

Singwe nelilanga



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Ngalokunye kusa, tatsi tilwane nativuka, tamangaliswa kubona kutsi ilanga belingabonakali liphuma esibhakabhakeni sasemphumalanga.

“Kwentekani?” kwabuta tonkhe tilwane letincane kubatali bato.

“Beketelani!” kwasho boyise nabonina. “Kusho kutsi lilanga litiva liyavilapha namuhla. Masinyane litawuphuma njengalokwetayelekile, futsi singahamba siye emtfonjeni siyonatsa.”

Kodvwa tilwane betenta liphutsa. Nanoma nje talindza, talindza, kwachubeka kwabamnyama eveni. Emva kwema-awa lambalwa tancuma kubamba umhlangano titodzingidza lenkinga.

“Sitakwentanjani?” kubuta Mvubu.

“Kulula kakhulu,” kwaphendvula Ndlulamitsi. “Kufanele sonkhe sifune lilanga. Singeke siphile ngaphandle kwekukhanya!” Letinye tilwane tavuma, ngako-ke tonkhe taphuma ngetindlela letehlukene titimisele kutfolalanga.

“Ngitawucala ngekubuka etihlahleni kulelihlati lelikhulu,” kwasho Singwe sititjela. Wafuna kuto tonkhe tihlahla lapho bekadlala khona lilanga ngelilanga. Kwekucala, akatfolanga lutfo kodvwa bumnyama. Asachubeka angena ekhatsi ehlatini, wabona kukhanya lokuncane khashane embikwakhe. “Nalo!” washo ngenjabulo. “Ngatile kutsi ngitalitfolalanga lapha!” Singwe bekacinisile. Emvakwekühamba lelinye li-awa, wacina alitfolile lilanga, likhacele emagaleni lahlangene esihlahla lesidze. “Ungahlupheki, Langa!” kwasho Singwe. “Ngingaba mncane, kodvwa ematinyo ami akhalipha kakhulu! Ngitawajuba lamagala ngikukhulule kuwo ngesikhashana.”

“Ngiyabonga, Singwe,” kwabhodla Langa. “Ngetamile kuphuma kuletihlahla ema-awa lamanyenti, kodvwa nangichubeka ngitama kuphuma, ngibambeke kakhulu.”

Ngako-ke lesingwe lesincane sabese sicala kuchacha nekuchachabula lamagala. Bekungumsebenti lomatima, kodvwa asitange siphela emadla. Emva kwesigamu seli-awa,

besesikhululile kancane lilanga. Emva kwalelinye li-awa besekusele emagadlana lamancane nemacenjana labesabambe lilanga esicongweni sesihlahla. Nyalo Singwe waba nenkinga – nakachubeka ajuba lamagala awakhweshisa, lilanga lashisa kakhulu. Singwe wacala kujuluka. Masinyane nje weva kunuka boya bakhe lebesebusha, sebhuhunya intfutfu. Umlomo wakhe besewome angasakhoni nekukhuluma. “Ngiva buhlungu Langa, kodvwa ngeke ngisachubeka,” wagoba. “Inhlitiyo yakho icine kakhulu! Buka, umsila wami uyasha!”



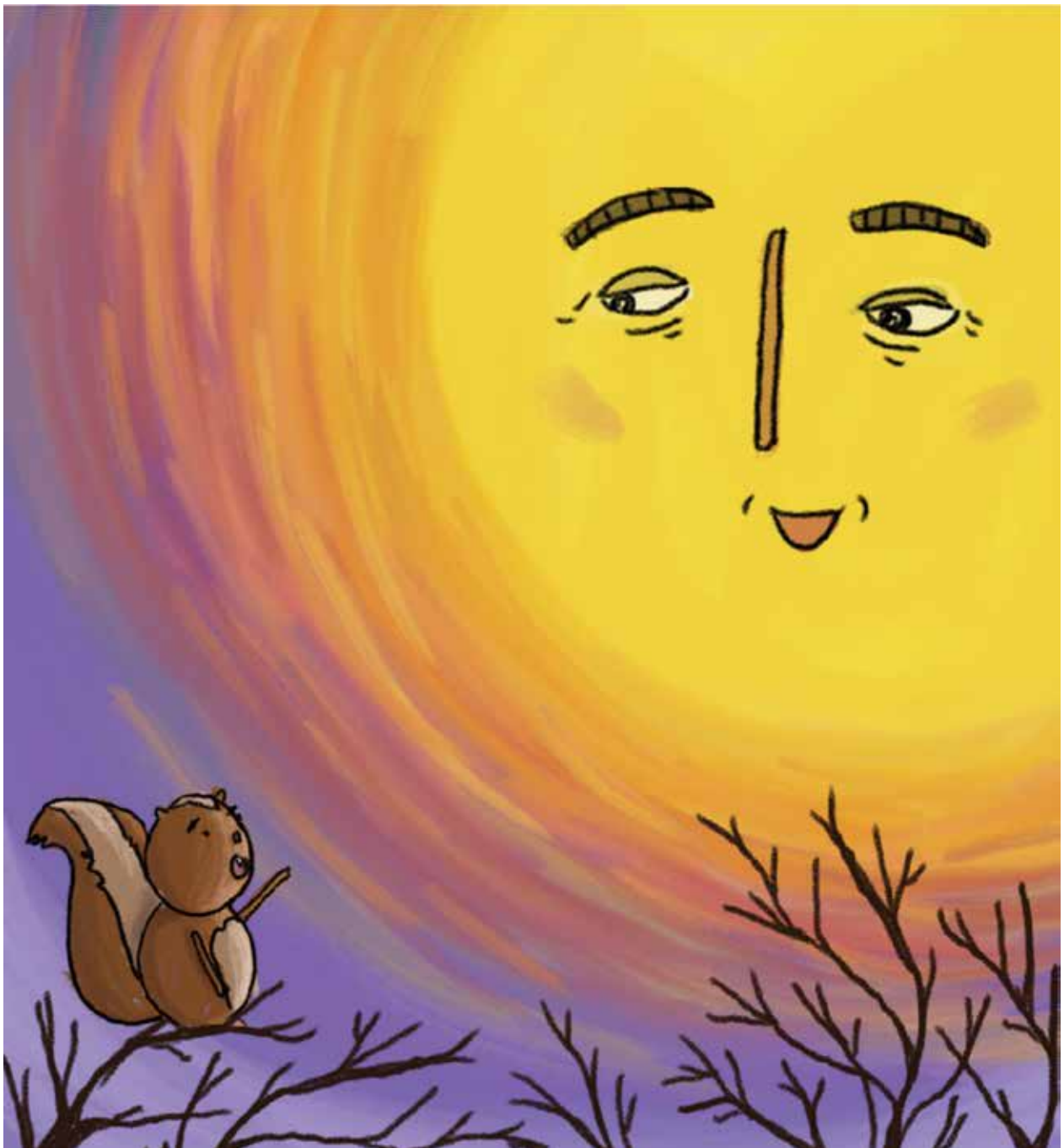
Lilanga belikhatsatekile lifuna kukhululeka. “Ngicela uchubeke tsine, Singwe!” kwasho Langa. “Ngidzinga kuphuma kulesihlahla kute ngikhanyise umhlaba emalanga onkhe. Tonkhe tilwane netinyoni kanye netihlahla tidzinga kukhanya kwami nekufutfumala kute tiphile.”

Singwe bekati kutsi loko kuliciniso. Ngako-ke noma boya bakhe lobuhle lobunsundvu besebugucuke bumnyama khwishi, nemsila wakhe sewushe waphela, wachubeka waphendla indlela yakhe ngematinyo kulawo magala labekabambe lilanga.

Kwendlula sikhatsi lesidze. Ngalesikhatsi Singwe besasedvute nekukhulula lilanga kodvwa emehlo akhe besekabuhlungu kakhulu kangangekutsi kwadzingeka kutsi awavale. Waphindza futsi weva sengatsi akasakhoni kuchubeka. “Ngiyacolisa, Langa,” kwasho yena, “ngempela ngidzinga kuma nyalo. Emehlo

ami asalimele futsi kufuneka ngiwaphumute.” Kodvwa lilanga laphindza lamcela kutsi achubeke, nembala wenta njalo.

Ekugcineni wahlafuna timvitsi temagcolo netinkhuni betibambe lilanga. Kancane kancane, lilanga lavela esibhakabhakeni, futsi njengoba lenta, ngako-ke nekusa kwaveta kukhanya lokubovana eveni. Lapho liphuma lilanga, lakhuluma nesingwe. “Ngiyabonga kakhulu, mngani lomncane!” kwasho Langa. “Usebente kamatima kungisindzisa, futsi ngekwenta njalo usindzise tonkhe tilwane netinyoni netimila. Ngingakwentelani kukubonga?”



Singwe wacabanga sikhashana. Bekafisa njalo kundiza.
“Ngiphe timphiko,” kwasho yena, “kute ngitokwati kundiza etulu esibhakabhakeni.”

“Kulungile,” kusho lilanga, “nyalo sewunetimphiko letimbili, sewutawukhona kundiza ngesivinini wendlule ngisho tinyoni. Ngoba sewulimate emehlo akho ngekusita mine, sewutawulala emini uvuke ebusuku. Noma emehlo akho angeke asemelana nekukhanya, utawukhona kubona nekuva kahle kakhulu ebusuku!”

Singwe wagucuka kanjalo-ke waba lilulwane. Bekaphishekile andzinda ebusuku, ete sikhatsi sekukhumbula kulahlekelwa ngumsila neboya bakhe lobunsundvu nemphilo yakhe njengesingwe lokwasala eticongweni tetihlahla. Noma bekangasabuva bunandzi bekukhanya kwelilanga, usakuva lokufutfumala enhlityweni yakhe.



KHOMBISA LIKHONO LAKHO LEBUCIKO!



- Khutsata bafundzi kutsi bacabange silwane bacoce noma babhale
- ngaso yabo indzaba ngekutsi kungani lesilwane sibukeka kanjena
- noma sitiphatsa ngalendlela lesitiphatsa ngayo.

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Lokubukwako

Citsa sikhatsi lesitsite ubuke esibhakabhakeni nakuphuma lilanga noma ebusuku. Dwweba noma penda sifombe sesibhakabhaka kulesinye saletikhatsi. Yengeta Singwe noma lililwane esifombeni sakho.



Kufundza

Ungakhona kufola tincenye talenzaba lapho Lilanga likhuluma naSingwe? Fundza incenye ngayinye ngendlela leyehlukile lekhombisa kutsi lilanga litive



Kubhala

Cabanga ngesilwane. Bhala indzaba yakho kutsi lesilwane kute njani sabukeka kanjena noma senta ngalendlela lesenta ngayo. Nangabe udzinga lusito ngekubhala phansi indzaba yakho, yicocele lotsite longakubhalela yona phansi.



Umsebenti wetandla

Dwweba tinfombe seLanga, iSingwe nelililwane kulenzaba. Bafake umbala bese ubafaka elutsini loludze noma kumibhobho yekunatsa kwenta

Kulingisa

Phindza ucoce lendzaba ngemagama akho usebentisa bopopayi lobentile.

