

Octavia ne-8

Ibhalwe nguJacqui L'Ange

Imidvwebo idvwetjwe nguJulie Smith-Belton



Octavia i-Okthophasi bekahlala ehlatsini leluKhula lwaselwandle, emantini lapholile futsi lacwebile ekugcineni kwelugu lwase-Afrika.

Emini, bekaphuma kulomhume wakhe losemadvwaleni atontanta emkhatsini walamacembe etihlahla letidze futsi adlale kulokukhanya kwelilanga lokuvela etulu.

Bekukhona tihlahlana taselwandle letinemibala legcamile kulesiyilo lesinesihlabatsi, nemihume lemahhedle yekubhaca. Octavia bekayitsandza ingadze yakhe, ngoba bekanelisu lelikhetsekile – bekakhona kuntjintja umbala wakhe ufanane nanoma ngabe yini lasuke aphumule kuyo. Bekakhona ngisho nekuntjintja sikhumba sakhe sibukeke singemahwele njengematje, noma sihlabe njengetihlahlana taselwandle.

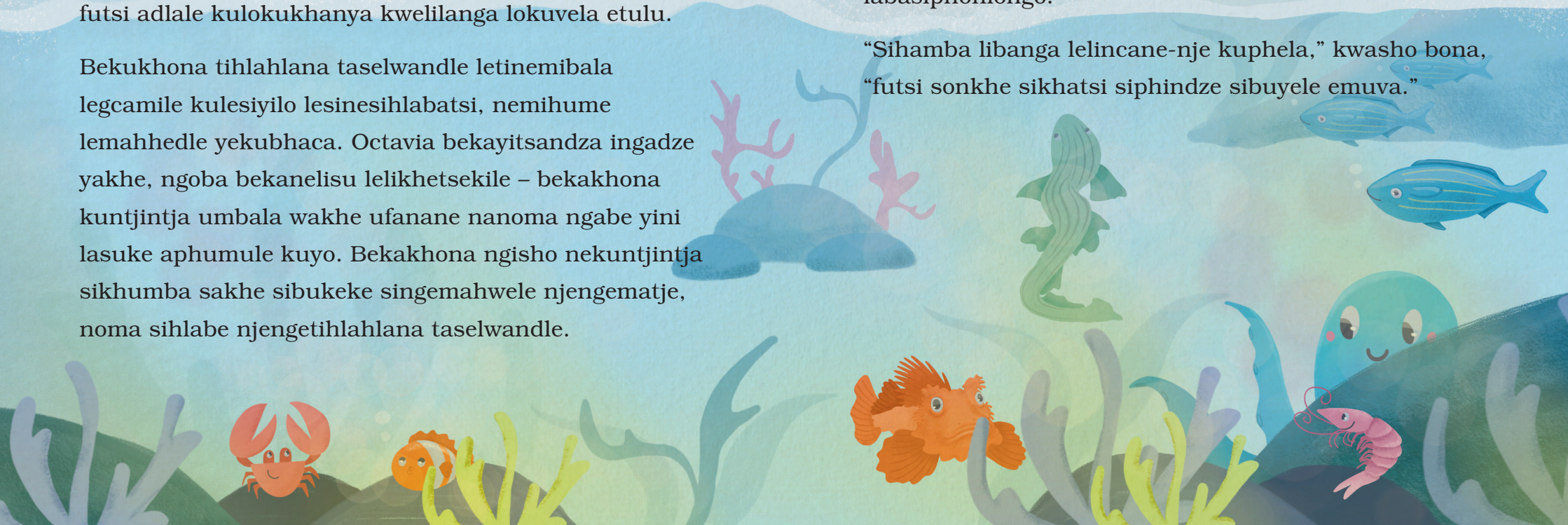
Loku kwamenta wabakahle kakhulu ekudlaleni kubhacelana, ngoba bangani bakhe bebangeke bamtfole! Ngalesinye sikhatsi bekabhaca kahle ngendlela yekutsi bangani bakhe bebadzinwa kumfuna bese bayahlamba bayahamba. Bekabese uyabalandzela ngesivinini afuca umntjuzo wemanti emva kwakhe.

Kodvwa uhlala ema nakefika eshelufini lelwandle.

Lapha-ke lesiyilo selwandle besehlela lapho kushona khona, ebumnyameni lobujulile. Octavia bekesaba kuya lapho.

“Ngitsandza kuba lapho ngingabambeleva khona entfweni letsite.” Watjela bangani bakhe labakhulu labasiphohlongo.

“Sihamba libanga lelincane-nje kuphela,” kwasho bona, “futsi sonkhe sikhatsi siphindze sibuyele emuva.”



Kodvwa nanoma betama kakhulu kwani, bebangakhoni kwenta Octavia akholwe loko bese uhamba nabo. Bekabemela ekugcineni kwelishelufu, abuke lobu-mnyama lobujulile aze abone lemibala yabo legcamile ivela lapho sekukhanyakhanya khona.

Ngalelinye lilanga lesivunguvungu, emanti bekatfukutsele kakhulu. Emagagasi lamhlophe avumbuka ngetulu ngemandla kwatsi umsinga wemanti angaphansi wadvudvula tjani baselwandle wabubhekisa kuto tonkhe tindzawo, futsi enta umdanso wetimbali tasselwandle.

Octavia wahamba ayofuna bangani bakhe eceleni kwelishelufu laselwandle – wase uyakhukhuleka khona lapho emngcengcemeni!

Lamagagasi amgicita phansi futsi amjiikeletisa. Ekwetfukeni kwakhe, Octavia washeka i-inki lemnyama. Manje abengasakhoni kubona lutfo – futsi abesolo amjikisa emanti amyisa lena nalena aphindze awe. Tonkhe tinhlitiyo takhe totintsatfu besetishaya ngemandla, futsi besekuvakala sengatsi sisu sakhe besesiguculekile kwangekhatsi kuphumele ngaphandle.

“Ngisiteni!” kwakhala yena.



Ebumnyameni, weva intfo letsite ibamba munye umkhono wakhe. Beyigobene futsi ibusheleleti.

“Ngikutfolile!” kwasho Khalo inkhala.

“Nami kanjalo!” kwasho Stella inhlanti leyinkhanyeti, ahlanganisa umkhono wakhe locijile kulomunye.

“Mine wesitsatfu!” kwasho PJ shaka wemaphijama.

Ngamunye ngamunye, bangani bakhe bahlamba baphuma ebumnyameni kwase kuba nguloyo naloyo mngani ubamba umkhono. Umhlaba wacala kutinta. Octavia wabambeleva wacinisa babese bayamhola bamyisa engadzeni yakhe.

Batsi bangatfola indzawo lekahle kakhulu, Ray wendlala lamafini akhe kute abavikele kulomsinga walesivunguvungu, babese bayabambana bonkhe, bajabulela kubandzawonye.

Futsi ngenca yelisu lelikhetsekile la-Octavia, masinyane bewungeke ubone kutsi umngani munye ucala kuphi nekutsi labanye bagcine kuphi!



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Imibono lokungakhulunywa ngayo

Octavia bekasaba kuhamba endlule umngcengcema welishelufu lelwandle. Wesabani? Yini loyenta kute utive uncono uma wesaba? Sicela usicocele ngesikhatsi lapho bewusaba khona wabese usitwa yintfo noma ngumuntfu lotsite.



Lokubukwako

Lapha yani ekhasini lemsebenti: <https://nalibali.org/story-supplies/activity-sheets>
Sebentisa sitfombe sakugcina kulenzaba kukusita kutsi ufake umbala kubangani ba-Octavia.



Kufundza

Phindza futsi ufundze lenzaba bese wenta luhlu lwato tonkhe tintfo letitfolakala elwandle.



Kubhala

Yakha incwadzi lengenalutfo leme njengenhlangi noma-ke ucele umuntfu lomdzala akwakhele yona. Bhala kulencwadzi indzaba uphindze udvwebe imidvwebo lemayelana nemphilo ngaphasi kwelwandle. Noma-ke udvwebe titfombe bese ucela umuntfu lomdzala abhale lamagama lobatjela wona.



Umsebenti wetandla

Penda lingekhatsi lelibhokisi libe ngumbala wesibhakabhaka bese wakha indzawo lencane yangaphasi kwemanti usebentisa emagobolondvo, ematjana kanye netilwanyana taselwandle netitjalo lotakhe ngetintfo lebetingenamsebenti tabese tisetjentiselwa umkhicito lomusha neliphepha lelinembala.



Kulingisa

Yenta sengatsi usilwanyana noma sitjalo saselwandle: nyakata uye lena nalena njenge-kelp, ntjuma njengenhlangi lencane, hamba lukeke njengenhlangi uphindze futsi uhambe ekhatsi emantini njengengwane (i-okthophasi).

