



Siza abantwana bakho ukuthi baphile ngendlela yomlando ka-Nelson Mandela. Dlulisela kwabanye ezinye zezimiso ayephila ngazo ngalolu chungechunge olufushane lwezindaba ezigxile ekwethembekeni, isihawu nokuxolela.

Imbewu encane

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Kwakukhona inkosi eyabe isindala. Yayikhaliphile futhi inomusa. Kodwa kwakunento eyodwa eyayiwudabukisa umoya wayo – yayingenayo indodana eyayizoba yinkosi emva kwayo.

Inkosi yayidinga umuntu owayezoba umbusi olandelayo aphaathe izwe kanye nabantu bayo. Kwathi ngelinye ilanga ekuseni, emva kwezimvula, yaqoqela ndawonye bonke abafana asebebadadlana, yakhuluma nabo.

“Namhlanje kuzoba usuku olukhethekile,” kusho yona, “sesifikile isikhathi sokuthi ngikhethe inkosi entsha futhi ngizokhethe omunye wenu lapha.” Kwaba nesasasa elikhulu, bonke abantu bekhuluma kanyekanye. Inkosi yaphakamisa isandla sayo, “... kodwa kufanele ningilalelisise.” Kwathi cwaka, wonke umuntu wabuka inkosi ngenkathi ichaza eyayifuna bakwenze.

“Ngizonikeza ngamunye wenu imbewu eyodwa. Kufanele umuntu ayitshale, ayinisele bese eyinakekela

zonke izinsuku.” Yase ithi, “Ngosuku olufanayo ngonyaka ozayo, kufanele nibuyise izitshalo enizobe nizitshalile, mina ngiyobe sengikhethe umuntu ozoba yinkosi elandelayo.” Yabe seyinika umfana ngamunye imbewu eyodwa.

UNjabulo nabangani bakhe babejabule kakhulu. Bonke bakhuluma kanyekanye.

“Udadewethu utshala ummbila, ngakho uzongisiza,” kwasho omunye umfana.

“Umama uyakwazi ukulima imifino, ngakho uzongitshela ukuthi ngenzenjani,” kwasho omunye.

“Umalume wami uyazi lapho kutholakala khona inhlabathi evundile,” kwasho omunye futhi, “kanti uyakwazi ukuxosha izinyoni ukuba zingayidli imbewu.”

UNjabulo wabe elokhu ebalalele nje.



Impilo yakho ayibe umlando: ukwethembeka

Ngenkathi ehamba eseya ekhaya, uNjabulo wayephethe imbewu yakhe esandleni. Yayiyincane – ingenkulu kunebhungane elincane.

“Kazi uzokhula ube yini?” kusho yena kule mbewana encanyana.

Wathi uma efika ekhaya watshela unina okwakushiwo yinkosi kanye nokuthi abanye abafana base benabo abantu ababezobasiza.

“Mmm,” kusho unina. “Mina ngeke ngikwazi ukukusiza. Lena yinto inkosi ethe uzenzele yona. Kodwa,” eqhubeka, “ngingakupha lokhu.” Wamnika ukhunjana lobumba ayezotshala kulo imbewu yakhe.

UNjabulo wehla waya ezansi emfuleni wakha inhlabathi wayifaka okhambeni lwakhe. Ngokucophelela okukhulu wavula umgojana omncane ngomunwe wakhe wabe esephonsa imbewu yakhe phakathi kuwona. Ngesineke wamboza imbewu ngenhlabathi wabe esefafaza amanzi amasha ayewakhe emfuleni phezu kwayo.



Emva kwalokho, wathola indawo enhle ayezobeka kuyo ukhamba lwakhe – indawo eyayingashisi kakhulu futhi ingabandi kakhulu. “Nazo-ke, mbewu yami encanyana. Ngiyethemba uthokozile,” kusho yena emamatheka.

Emva kwezinsuku ezimbalwa uNjabulo wabheka ukuze abone ukuthi imbewu yakhe yabe seyiqalile yini ukumila. Kodwa kwakungakenzeki lutho. Inhlabathi yayisabukeka yendlalekile nje njengosuku ayetshale ngalo imbewu. Ngakho uNjabulo waqinisekisa ukuthi inhlabathi yayiswakeme ngokwanele. Wabe esehlebeza, “Kulungile, mbewu encanyana, uyomila uma usukulungele ukumila.”



Kodwa nangokulandelayo wathi lapho ebheka, uNjabulo wangabona lutho oluyimbewu eqhumayo noma amaqabungana amilayo. Nasesikhathini esalandela lokho, kwakungenalutho nje. Izinsuku namaviki adlula noNjabulo edangele ukubona ukuthi imbewu yakhe yayingamili. Okwamdangalisa nakakhulu ukuthi ngalesi sikhathi bonke abangani bakhe base bekhuluma ngezitshalo zabo!

“Eyami seyingangonyawo lwami!” kusho omunye umfana.

“Eyami seyiluhlaza cwe njengamagquma ehlobo!” kusho omunye umfana belu. UNjabulo wezwa inhliziyi yakhe isinda, kodwa wangasho lutho.

Izinyanga zahamba kwadingeka wonke umuntu azitholele ukhamba olukhulu kunakuqala ngoba phela izitshalo zazikhula. UNjabulo wayelokhu enalolo khamba oluncane unina ayemuphe lona ngoba phela imbewu yakhe yayingakamili.

Ekugcineni, lwafika olungaliyo lapho wonke umuntu kwakufanele ayokhombisa inkosi isitshalo sakhe. Ekuqaleni uNjabulo wayesaba. Wayengafuni nokuya lapho, kodwa unina wathi kufanele aye kokhombisa inkosi ukhamba lwakhe. UNjabulo wayazi ukuthi unina wayeqinisele.

Wathi uma efika endlini yenkosi uNjabulo wamangala ukubona izinhlobonhlobo zezitshalo abangani bakhe ababezitshalile. Kwakuyizinhlobonhlobo zemimo, ubukhulu nemibala. Futhi zonke zazizinhle kakhulu.

UNjabulo wabamba ukhamba lwakhe waluqinisa waluhlebeli wathi, “Ungixolele mbewu encanyana, angikwazanga ukukujabulisa.” Wabeka ukhamba lwakhe phansi kanye nabanye. Wabe eseya kuyoma le emuva lapho ayecabanga ukuthi inkosi ngeke ikwazi ukumbona khona.

Yathi uma iqhamuka inkosi, kwathi cwaka. Bonke bama ngokuziqhenya bethemba ukuthi izitshalo zabo zazizokhethwa njengezidle umhlanganiso.

“Lolu usuku oluthathekisayo kakhulu,” kusho inkosi ngezwi elikhulu. “Ngibona izitshalo eziningi ezinhle kakhulu!” Yasho yehla yenyuka kancane, ibukisisa zonke izitshalo ngenkathi bonke beyibukisisa. Kwathi kungalindelekile yama, yacosha ukhamba. KwakungolukaNjabulo. UNjabulo kwathi akafe ukukhathazeka.

“Olukabani lolu khamba?” kubuza inkosi. Kwathi cwaka. UNjabulo wayephelile uvalo, wayecabanga ukuthi inkosi yayizomthukuthela imxoshe. “Olukabani lolu khamba?” kuphinda kubuza inkosi futhi.

UNjabulo wadonsa umoya kakhulu washo kakhulu wathi, “Ukhamba oluphethe ngolwami, nkosi yami.”



Wonke umuntu waphenduka wabuka uNjabulo kanti abanye abafana baqala bahleka, kodwa bayeka uma ithi inkosi uNjabulo akeze phambili. Wathi lapho emi eduze kwenkosi, wazizwa enamahloni.

“Ungubani igama lakho?” kubuza inkosi.

“Igama lami uNjabulo,” washo ephakamisa amehlo ebuka inkosi.

Inkosi yakhokha umoya yase ithi ngezwi elikhulu, “Sengiyikhethile-ke inkosi entsha, igama layo uNjabulo!”



UNjabulo wamangala. Ingenzeka kanjani into enjalo? Yize noma wayezame ngakho konke okusemandleni ukuqikelela, wayengakwazanga ukumilisa imbewu ayeyinikezwe yinkosi.

Inkosi yase ithi, “Ngonyaka owodwa odlule ngalolu suku, nganikeza ngamunye ngamunye wenu imbewu ayezoyitshala. Ngathi yitshaleni, niyinaekele bese niyibuyisela kimina namhlanje. Nonke nikwenzile ebengikucele ukuthi nikwenze,” kusho yona. “Kodwa, nganinikeza imbewu engangiyibilise emanzini, okusho ukuthi yayingeke ikwazi ukumila. Nithe uma nibona ukuthi imbewu yenu ayimili, nazitshalela enye imbewu esikhundleni sayo. Nonke ningilethele lezo zitshalo. Nonke ngaphandle kukaNjabulo. Ungikhombisile ukuthi akenzanga nje kuphela lokho ebengithe akakwenze, kodwa ube nesibindi sokwethembeka. Nangu-ke umuntu engimkhethayo ukuba abe yinkosi, futhi uzoba yinkosi elungile!”

Inkosi yamamatheka ibuka uNjabulo, yazi ukuthi ikhethe ngokufanele.

Yenza indaba ihlabe umxhwele!

Nansi eminye yemibono ongasebenzisa ngayo indaba esekhasini loku-1 kuya kwelesi-3 nezingane ekilasini lakho kanye/ noma nethimba lakho lokufunda. Khetha imibono ehambisana kahle nobudala bezingane, nezikuthandayo.

- ★ Ngaphambi kokuba ufunde indaba, cela izingane zisho izindlela ezahlukene zokukhetha umholi omusha. Ungaze uzicele nokuthi zivotele indlela ezicabanga ukuthi yiyona efaneele. Yethula indaba ngokuqala uchaze ukuthi uzofunda indaba yokuthi yakhethwa kanjani inkosi entsha.
- ★ Emva kokuba usuyifundile indaba, buza izingane ukuthi zicabanga ukuthi icebo lenkosi lokukhetha inkosi entsha lalilihle na. Zikhuthaze ukuthi zinikeze izizathu zemibono yazo.

★ Tshela izingane zidwebe isithombe sikaNjabulo nonina ekupheleni kwendaba, bese zibhala ezicabanga ukuthi unina kaNjabulo wayengathini kuyena. Zingabhala la magama ebhamuzeni lenkulumo.

★ Nikeza izingane izinti noma izinswazi, amakhrayoni, izikelo, iglu namabhodlela epulastiki, njengamabhodlela eziphuzo angamalitha ama-2 noma amabhodlela obisi. Zisize zisike amabhodlela abe ngohhafu ukuze akhe izinkanjana ezinjengalezo zezitshalo. Mazigcwalise izitsha lezo ngenhlabathi namanzi, bese zisebenzisa izinti, amakhrayoni, iglu nephepha ukuzenzela izitshalo zokuzakhela. Zingaphinda zidwebe amaphethini ephepheni zisebenzise lokhu ukuhlobisa izinkamba zazo.

Okumayelana noNa'ibali

UNa'ibali (igama lesiXhosa elichaza ukuthi "nans' indaba") umkhankaso kazwelonke wokufundela ukuzithokozisa. Uhlose ukokhela inhlansi uhlanganise nesiko lokufunda eNingizimu Afrika yonkana, ukuze ukufunda, ukubhala nokwabelana ngezindaba – ngazo zonke izilimi zaseNingizimu Afrika – kube yingxeny yempilo yansuku zonke.



Izingane ezizungezwe okubhaliwe nezithola izindaba ezimnandi nezixoxwe ngezilimi eziziqondayo, ziba nentshisekelo enkulu, zibe nokuzethemba nokukhuthazeka ukuthi zizifundele. Makhulu

amathuba okuba nazo zithande ukufunda, futhi ziqhube kahle kuzo zonke izifundo. Izindaba zandisa amagama aziwayo, ziqinisa nekhono lokukhumbula ziphinde zondle ukucabanga nokujubalala kwezindlela zokucabanga kwezingane.

Kusukela ngonyaka wezi-2012, uNa'ibali usebenze neminyango eminingi, izinhlango zomphakathi nabezamabhezini ukuqinisekisa ukuthi zonke izingane zaseNingizimu Afrika ziba nethuba lokuthanda izincwadi nezindaba. Abalingani bethu abasize ukusungula lo mkhankaso babandakanya: abe-DG Murry Trust, i-PRAESA (Project for the Study of Alternative Education in South Africa) abe-Tiso Blackstar (ngaphambilini abebaziwa nge-Times Media). Ngokumeleleka, ukuqeqeshwa nezinsiza zokufunda zeqophelo eliphezulu, uNa'ibali usiza ukondla abafundi besizwe.

UNa'ibali ulapha ukukhuthaza nokukusekela. **Sithinte ngokushayela** isikhungo sethu sezingcingo kule nombolo: **02 11 80 40 80**, noma enye yalezi zindlela: