



Ukuvumelana ngokungaboni ngelihlo linye

Itlolle nguBandile Sikwane
linthombe nguChantelle noBürgen Thorne

Ngezinye iinkhathi, kuhle ukuvuma bonyana anivumelani. Akusiyo yoke into edinga bonyana kuphikiswane ngayo iinkomo bezibuye emadlelweni. Lesi sifundo uBelinda Bovine ikonyana nomngani wakhe omkhulu uDumisani idragoni abasifunda kabuhlungu.

Ukuqeda ipikiswano yabo yobudlhayela obukhulu ngalelolangela elalingasimnandi, lizele iimpukani, ilanga lehlobo elitjhisako, balinda bekwatjHINGA ilanga, bekwabuya umndeni kaBelinda wamalunga ama-90. Boke njalo babe bafile yindlala.

“Eh, lotjha, Dumisani. Kuhle ukuhlanganyela kwakho nathi esidlweni santambama,” Unina kaBelinda wangenelela ngamabomu njengombana ahlale enza lokha ababili laba nabathoma ukuphikisana. Akhange bamuzwe nokumuzwa.

“Akusinjalo!” kuphikelela uDumisani.

“Kunjalo!” Kuphikisa uBelinda, lokha nabadla isidlo santambama. Bekunganakudla okumnandi njengokudla okwakuphakwa esibayeni sePlasi leRasdorf.

“Lami liphakeme khulu,” kuphikisa uBelinda.

“Akukghonakali lokho! Kwatjho uDumisani ngamehlo aphazimako, amangazwa mbango lo. “Lami liyingozi begodu ligwinya koke!”

“Sukapha!” Amagama wokutshima aphuma emlonyeni kaBelinda ozele ukudla. “Nina nobabili thulani ngokuphi-kisana kwenu lokhu, nofana nizakudlela ngaphandle,” kukhalima unina kaBelinda, okhabe sele adinekile.

Ukukhalima kwaletha ukuthula okungavela kwaphela emathumbini anelisekileko. Ukwaneliseka okuledlhiswa umzimba, okuvumela amathumbu enze lokho akwenza ngcono: ukugaya, ukugaya, ukugaya.

Ukuthula lokho kwaba ngokwesikhatjhana. Lokha unina kaBelinda abathelela amanzi wesoda, laba ababili bathoma godu.

“Lami liyabulala. UMma uthi lenza iphasi lifuthumele,” kwatjho uBelinda ngesibindi. Kwakungasimbango oliqiniso nokho, kwabe kuyindlela yokuphalisana noDumisani.

“Awa-ke! Veza ubufakazi sibone,” kurhuwelela uDumisani.

UBelinda wavuma ngesibindi esikhulu. Okwababuhlungu kibo boke.

Ngalokho...



Kwabhodla uBelinda.

“Akusilitho lokho!” Kuzibuyisela uDumisani.

“Ngibambela isiselo sami.”



kutjhaphulula uDumisani.

Kwanje, uBelinda noDumisani bebangakatjheji amaphuzu amathathu.

Kokuthoma: ngesikhathi sokugayeka kokudla, amathumbu wekomo aletha ukwakheka kwerhasi ebizwa ngemitheyini. Ikomo ikhupha irhasi le ngokubhodla.

Iphuzu lesibili: Amadragoni akghona ukuphapha kwaphela ngemva kobana ukudla kwawo kugayeke ngokupheleleko. Asebenzisa amathumbu wawo amane kabunane ukugaya ukudla njengeenkomo, lokho nakho kukhupha irhasi yemitheyini. Amanye amathumbu amane atjhisa imitheyini. Kungalokho kuthiwa amadragoni “akhupha” umlilo lokha nakaphefumulako, kanti leyo yindlela yawo yokubhodla.

Iphuzu lesithathu – leli ngeliqakatheke khulu. Irhasi yemitheyini iyavutha. Lokhu kutjho bonyana ihlasela encani ingabangela ukuthuthumba okukhulu.



Ukubhodla kukaDumisani kwabe kuyihlasela encani.
Lokha nakuhlanganiswa nokubhodla okunamandla
kukaBelinda okuvela phasi emathunjini, ukuthuthumba
kwaphephula amafulelo kwahlukanisa nesibaya
sePlasini leRasdorf.

Kwaba litjhu du bonyana boke abahlali babaleka
neempilo zabo. Kufanele kutjhiwo khona, nanyana
kwabe kulitjhu du elimbi kobana umonakalo ongaka
wabangelwa yipikiswano yobudlhayela. Kuyatjengisa
bonyana ngezinye iinkhathi, kukuhlakanipha ukuvuma
ukungaboni ngelihlo linye.

Ngetjhu du, kokuthoma, kileliphuzu eliqakathekileko,
uBelinda noDumisani bagcina bavumelene.

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Izinto esingakhuluma ngazo

Kubayini ucabanga bona uBelinda noDumisani baphikisana khulu? Inga-kghani ucabanga bona kwesinye isikhathi kungcono ukuvumelana nento kunokobana uphikisane nayo? Kubayini besifanele/kubayini besingakafaneli? Khuyini okuthatha njengeqiniso? Ngubani othatha isiqunto sokobana isitatimende siliqiniso?

Ukubonakala

Qalisisa kuhle isithombe emakhasini amabili wokuthoma wendatjana.

- ★ Zingaki iinkomo namadragoni ongakhona ukuwabona etafuleni?
- ★ Ngikuphi ukudla kwazo okukhona ukobana zikudle?
- ★ Ucabanga bona ziselani?
- ★ Ungakhona ukuthola uDumisani, uBelinda nonina?

Ukufunda

Kubayini ucabanga bona indatjana ibizwa ngokuthiwa Ucabanga ukuthi kungani indaba ibizwa ngokuthi *Ukuvumelana ngokungaboni ngelihlo linye*? Ucabanga bona uBelinda noDumisani basifundile isifundo sokuthi kwesinye isikhathi kungcono ukuvumelana kunokungavumelani? Nikela iinzathu zombonwakho.

Ukutlola

Tlola umdlalo usebenzise iamagama ebuya endatjaneni.

Ukwenza

Dlala umdlalwakho namalunga womndeni begodu/namkha nabangani.

Ubukghwari

Yenza iphetjhana elifakwa hlangana nencwadi libe nehloko yekomo namkha yedragoni phezulu.