ukuze ufumane amabali kunye novuselelo lokufundela ukuzonwabisa.

We will be taking a break until February 2025. Join us then for more Nal'ibali reading magic!

In the meantime, visit www.nalibali.org

to find stories and reading-forenjoyment inspiration.

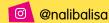






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