

# Lilanga Lemhlaba Lekufundza Uphimisele kanye naNa'ibali

Joyina Na'ibali kanye neNkhosatana yase-Afrika, Yvonne Chaka Chaka, ekwendluliseni emandla etindzaba. Fundza indzaba yefu lekhethse kile letsi, *Neo nemhlaba lomkhulu, lobanti*, ufundzele bantfwana lobatiko kuleLilanga Lemhlaba Lekufundza Uphimisele, 24 Indlovana 2016.



## Tinzuzo leti-8 tekufundza uphimisele

Kufundzela bantfwana bakho uphimisele:

- kubakhombisa kutsi tincwadzi nekufundza kuligugu kuwe.
- kukunika tintfo longacocisana nabo ngato.
- kujulisa budlelwane emkhatsini wakho nabo.
- kubenta kutsi batsatse kufundza njengentfo leyenetisanako.
- kubakhutsata kutsi bakwati kutifundzela nekutsi bahlale njalo bafundza.
- kubakhombisa kutsi sifundza kanjani nekutsi tincwadzi tisebenta kanjani.
- kubenta kutsi batfokotele tindzaba letingetulu kwelikhono labo lekufundza lamanje.
- kutfufukisa silulumagama sabo nemakhono elulwimi.

## Ungatibandzakanya kanjani

Yani ku-[www.nalibali.org](http://www.nalibali.org) nome ku-[www.nalibali.mobi](http://www.nalibali.mobi) kute ubhalise umndeni wakho, iklabhu yekufundza nome sikolwa ubuye usite wentele Lilanga Lemhlaba Lekufundza Uphimisele libe yimpumelelo lenkhulu eNingizimu Afrika!

## Imisebenti le-5 YeLilanga Lemhlaba Lekufundza Uphimisele

1. Fundzela bantfwana bakho nalabanye indzaba letsi, *Neo nemhlaba lomkhulu, lobanti*, ekhasini le-2 nele-3. Tetayete kuyifundza ngekuphimisele emahlandla lambalwa ngembi kwekutsi uyifundzele bantfwana futsi khumbula kwenta livi lakho libe nemfutfo futsi lintjintjantjintje ngesikhatsi ufundza. Kubantfwana labancane, kungenteka kutsi ufise kubakhombisa tiifombe ngesikhatsi uphindza futsi ubacocela lendzaba ngendlela lelula usebentisa akho emagama.
2. Khutsata bantfwana kutsi bahumushe lendzaba ngekutsi ubacele badwebe nome bapende tiifombe tetincenye labatitsanzako.
3. Nindzawonye cabangani bese nakha inkhundla lekulenzaba nisebentisa tintfo letisenzaweni yenu. Yakhani inkhundla lelingana naleyo leyimelele, noma nakhe inkhundla lencane ebhokisini leticatfulo.
4. Cocela bantfwana bakho indzaba yasebuntfwaneni bakho, njengaloku Gogo ente njalo endzabeni yefu.
5. Vanini bunandzi lapho nidlala Indzaba eNdingilizini ngemacembu. Yentani kutsi wonkhe umuntfu ahlale endingilizini. Bese nicela bantfu labambalwa bavolontye kuma ekhatsi, emkhatsini wendingilizi. Labantfu labahleti endingilizini bakha indzaba yelicembu ngekutsi ngamunye wabo wengeta umusho munye noma mibili kulenzaba lapho ichubeka ijikeleta. Labantfu labeme emkhatsini wendingilizi, batawudlala lendzaba lapho ichubeka ifutfuka.



# Neo nemhlaba lomkhulu, lobanti

Indzaba ibhalwe nguVianne Venter

Imidwebho idwetjwe nguRico

Ihunyushwe nguManesi N. Kekana

Neo wabuka efasitelweni lelikamelo lakhe lelimphunga sitaladi lesimphunga lesinebantfu labamanti, labamphunga baphutfuma emvuleni lemphunga. Bekangakhoni kuphumela ngaphandle, futsi besatifundze tonkhe tincwadzi takhe atifundzele Mbali.

Kusenjalo, kwangena gogo anetinwele letimahlipihliphi ngenca yekuhhusha kwemoya ngaphandle. Kukhona bekakuphetse. Neo wakubona kutsi bekusicabati, futsi kusasikwele, futsi kunemibala legcamile ... futsi bekuvuleka – njengelibhokisi lemcebo!

“Lena bekuyincwadzi yami lebungiyitsandza kakhulu ngesikhatsi ngisesemncane ngingangawe,” Gogo watjela Neo. “Bekungumnyango wami longiyisa emhlabeni lomkhulu, lobanti.”

Wabese uyayivula lencwadzi.

Ekhasini lekucala bekunendzawo lengumlingo, lebeyikhashane kakhulu nalelilanga lelimphungamphunga. Siganga besiluhlata satjani siphindze futsi sibe saligolide nalokunsundvu, sinesibhakabhaka lesihle, lesikhulu, lesiluhlata kwesibhakabhaka, futsi sifutfumele, lilanga lelimtfubi belenta phansi kutsi kushise.

“Hhayi bo! Ingabe loku kuliciniso?” Neo wadvosa umoya.

Gogo wamamatseka. “Awati yini? Kutsi tonkhe tindzaba tiliciniso, nangabe ukholelwa kuto,” kwasho yena. Wabese ukhomba indzawo ekhasini lapho khona umfana lomncane, lobekacishe alingane naNeo, bekahamba ancama siganga.

Ngesikhatsi Gogo afundza, Neo wavala emehlo akhe waticabanga ahamba, asetintsabeni ... ancama umhlaba lomkhulu, lonsundvu ... ahamba acondze emhlabeni lomkhulu, lobanti.

Weva emavi esiganga.

“Phuma! Phuma!”

kuhlabela inyoni lencane.

“Lilanga lelihle!” kukhala tityekevu.

“Wota, wota futsi utodlala,” kwahleba umoya etjanini lobudze.



Neo wakhumbula ngalemvula lemphunga, lenako, wacabanga nangekutsi ingabe ufanele kutsi abe khona lapho yini. Kepha endzabeni, ungenta noma ngabe yini. Bekute imvula lapha. Ngako-ke, Neo wahamba wancama siganga.

Intfo yekucala layibona bekungumtimba wetingodvo, lomudze futsi lonsundvu. Bewunemikhono, lemidze lensundvu lebeyifika esibhakabhakeni, kanye nenhloko lenkhulu, letinsaba lenemacembe laluhlata lebeyinyikanyika kulomoya lohheletako.

“Sawubona,” kwasho Neo, ahlahle emehlo. “Uyini?”

“Ngisihlahla. Ngiyakhona kubona konkhe ngale, kulamatsafa lamahle, laligolide. Khuphuka ute lapha, futsi ubuke kanye nami.” Lesihlahla sasondzela, Neo wasigibela.



Etulu emagaleni, Neo bekakhona kubona umngcengcema lapho kuphela khona umhlaba. Futsi bekukhona lokunyenti endzaweni letsite lapho, lebekucishe kumetfuse nakacabanga ngako.

Kepha lesihlahla sambamba ngalokuphephile, futsi samhlebeli satsi, “Hamba uyotibonela utfolisise. Ungesabi. Kunemhlaba lomuhle, lomkhulu, lobanti lapha.”

Ngako, Neo wabese uyehla wachubeka neluhambo lwakhe lwekuncama siganga.

Masinyane nje, wahlangana nesidvuli senhlabatsi lecinile lesinetimbobo letincane, njengeminyango lemncane. Ngekhatsi bekeva

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emavi latinkhulungwane lakhulumako, kanye netigi tetinyawo letincane letigijimako letitigidzi letisitfupha.

"Sanibonani! Nibobani?" Neo wamemeta kumunye waleminyango.

"Sawubona!" kwaphendvula livi lelincane. "Sitintfutfwane. Sicoca tindzaba temhlaba lapha. Ingabe uyafuna yina kuva letinye tato?"

Neo bekatitsandza tindzaba, ngako-ke wahlala phansi walalela. Letintfutfwane tacoca tindzaba tato tesiganga nelihlatsi, kanye netetintsaba nemadolobhakati labekakhashane kunalapho.

"Tindzaba letinengi kangaka?" kwabuta Neo.

"Tinyenti letindzaba tingangetinkhanyeti esibhakabhakeni," kwaphendvula tintfutfwane.

Neo, wavalelisa ngekuvilitisa sandla, wachubeka nendlela yakhe yekuncamula siganga.

Ekugcineni, Neo wahlangana nemanti lamanyenti labekageleta etihoshini kusukela ekuseni kute kube sebusuku. Neo wangena kulamanti kute aphotise imilente yakhe lebeyishisa.

Lamanti amkhaphatela lapha etinyaweni abuye futsi agigitseka atsi, "Ngingumfula. Ngisuka etintsabeni ngite ngiyongena elwandle. Wota, ngilandzele. Ngitakumikisa ekhaya."



Neo wacabanga kutsi loko kungaba mndazi kakhulu. Ngako-ke walandzela lomfula wadzabula tihoshi wabuye futsi wendlula emkhatsini wetintsaba. Bahamba kanyekanye imini yonkhe kwacishe futsi kwaba sebusuku, kwate kwatsi ekugcineni, Neo wefika esicongweni sentsaba.

Akhona lapho, bekakhona kubona lidolobha lelincane, leligezwe yimvula lahloba futsi limanyatela ekushoneni kwelilanga.



Umfula wagobhota ngebumnene, "Chubeka, hamba uye ekhaya. Kunebantfu labakutsandzako lapho, labalindzele kwabelana nawe tindzaba."

Neo wahamba, wewuka nelidolobha. Wabona titaladi lebetiphitsitela tidzabula lidolobha, njengemifula. Wabona tindlu, tifutfunyetwa kukhanya kwasentsambama. Ngekhatsi kuto, bantfu bebamatasatasa, njengetintfutfwane letincane.

Ekugcineni, Neo wahlola efasitelweni lapho khona bekunagogo, lonemikhono lecinile netinwele letimahlodlombiya njengemagala esihlahla lesikhulu, avala incwadzi wabuye futsi wagobondzela kute acabuze avalelise umfanyana wakhe ayolala.



Neo wacabanga ngalesiganga nalesihlahla kanye naletintfutfwane nalomfula. Futsi watsi lapha nakabuka logogo, umushi wenkhosatana wakhanyisa lendlu lencane ngemibala legcamile kwabukeka njengesitfombe encwadzini. Neo wacabanga ngeluhambo lwakhe lwekutibonela utfolisise ngekhatsi emakhasini encwadzi yaGogo layitsandzako, wabuye futsi wacabanga ngaye kanye naMbali ekhaya.

Ngako-ke, wesuka kulencwadzi, wangena embhedzeni wakhe lofutfumele, ekamelweni lakhe lelintofontofo, endlini yakhe lencane.

Futsi kungako-ke, kutsi nangabe umhlaba ubukeka umphunga, nelikamelo lakhe libukeka lilincane, Neo uvula incwadzi. Uphuma emnyango emkhatsini walamakhasi, abuye futsi ahambe aye emhlabeni lomkhulu, lobanti.

Kuvusa likhono lebantfwana ngekuteka  
tinganekane nangekufundza







**Akha imbeji!**

1. Sika ulandzele lomugca lobovu lonemacashati kute usike ukhiphe lembeji.
2. Faka lesitfombe umbala.
3. Sika ukhiphe siyingi lesilingana nalebheji ngebukhulu ekhadibhodini lelilula, sibonelo, libhokisi lesiriyeli.
4. Sebentisa i-glu kunamatsisela letimbeji kulelikhadibodi.
5. Sebentisa itheyiphi lenamatselako noma i-maskin theyiphu kute unamatsisele sipenede ngemuva kwembeji. Noma uvule imbobo ngetulu bese utfungela insontfo noma intsambo iphume lapha kuyo kute kutsi ukwati kuyigaba entsanyeni yakho.
6. Kujabulele kufaka imbeji yakho ngesikhatsi ufundza futsi ulalela tinganekwane ngeLilanga Lemhlaba Lekufundza Uphimisele.



Sitfumelele tiifombe tebantfwabakho bafake timbeji tabo tekufundza uphimisele. Tifumele ngengcwadzigezi ku-[info@nalibali.org](mailto:info@nalibali.org) noma utifake ku-Facebook!

## Mayelana naNal'ibali

Nal'ibali (ligama leSichosa leliso kutsi "Nayi indzaba") ngumkhankhaso wavelonkhe wekufundzela kutijabulisa, lotawuvusa emakhono ebantfwana ngekucoca tinganekwane nangekufundza. Bantfwana labanelwati lolujulile ngetinganekwane letinelwatiso letibuye futsi ticocwe kahle – futsi ngetilwimi labativisisako – baba nemdlandla futsi bakukhutsalele nekukwati kutifundzela bona ngekwabo. Lokufundza lokubazuzisa kangaka kuba yinkhombandlela yekutfufukisa kufundza nekubhala.



iNal'ibali yasungulwa futsi yesekelwe yiPRAESA (i-Project for the Study of Alternative Education in South Africa). Ngekusekela kunakekela nekusebentisana nemimango, emaklabhu ekufundza, tinhlango letibukene nekukwati kufundza nekubhala kanye nemavolontiya ayo yonkhe iminyaka yebudzala, kanye nemikhankhaso lenemdlandla yebentindzaba, iNal'ibali isita kutsi lisiko lekukwati kufundza nekubhala lijule kuko konkhe lokwakha imphiloyetfu yamalanga onkhe eNingizimu Afrika.



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