

UBudorwana nelanga



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Ngelinye ilanga ekuseni, lokha iinlwanana nazivukako, zamangala nazibona bonyana akunatshwayo lokuphuma kwelanga emkayini ngepumalanga.

“Kwenzekani?” iinlwana ezincani zoke zabuza ababelethi bazo.

“Bekezelani!” kwatjho abomma nabobaba bazo. “Ilanga mhlamunye liyavilapha namhlanjesi. Msinyana nje lizakuphuma njengesiqhelo bese sehlela phasi emthonjeni siyokusela amanzi.”

Kodwana iinlwana bezibethe phasi. Nakhona zilinde bezalinda, iphasi lahlala linzima. Ngemuva kwama-iri ambalwa, zathatha isiqunto sokuhlangana zizokubonisana ngomraro lo.

“Singenzani?” kubuza iMvubu.

“Kulula khulu,” kwatjho iNdlulamithi. “Soke kufanele sifune ilanga. Angeze sakghona ukuphila ngaphandle komkhanyo!” Iinlwana ezinye zavuma, ngalokho ke zakhamba zoke zatjhinga emahlangothini ahlukileko, zizimisele ukuthola ilanga.

“Ngizakuthoma ngokufuna phakathi kwemithi ehlathini elikhulu,” kwatjho uBudorwana buzicabangela. Bafuna kiyo yoke imithi lapho buhlala beqayeqa budlale khona ngamalanga. Kokuthoma, abukhange buthole litho ngaphandle kobumnyama. Lokha nabungenelela phakathi ehlathini, babona umkhanyo ofifiyelako kude phambi kwabo. “Nantiya lapha likhona,” batjho ngethabo. “Bengazi bonyana ngizolithola lapha ilanga!” uBudorwana bebuqinisile. Ngemva kokukhamba elinye i-iri, bagcina bulitholile ilanga, litanteleke phezulu emagajeni aminyeneko womuthi omude. “Ungatshwenyeka, Langa!” kwatjho uBudorwana.

“Ngingabamncani, kodwana amazinyo wami abukhali khulu! Ngizakulumaluma amatatja la ngikutjhaphulule ingasi kade.”

“Ngiyathokoza, Budorwana,” kuquma ilanga. “Sekusikhathi eside ngilwela ukuphuma kilemithi, kodwana lokha nangitlhaga nokuphuma, ngitanteleka khulu.”

UBudorwana obuncani bathoma ukulumaluma nokuhlephula amagaja womuthi. Kwaba msebenzi onzima, kodwana akhenge

buphelelwe mamandla. Ngemuva kwesiquntu se-iri, besele butjhaphulule ilanga kancani; begodu ngemva kwelinye i-iri, besele kunamagajana namatakanyana ambalwa asabambe ilanga phezulu esitlhorini somuthi. Kodwana uBudorwana besele bunomraro – lokha naburaga nokulumaluma amagaja, nelanga nalo beliragela phambili nokutjhisa. UBudorwana bathoma bafoma. Msinayana bathoma ukunukelwa buboya babo buthoma ukutjha kancani kancani buphuma nentuthu. Umlomo woBudorwana bewome ngendlela yokobana besele bunobudisi bokukhuluma. “Tjhebetjhebe Langa, angisakghoni ukuragela phambili,” bazililela. “Umtjhiso wakho ubukhali khulu angisakghoni! Qala, umsila wami uyatjha!”



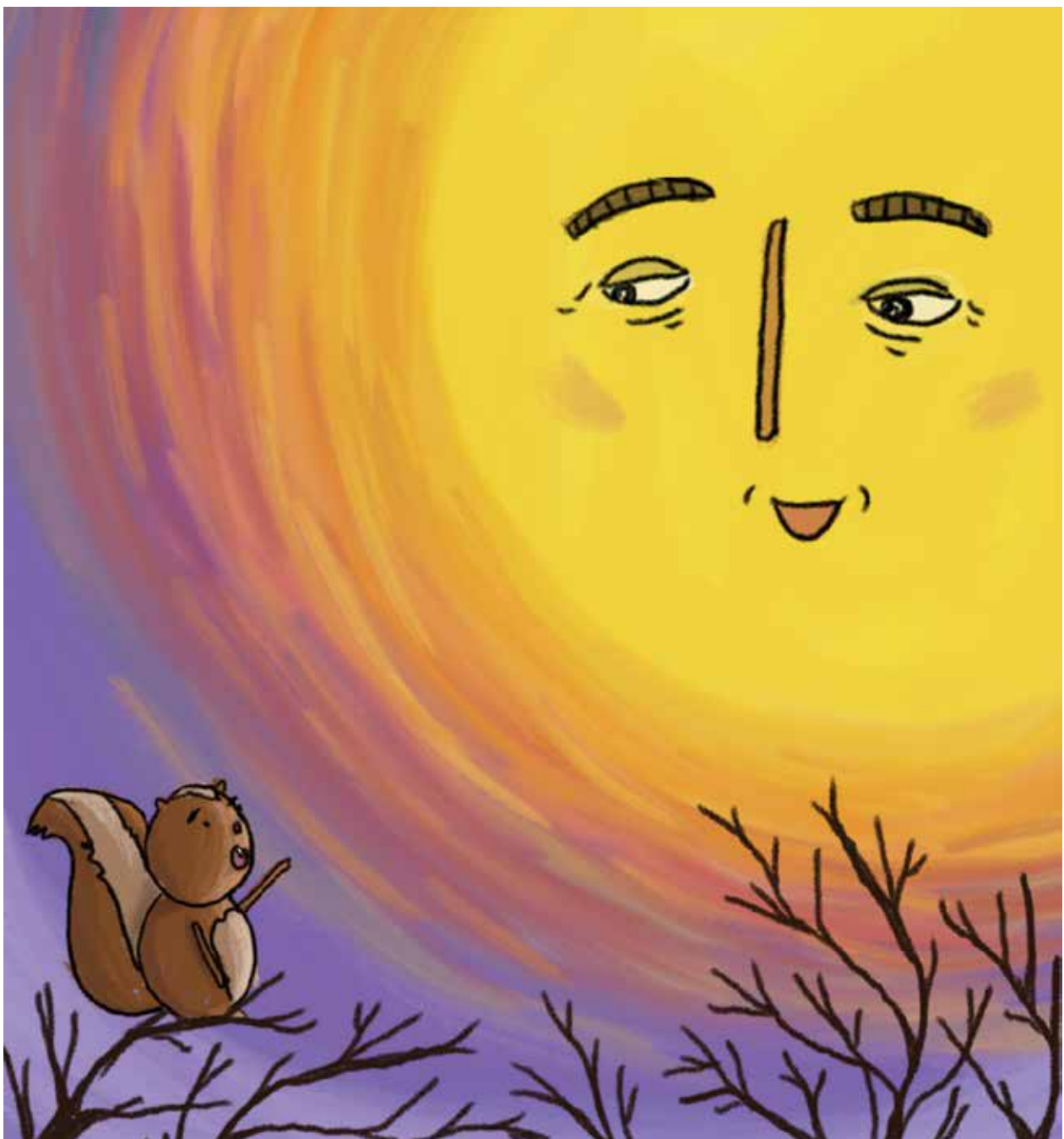
Ilanga belinetjisakalo yokutjhaphuluka. “Ngibawa uragele phambili, Budorwana!” kwatjho iLanga. “Kufanele ngitjhaphuluke emthinapha ukuze ngikwazi ukukhanyisa iphasi ngamalanga. Zoke iinlwana, iinyoni neentjalo zidinga umkhanyo nomfuthumela wami ukuze ziphile.”

UBudorwana bebazi bonyana lokhu kuliqiniso. Ngalokho, nanyana uboya babo obuhle obuzotho besele butjhuguluke babanzima, nomsila besele utjhe bewaphela, buragele phambili nokulumaluma amagaja egade asabambe ilanga.

Kwadlula isikhathi eside. Njenganje besele kuseduze bonyana uBudorwana butjhaphulule ilanga, kodwana amehlwo wabo bewezwa ubuhlungu obukhulu bafanela bonyana buwavale. Godu, bazizwa bungasakghoni ukuragela phambili. “Ngiyakubawa, Langa,” kulila uBudorwana, “Sekufanele ngijame kwanjesi.

Amehlo wami onakele kufanele ngiwaphumuze.” Kodwana ilanga larabhela godu bonyana buragele phambili, nangambala baqinisela baragela phambili.

Ekugcineni uBudorwana bahlafunya umtletlana wokugcina wecolo lomuthi nesigodo ebegade sibambe ilanga lingakghoni ukuphakama. Kabuthaka, ilanga laya phezulu emkayini, lisenza njalo, ukusa kwendlala umkhanywana opinkana ephasini loke. Lokha ilanga nalisaphumako, lakhuluma noBudorwana. “Ngithokoza khulu, mngani omncazana!” kwatjho iLanga. “Usebenze ngamandla ukusindisa mina, begodu ngokwenza njalo usindise zoke iinlwana, iinyoni neentjalo. Ngingakwenzela ini ukukuthokoza?”



UBudorwana bacabanga isikhatjhana. Beburhalela ukuphapha. “Ngibawa ungiphe iimpiko,” kwatjho uBudorwana, “ukuze ngiphaphele phezulu emkayini.”

“Kulungile,” kwatjho ilanga, “sele uneempiko kwanjesi, begodu uzakukghona ukuphapha msinyana uyekude ukudlula iinyoni. Ngombana ulimaze amehlo wakho usiza mina, uzakulala emini bese uyavuka ebusuku. Nanyana amehlo wakho angeze asakwazi ukujamelana nomkhanyo, uzakukghona ukubona nokuzwa kuhle ebusuku!”

Kungaleyondlela uBudorwana batjhuguluka ngayo baba ngumaphelaphelwana. Bebukhamba bufunafuna ebusuku bukhumbule umsila noboya babo obuzotho begodu bukhumbula nepilo yabo njengobudorwana phezu kweenqongolo zemithi. Nanyana bebungekhe busakghona ukuzithabisa ngomkhanyo welanga, nokho bebusawuzwa umfuthumela walo ngehliziyweni yabo.



VEZA UBUKGHWARI BAKHO!

- Khuthaza abantwana bakho ukucabanga ngesilwana esinye nesinye
- bese bayacoca nanyana batlole zabo iindatjana ngokobana isilwanyana
- lesi kuze bunjani sibe ngendlela esingayo nanyana siziphathe ngendlela
- esenza ngayo.



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Ukubonakala

Sebenzisa isikhatjhana sakho uqale umkayi ekuseni namkha ebusuku.
Dweba namkha upende isithombe somkayi sebusuku namkha sekuseni.
Ufake ubuDorwana namkha umaphelaphelana esithombeni sakho.



Ukufunda

Ungakghona ukufumana iindawo endatjaneni lapho ilanga likhuluma nobuDorwana? Funda ngayinye yeendawezi ngamazizo ahluahlukeneko ukutjengisa bona ilanga belizizwa njani.



Ukutlola

Cabanga ngesilwana esithileko. Tlola yakho indatjana uhlathulula bona kuze njani isilwanesi sibe ngendlela esingayo namkha indlela esiziphatha ngayo. Nange utlhoga isizo bona utlole indatjanakho, icocela umuntu ongakutlolela yona phasi.



Ubukghwari

Dweba isithombe seLanga, sobuDorwana nomaphelaphelana. Zifake umbala bese uzinamathisela eengojwaneni namkha emathunjaneni wokusela bona wenze amaphaphethi.

Ukwenza

Coca godu indatjanakho ngamezwakho usebenzisa amaphaphethi owenzileko.

