

Nganetshelo i mangadzaho ya Zimkhitha wa u fhefhedza muyani



Tshiṭori nga Helen Brain
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Ho vhuya ha vha na muñwe musidzana we a vha a tshi pfi Zimkhitha we a sa vhuye a ima u sea. O ita uri khotsi awe vha nge vha a penga. Duvha liñwe vho vha vha tshi khou mu reila u bva tshikoloni u ya hayani. Musi vha tshi swika mathomoni a bada, vho vha vho no dinalea! Vha imisa goloi.

“U khou ya u litsha u sea kana u khou ḥoda u ya hayani nga milenzhe naa?” Vho vhudzisa. Fhedzi Zimkhitha a setshela n̄tha.

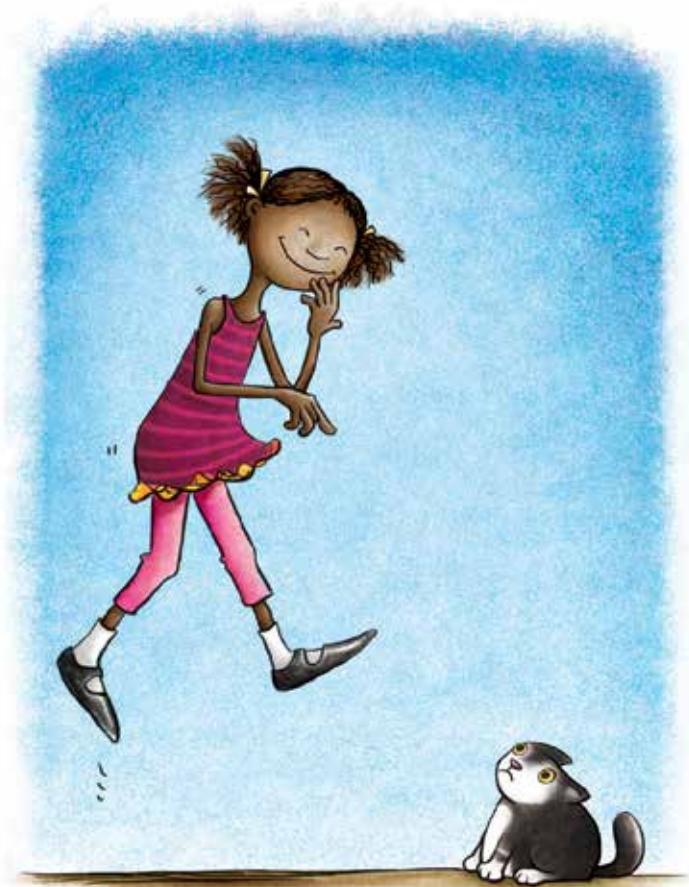
“Zwo luga,” vho amba, “U nga ya hayani nga milenzhe.” Vho mu bvisa goloini vha reila vha ya hayani.

“Zimkhitha u ngafhi?” Ho vhudzisa mme awe musi khotsi awe vha tshi dzhena nga vothi ṽa phanda. “Ndi khou bika zwiļiwa zwine a zwi takalela nga maanda.”

“Mufumakadzi wanga,” khotsi awe vho amba. “Ndo mu tsitsa uri a ḥo tshimbila u bva khoneni ngauri o vha a sa khou ima u sea.”

“Nwananga ndi mu funesaho?” Mme a Zimkhitha vha a lila. “Vho ita uri nwananga ndi mu funesaho a tshimbile nga milenzhe u vhuya hayani? A eṭhe? Ndi khwiñe ri tshi ya u mu ḥoda.” Vho sedza vho sedza, fhedzi Zimkhitha a sa wanale.

“Vho mu sia ngafhi?” Ho vhudzisa Mme. “U ngafhi, Ron?”



“Mufumakadzi wanga,” ho kakamela khotsi a Zimkhitha, vha tshi khou sedza fhasi ha tshiṭaka tshiňwe na tshiňwe na n̄tha ha muri muňwe na muňwe.

“Zimkhitha!” Ho vhidzelela mme awe. “Ni ngafhi?”

Mufumakadzi a imisa goloi yawe. “Ndi nga vha thusa?” O vhudzisa.

“Ro xedza kusidzanyana kwashu,” ho amba mme a Zimkhitha. “Vho mu vhona naa?”

Mufumakadzi a reila u mona na bułoko a vhuya u da u vhiga, “Ndo vhona tshimange tshitswu, na mmbwa ya ḥa, na munna a rengisaho miomva. Fhedzi a thongo vhona kusidzanyana.”

Khotsi a Zimkhitha vha sedza n̄tha, Zimkhitha khou ḥa, u khou fhefheđa n̄tha, n̄tha tshikhalani n̄tha havho, u fana na bałuni ḥa pińki.

“Nandi naa!” Ho vhidzelela Mme. “O swikisa hani afho n̄tha?”

Mufumakadzi wa u luga a lavhelesa kha lutombo, a sedza Zimkhitha a tshi khou fhefheđa kha makole. “U khou … sea naa?” o vhudzisa.

“Zimkhitha u dzulela u sea,” ho amba mme na khotsi awe mazha. “A ri koni u mu litshisa. Thetshelesani.” U bva n̄than̄ha kha lutombo u sea ha Zimkhitha ho pfala hu tshi khou lila sa bele ḥukhu.

“Hai nandi!” Ho lila mme awe, vha tshi khou ḥanzwa zwanda nga muya. “A nga wela lwanzheni.”

“Kana, kha tshiṭaka tsha dzuvha,” ho gungula khotsi awe.

“Ndi n̄ne rasaintsi,” ho amba mufumakadzi wa u luga, “tshiňwe tsha zwithu zwa u thoma u guda ndi uri muya u a fhefheđa. U tea u vha o mila muya munzhi musi a tshi khou sea zwa ita uri a fhefheđe u fana na bałuni.”

“Oho, oho, oho,” ho amba vhabebi vha Zimkhitha.

“Hu na ndila nthihi fhedzi ya u vhuya fhasi,” ho amba mufumakadzi wa u luga. “Ri tea u ita uri a lile.”

“Mukalaha wanga,” ho amba mme awe. “A zwo ngo leluwa hezwo. Ndi n̄wana a dzulelaho u sea.”

“Ri tea u mu huwelela nga tshithu tshiňwe tshi si tshavhuđi,” ho amba khotsi a Zimkhitha, vha tshi khou phumula miđodzi nga tshidugwana.

“Ri ḥoda vhathu vhanzhi nga maanda uri vha ḫo huwelela khathihi,” ho amba mufumakadzi. “A nga si kone u ri pfa arali ri vhararu fhedzi.” Vha mbo di

lidza bele dza mavothi dzothé, vha humbela vhathu uri vha bvele nn̄da. Khotsi a Zimkhitha vha imisa vhuendi vha humbela muñwe na muñwe uri a ñe a thuse. Hu si kale vhathu vhanzhi vha vho kuvhangana, vha vha vha tshi khou sumbedzela na u tataisa na Zimkhitha nga thingothendeleki dzavho.

Zimkhitha a sea o sea. Zwo vha zwi zwithu zwi takadzesaho zwe a vhuya a zwi vhona.

“Ri ño amba mini tshine tsha ño ita uri a lile?” Ho amba mufumakadzi wa u luga.

“Ndi a ñivha!” Ho amba khotsi a Zimkhitha, vha vha vhudza uri vha ri mini.

“Nthihi, mbili, raru, roþhe khathihi zwino …” Vho ñea ndaela ho amba mufumakadzi wa u luga.

Nga zwenezwo fhedzi, tshigwada tsha sumba kha lutombo tsha huwelela, “Nandi naa, Zimkhitha! Ri khou kona u vhona rokho yanu!” Kule hangei makoleni Zimkhitha a vha pfa. A lavhelesa fhasi a vhona vhathu vha maðana mañanu vho sumba kha rokho yawe, a ima u sea.

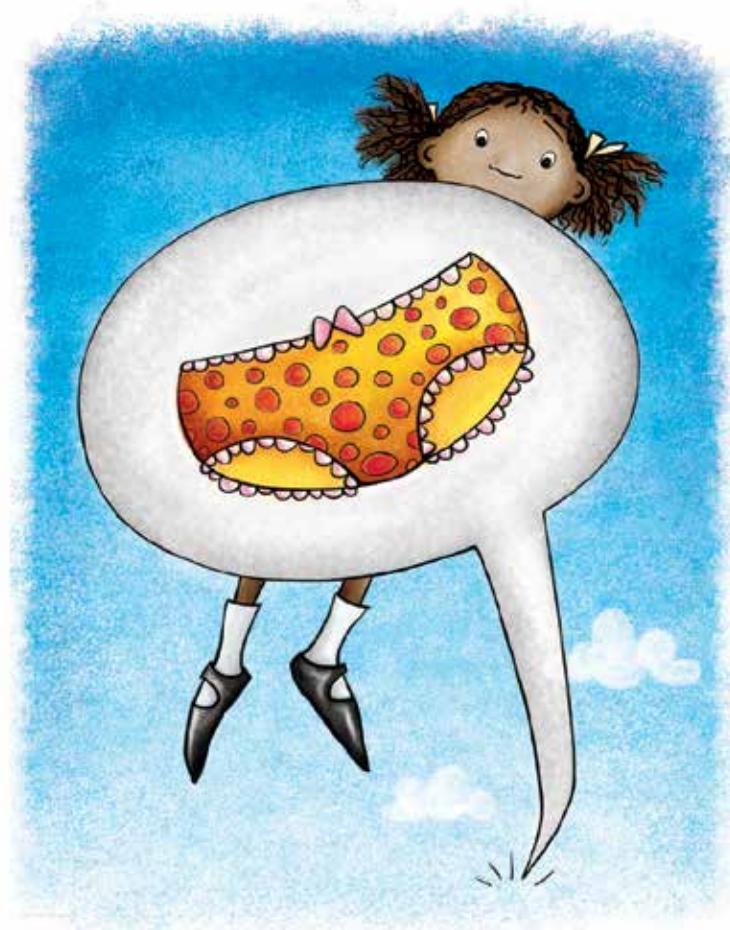
A fhefheða a tshi vhuya fhasi.

Zwenezwi a tshi khou vhuya fhasi makole a mu senengedza, a humbula uri zwi takadza hani u vha kule hangei ngeno vhathu vhañwe vha fhasi hangei. A thoma u sea hafhu.

“Mufumakadzi wanga,” ho amba khotsi awe. “Hezwo a zwo ngo shuma.”

“Ndi a ñivha!” ho amba mme awe. “Kha vha mu vhudze uri ri kho vhona phenthi yawe ya zwithomathoma.”

Zwenezwo tshigwada tsha femuluwa tsha huwelela nga mukosi muhulu vho fhelela, “Nandi naa, Zimkhitha! Ri kho vhona phenthi yanu ya zwithomathoma!”



Ndi honeha Zimkhitha a tshi ima u sea a fhefheqela fhasi nga mithara ya futhanu. Fhedzi a lavhelesa kha vhuendi ho imaho na vhashumi vha TV na zwigidi zwa vhatu vhane vha khou mu talela, A thoma u sea hafhu. A humela nthia hafhu.

Mufumakadzi wa u luga a dzungudza thoho yawe. “Ri kombetshedzea u vha na tshi^{tu}hu zwituku,” a amba o khwathisa ipfi. “Tshifhinga tshiⁱⁿwe na tshiⁱⁿwe u bva zwino maya u nga mu wana, ha vha hu hone hune a do fhefheqela kule lwa tsho^{the}. Ndi tshifhio tshithu tsho vhifhesaho tshine vha humbula u tshi amba khae?”

Vha mbo di thoma u kovhana mihumbulo uri vha do tandulula thaidzo iyi. Nga murahu vha pfana kha lithihi.

“Ro^{the} khathihi zwino,” ho huwelela khotsi a Zimkhitha, ho imiwa kha thanga ya Mercedes Benz. “Muⁿwe na muⁿwe a huwelela nga mukosi muhulu, vho^{the} khathihi.”

Tshigwada tsho^{the} tsha
vhatu vha zwigidi zwi^{na},
na mmbwa ya ta^{da}, na
tshimange tshitswu,
na munna a rengisaho
miomva vha huwelela
khathihi, “NANDI NAA,
ZIMKHITHA! RI KHOU
VHONA PHENTHI YANU,
NAHONE I NA BULI!”

Na zwenezwo Zimkhitha a
ima u sea.

Fhasi a tsela. Fhasi, fhasi,
fhasi. U swika fhasi, na
fhasifhasi, u swikela a tsinisa
na mavuni.

“Nwananga ndi mu
funesaho!” Ho lila mme awe,
vha tshi khou mu gavha nga
milenzhe vha mu kokodzela
mavuni. “Ndo livhuwa nga
maanda no tsireledzea!”



Zimkhitha a lavhelesa kha tshigwada tsha vhathu vhothe, vho takala na u sea na u vhandelela zwanda zwavho. O vha o shona lwe a vhuya a vala tshifatuwo a shavhela hayani.

“Mufumakadzi wanga,” ho amba khotsi awe. “Ro vhaisa vhupfiwa hawe. O sinyuwa nga maanda.”

Zwenezwo vhathu vha langana hafhu nga ha tshithu tshavhudi tshine vha nga amba tshine tsha do mu takadza.

“Rothe khathihi zwino,” ho huwelela mme awe.

Vha mbo di tavha mukosi, “NANDI NAA, ZIMKHITHA! RO VHA RI TSHI KHOU TOU SWASWA!”

Zimkhitha a litsha u gidima.

“RI A NI FULUFHEDZISA!” Vhothe vha tavha mukosi. “A RONGO KONA U VHONA PHENTHI YANU ZWAVHUKUMA, NGAURI NO AMBARA VHURUKHU HA PIñKI!”

Zimkhitha a thoma u sea.

“Ai, mu fareni nga u tavhanya,” ho huwelela mme awe.

Vha ita nga u ralo. Nga tshifhinga.



• KHA VHA SUMBEDZE VHUKONII!

- Kha vha ole tshifanyiso tshavho vha tshi khou fhefheda na u sea. Vha kone u dzenisa bulo la muambo kha tshifanyiso tshavho vha nwale maipfi a
- muungo wa tshiseo tshavho khalo. Kha vha lingedze u shumisa maleđere a
- saizi dzo fhambanaho khathihi na maleđere danzi na maleđere matuku vha
- tshi sumbedza uri tshiseo tshi do vha tshi ntha kana fhasi lungafhani. Kha
- vha sumbedze tshifanyiso tshavho munwe muthu vha ri a lingedze u vhala
- bulo la muambo!

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Tshifanyiso

Dioleni tshifanyiso no fhefheđa muyani ni tshi khou sea. Nga murahu ni ite pulo li re na maipfi ngomu kha tshifanyiso tshaňu na maipfi a mubvumo wa tshiseo tshaňu khaļo. Ni ካwale maipfi a vhuhulwane ho fhamba-fhambanaho khathihi na maleđere danzi kana maleđere maťuku u sumbedza ndila ine na setshela n̄tha ngayo kana ndila ine na setshela fhasi ngayo. Sumbedzani muňwe muthu tshenetsho tshifanyiso ni mu humbele uri a vhale maipfi a re ngomu kha pulo!



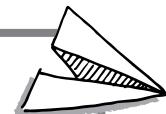
U Vhala

Vhalelani n̄tha tshiṭori ni tshi khou shumisa maipfi o fhamba-fhambanaho a mme na khotsi a Zimkhitha, ni vhalele n̄tha musi tshigwada tshi khou engedzea.



U ካwala

Kha ri ri vhabebi vha Zimkhitha vho ita ndivhadzo i re na ipfi "xela" uri vha thuswe u wana Zimkhitha. ካwalani "XELA" mathomoni a bammbiri, ni tshi fhedza ni ole tshifanyiso tsha Zimkhitha. Nga fhasi hatsho, Ქalutshedzani uri ndi muthu-đe uri musi muthu o no vhala yeneyo ndivhadzo a kone u qivha arali vho no mu vhona.



Vhutsila

Shumisani bammbiri, dzikhirayoni/pennde na tshinambatedzi/zwitepulara ni ite phenthi ine vhatu kha tshiṭori vha ዳo nga vha khou i vhona yo ambariwa nga Zimkhitha.



Kushumele

Sudzuluwani ni ite u tou nga ni Zimkhitha o fhefheđa muyani. Zwino lingedzani u sudzuluwa sa baloni Ქihulwane Ქa pinki, makole o papamala tshikhalani, Zimkhitha o fhefheđa muyani nahone mme a Zimkhitha vha tshi khou mu kokodzela kha Liphasi.