

# iLanga lePhasi lokuFundela Phezulu

## neNal'ibali

Joyina iNal'ibali neKosazana ye-Afrika, uYvonne Chaka Chaka, ukudlulisa amandla weendaba. Fundela abantwana obaziko indaba yethu ekhethekileko ethi, *UNeo nephasi elikhulu, elibanzi*, ngaleliLanga lePhasi lokuFundela Phezulu, mhlana ama-24 kuMhlolanja 2016.



### Iinzuzo ezibu-8 zokufundela phezulu

Ukufundela abantwana bakho phezulu ku-/kw-:

- batjengisa kobana uzithathela phezulu iincwadi nokufunda.
- kunikela izinto ongakhuluma ngazo nabantwana.
- akha ukuzwana phakathi kwenu.
- benza babenelemuko lokufunda njengomsebenzi owanelisako.
- bakhuthaza kobana bafunde ukuzifundela ngokwabo begodu bahlale bafunda.
- batjengisa kobana sifunda bunjani nokobana iincwadi zisetjenziswa bunjani.
- banikela ithuba lokobana bathabele iindatjana ezisezingeni elingaphezu kwekghono labo lokufunda.
- thuthukisa ilwazimagama nekghono lelimi.

### Ungazibandakanya bunjani

Vakatjhela ku-[www.nalibali.org](http://www.nalibali.org) nanyana ku-[www.nalibali.mobi](http://www.nalibali.mobi) ukufaka umndenakho, iinqhema zokufundelana nanyana isikolo bese uyasiza ukwenza iLanga lePhasi lokuFundela Phezulu leli libemgidi omkhulu eSewula Afrika!

### Imisebenzi emi-5 yeLanga lePhasi lokuFundela Phezulu

1. Fundela abantwana bakho nabanye indatjana ethi, *UNeo nephasi elikhulu, elibanzi*, ekhasini lesi-2 nelesi-3. Zijayeze ukufundela phezulu kambalwa ngaphambi kobana uyifundele abantwana bese ukhumbule ukufaka ukugandelela elizwini lakho lokha nawufundako. Ebantwaneni abancani, ungafisa ukubatjengisa iinthombe lokha nawubacocela indatjana uyenza lula ngokwamagamakho.
2. Khuthaza abantwana bakho kobana bahlathulule indatjana ngokubabawa kobana badwebe nanyana bafake isithombe sengcenywe abayithandako umbala.
3. Ngokusebenza ndawonye cabangani bese nakhe isenzeko esisendabeni ngokusebenzisa izinto zebhoduluko lakho. Yakha ubujamo bepilo obufanelekileko besenzeko, nanyana nakhe isenzeko esincani sebhoksi lamanyathelo.
4. Cocela abantwana bakho ngendaba oyithanda khulu yokukhula kwakho, njengoba kwenze ugo endabeni yethu.
5. Zithabiseni ngokwenza umdlalo wesiQhema seNdulungu yeNdaba. Woke umuntu akahlale ngendulungwini. Bawa abantu abambalwa bazinikele bajame phakathi kwendulungu. Abantu abahlezi ngaphakathi kwendulungu bakha indaba yesiqhema ngokobana omunye nomunye afake umutjho munye nanyana mibili endabeni lokha nakuzonjwako. Abantu abajame phakathi kwendulungu, balingisa indaba le lokha nayiragela phambili.



# UNeo nephasi elikhulu, elibanzi

Indatjana itlolwe nguVianne Venter

Iinthombe nguRico

Itjhugululwe nguNomsa Mtsweni

UNeo uhlola ngefesdere lelawu lakhe ubona isitrada esitshetlha esinabantu abatshetlha abanethiweko, barhabile ezulwini elitshetlha elina khulu. Gade abhalelwa kuphuma ngendlini begodu besele aqedile ukufundela uMbali zoke iincwadi zakhe.

Ngaleso sikhathi, kwangena ugogo iinhluthu zakhe zihlangahlanganiswe mumoya ngaphandle. Gade apethe into ethileko. UNeo wayibona kobana yinto esipara, esasikwere, begodu inemibalabala ... begodu iyavuleka – njengebhokisi lamagugu!

“Ngangiyithanda khulu incwadi le lokha nangisesengangawe,” uGogo utjela uNeo. “Beyimunyango wami ongingenisa ephasini elikhulu, elibanzi.”

Khonokho wavula incwadi.

Ekhasini lokuthoma bekunesithombe sendawo esimanga, ekude nobutshetlha belanga. Isiganga sasilahlaza-satjani, sisagolide begodu sizotho, senganyelwe mkayi omkhulu, nelanga elisarulani elifuthumeleko, elitjhisa khulu.

“Madekhethu! Ingabe liqiniso lelo?” kutjho uNeo adosa ummoya.

UGogo wamomotheka. “Awazi? Zoke iindaba ziliqiniso, lokha nawuzikhholwako.” kwatjho uGogo. Wase ukhomba indawo ethileko ekhasini lapho kunomsanyana olingana noNeo, owabe akhamba esigangeni.

Lokha uGogo nakasafundako, uNeo wavala amehlo wase uyalahleka ngengqondo, wakhwela iintajana ... weqa iphasi elikhulu, elizotho ... weqela ngephasini elikhulu nelibanzi.

Wezwa amaphimbo wesiganga.

“Phuma! Phuma!” kubhina inyoni encani.

“Lilanga elihle!” kutswitswiza intethe.

“Phumela ebaleni, yiza sizokudlala,” kuhleba ummoya etjanini obude.



UNeo wakhumbula izulu elitshetlha, elina khulu, wazibuza bonyana bekungaba kuhle nange angakghona ukuba ngaphandle. Kodwana endabeni, ungenza nanyana khuyini. Bekunganazulu lapha. Ngalokho-ke uNeo wakhamba waya ngaphetjheya kwesiganga.

Into yokuthoma ayibonako yayiyide, izotho begodu iqinile, inomzimba wesigodo. Inemikhono emide ezotho efikelela emkayini, inehloko ekulu eliqwatjhana esanhluthu ezihlaza-satjani egade iphetjhuwa mumoya ofuthumeleko.

“Lotjha,” kutjho uNeo, ahlahle amehlo. “Uyini wena?”

“Ngimumuthi. Ngikghona ukubona ngale kommango osagolide. Yizapha, Sizokubona sobabili.” Umuthi walula umkhono, uNeo wakhwelela.



Ukusuka phezulu emagatjeni, uNeo wakghona ukubona emaphelelweni wephasini. Bekunezinto ezinengi ngaphandle le, lokho kwapheze kwamthusa lokha nakacabanga ngakho.

Kodwana umuthi wambamba wamphephisa, wase uyamhlebeli, “Khamba uyokubona. Ungasabi. Liphasi elihle, elikhulu, nelibanzi ngaphandle le.”

Ngalokho-ke, uNeo wehlela phasi wakhamba waya ngale kommango.

Msinyana, Wafika entatjaneni yesanda eqinileko eneembotjana ezincani, ezinjengeminyango emincazana. Bekakghona ukuzwa amezwi

Ukubonakalisa ikghono labentwana  
ngokucoca nokufunda iindatjana



anomdlandla aziinkulungwana ngaphakathapho, begodu negido leenyawana eziziingidi ezisithandathu zokugijigijima kweenyawana ezimatsikana.

"Lotjhani! Nibobani nina?" kuzwakala uNeo abiza komunye weminyango.

"Lotjhani!" kuphendula ilizwi elincazana.

"Thina sibutjhontjhwni. Sicoca ngeendatjana zephasi ngaphakathapha. Khgani uyafuna ukuzwa ezinye?"

UNeo wayezithanda iindaba, ngakho-ke, wahlala phasi walalela. Abotjhontjhwni bacoca ngeendaba zabo zesiganga nehlathi, kunye neentaba namadorobho nokhunye.

"Iindaba ezinengi kangaka?" kubuza uNeo.

"Kuneendaba ezinengi ezilingana neenkwekwezi emkayini," kuphendula abotjhontjhwni.

UNeo waphephezelisa isandla avalelisa, wase ubamba indlela yakhe eya esigangeni.

Khonokho, uNeo Wafika emanzini amanengi agijima emrhotjhweni ukusukela ekuseni bekube ntambama. UNeo wangena ngaphakathi ukupholisa iinyawo zakhe.

Amanzi aphahlazela iinyawo zakhe ahleka, "Ngimlambo. Ngikhamba hlangana neentaba ngiye elwandle. Yiza, ngilandela. Ngizakusa ekhaya."



UNeo wacabanga bonyana lokho kungaba mkhumbumbulo omuhle. Ngalokho-ke walandela umlambo wakhamba emrhobeni naphakathi kweentaba. Ndawonye, bazulazula ngemva kwamadina pheze kwaba sebusuku, ekugcineni uNeo wafika esiqongweni sombundu.

Ukusukela lapho, wakghona ukubona idorojana elincani, elihlwengiswe lizulu begodu belidzegema emisebeni yelanga elitjhingako.



Ilwandle laselikhamba ngokuzigedla. "Khamba, iya ekhaya. Kunabantu abakuthandako lapho, abalindele ukwabelana nawe iindaba."

UNeo wehlela phasi, akhamba phakathi kwedorobho. Wabona iintarada eziphithizelako ezikhamba phakathi kwedorobho, njengamanzi. Wabona izindlu, ezifuthumeleko emkhanyweni welanga lantambana. Ngaphakathi kwazo, abantu bebamatasatasa, njengabontjhontjhwni abamatsikani.

Ekugcineni, uNeo wahlola efasidereni lapho ugogo, onemikhono enamandla neenhluthu eziimyekwana njengamagaja womuthi omkhulu, avala incwadi, agoba afuna ukwanga avalelise umsanyanakhe alale.



UNeo wacabanga ngesiganga, umuthi, abonotjhontjhwni nomlambo. Lokha asaqa le ugogo, umbani wakhanyisa indlwana kagogo enemibalabala yakhanya yafana nesithombe esisencwadini yeendaba. UNeo wacabanga ngekhambo lakhe elikhulu elingemakhasini wencwadi kagogo yeendaba ayithandako, wase ucabanga ngogogo nangoMbali nekhaya.

Ngalokho-ke, uNeo wathatha incwadi kagogo wayifihla embhedenakhe ofuthumeleko, elawini lakhe elihle, endlini yakhe encazana.

Kungalokho-ke, lokha iphasi nangabe libonakala litshetlha khulu, ilawu lakhe libonakala kwangathi lincani khulu, uNeo uvula incwadi. Ungena emnyango phakathi kwamakhasi, bese uya ephasini elikhulu, elibanzi.

Ukubonakalisa ikghono labentwana  
ngokucoca nokufunda iindatjana







## Yenza ibheji!

1. Sika phezu komuda wamachatjhazi abovu ukhuphe ibheji.
2. Faka isithombe umbala.
3. Sika indulungu elingana nebheji ekhadibhodini elimatsikana, isibonelo, ibhokisi lesirili.
4. Sebenzisa idlhu ukunamathisela ibheji phezu kwekhadibhodi.
5. Sebenzisa itheyiphu enamathelako nanyana itheyiphu yemaski ukunamathisela isiqobotjhelo ngemva kwebheji. Nanyana yenza imbobo phezulu bese uthungelela ivolo nanyana ufake umtiya embotjeni uzokwazi ukuyihaga entanyeni yakho.
6. Thabela ukufaka ibheji yakho lokha nawufundako bese ulalele neenolwana ngeLanga lePhasi lokuFundela Phezulu.



Sibawa usithumele iinthombe zabentwana bakho kunye neembheji zabo zokufundela phezulu. Thumela ngeposommoya ku-[info@nalibali.org](mailto:info@nalibali.org) namkha zipose ku-Facebook!

## Mayelana neNal'ibali

INal'ibali (okuligama lesiXhosa elithi "nasi indaba") lijima lesitjhaba lokuzithabisa ngokufunda ukuze kukhanye ikghono labentwana ngokucoca indatjana nokufunda. Abentwana abangenelele khulu eendatjaneni ezicocwa kuhle begodu kamnandi – begodu ngelimi abalizwisako – bayakhuthazeka babenomdlandla wokufunda ukuzifundela ngokwabo.

Ukufunda okunjengalokho okuthabisako kuyindlela eyipumelelo yokuthuthukisa ikghono lokufunda nokutlola.



INal'ibali yatlanywa begodu isekelwe yi-PRAESA (The Project for the Study of Alternative Education in South Africa - IPhrojekthi yeRhubhululo yeFundo eJamiselelako eSewula Afrika). Ngokululekwa nokubambisana nomphakathi ngokudzimeleleko, amatlabha wokufunda, iinhlango zokufunda nokutlola namavolontiya ahlukileko ngobudala, kunye nejima leembikiindaba ezihlahlambileko ezisekelwa basebenzisani beembikiindaba, i-Times Media, iNal'ibali isiza ngokudzimelelisa isiko lokufunda nokutlola ukuze libe yindlela yepilo yangamalanga eSewula Afrika.



Ithoma ngendatjana...



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