

# Isela eleba iphunga

Icocwa godu nguJoanne Bloch  
linthombe nguMieke van der Merwe



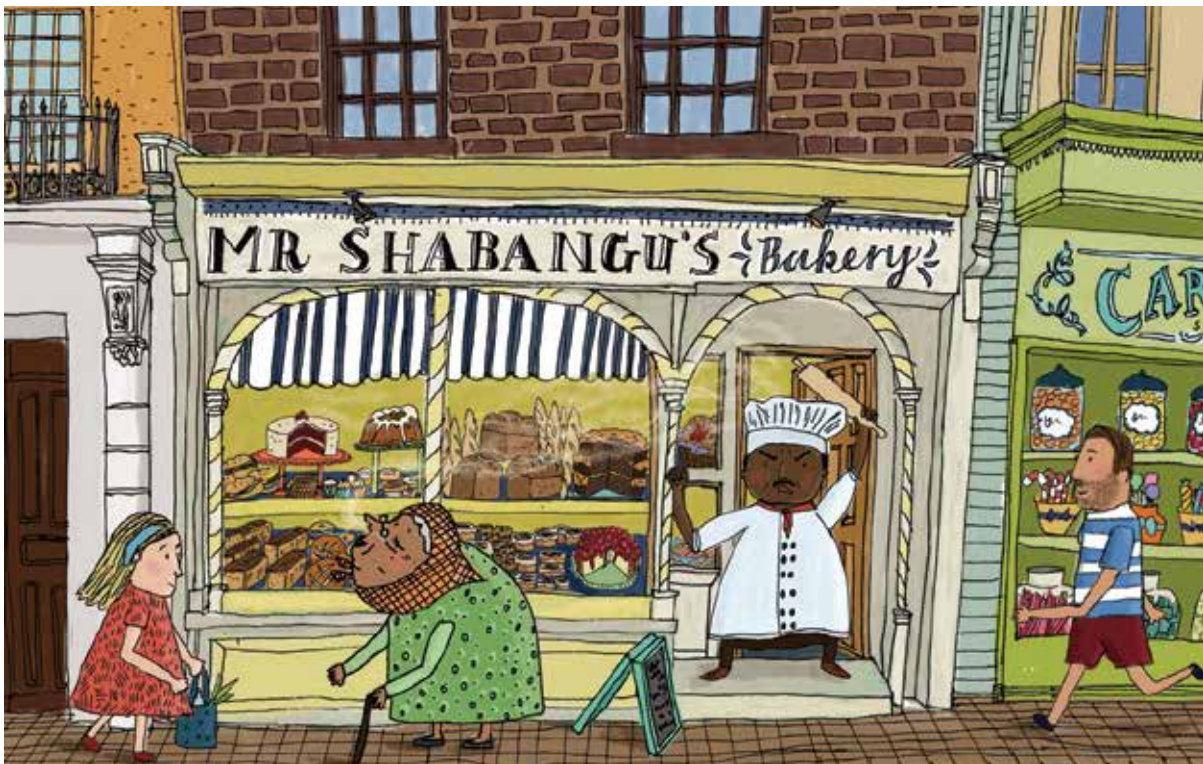
UNom. Shabangu wabe amubhagi ophuma phambili edorobheni lekhaboyi. Wabe avuka nge-iri lesine ekuseni ngamalanga ahlanganise ihlama akiniyele ukwenza amabhansi, amakhekhe namakuke wakhe adumileko. Nge-iri lobunane ekuseni abantu bedorobho lekhabo bebadlula ebhageni yakhe nabaya emsebenzini nanyana esikolweni. Ngalesisikhathi amakhekhe namabhansi asuke sele apheze avuthiwe, iphunga elimnandi khulu seleliphuma ngamafesdere webhageni. Abantu abanengi bebangena ngebhageni bathenge ukudla kwesidlo sekuseni. UNom. Shabangu uzabamomothekela ngethabo lokha nabanikela amabhansi amatjha anesinamoni namakuke afuthumeleko avuthwe kamnandi adumileko lapha edorobheni lekhabo.



Kodwana abanye abantu babenganalo itjhu du khulu ngombana bebanemali encani. Abantu abatlhagako edorobheni abakghoni ngitjho nokuthenga nalinye lamabhansi, amakhekhe namakuke amnandi lawo. Abakghona ukukwenza, kuthokozela iphunga elimnandi eliphuma ngamafesdere webhageni. Lokha uNom. Shabangu nakabona abantu banukelela ummoya eduze nebhaga yakhe, lokho kwamthukuthelisa. “Kubayini banukelela iphunga lebhaga yami elimnandi!” Watjho ngokukwata akhuluma yedwa.

“Liphunga LAMI! leliya, Ngimi engibhagako njeke lenziwe ngimi, ngalokho lingelami! Nangabe abantu bafuna ukunukelela iphunga lami elimnandi, kufanele babhadalele ukulinukelela!” Watjho aphefumulela phezulu wase usula umjuluko esiphongweni, ngaphambi kobana aphendukele e-ondweni aragela phambili nokubhagela abathengi bakhe bangamadina uburotho namabhansi.

Esinye isalukazi sendawo leyo khabe sithanda khulu iphunga elimnandi eliphuma emafesdereni webhageni qobe ekuseni. Loyo kwakunguNaShange owabe alala ephageni njalo ebusuku. Eemvekeni ezimbalwa ezidlulileko, umuntu onomusa wamupha imali bonyana ayozithengela ibhansi elinesinamoni. Wathenga ibhansi wabuyela ephageni walidla kabuthaka alihlephula kancani kancani, akhotha iindebe zakhe abelana ngeentshutshuru zalo neenyoni. Ngemva kwalokho, nanyana ugogo lo gade anganamali eyaneleko yokuthenga isidlo sekuseni, wakhumbula ibhansi elimnandi. Njeke woke amalanga ekuseni khabe akhamba adlula ebhageni kaNom. Shabangu akhamba kancani, akhamba amomotheka anukelela emmoyeni iphunga elimnandi elithontisa amathe.



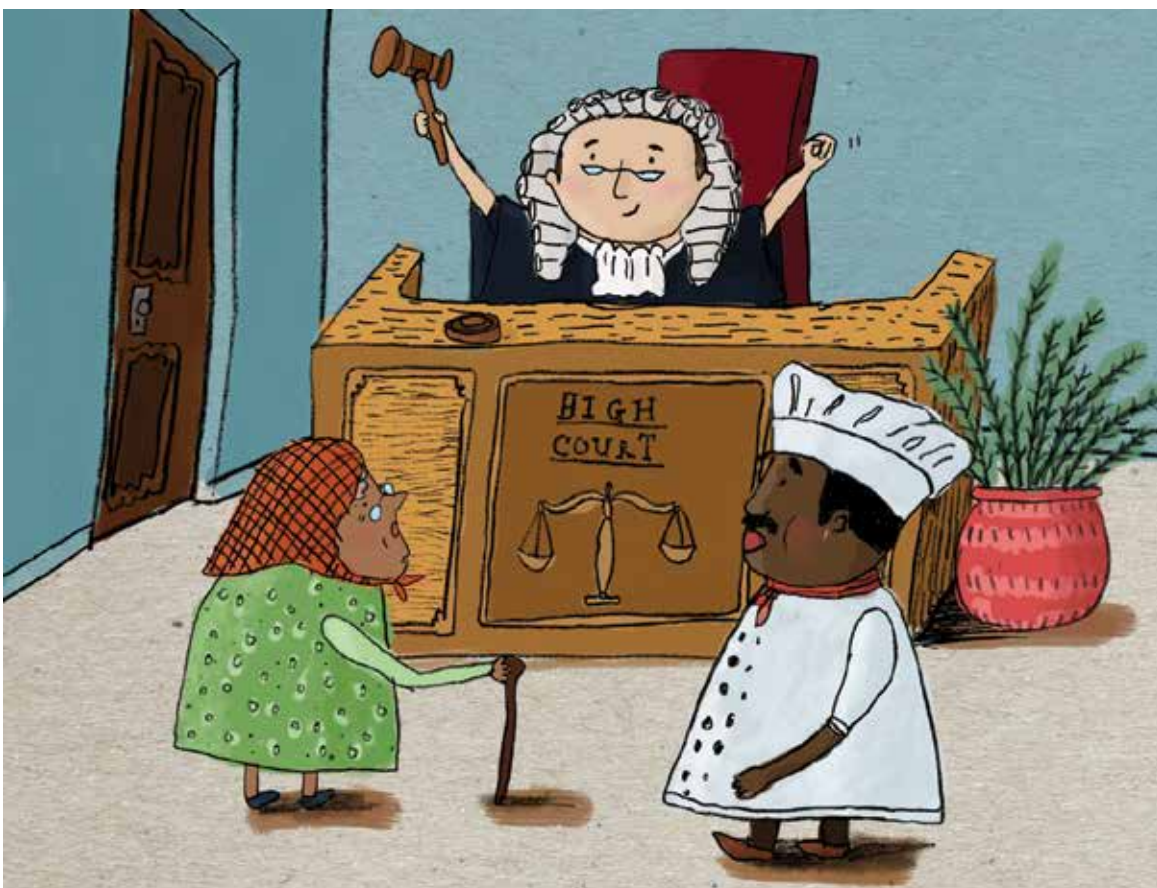
Isenzo esitjha sikaNaShange samkwatisa khulu uNom Shabangu ngombana wayedlula qobe lilanga, lokhu kwenza uNom Shabangu aragele phambili nokumkwatela. Ekugcineni, ngelinye ilanga elalimakhazana ekuseni, uNom. Shabangu angasisebujameni obuhle, waphuma ngebhageni ngetjhova wadzwebula isalukazi sabantu ngesandla.

“Kubayini weba iphunga lami?” Watjho arhuwelela. “Awusilitho ngaphandle kokuba lisela lephunga!” Wasula izandla zakhe ngefoskoti yakhe, wayihlubula, wayiphosela ngebhageni. “Utlhogomele ibhaga leyo!” warhuwelela umsizi wakhe. “Leli lilanga lokugcina umfazi lo aseba iphunga lami!” Watjho adosa uNaShange ukuyokubonana noMgwebi uNgwenya ekhotho.

Umgwebi wayehlezi phasi edeskeni lakhe elikhulu, eliphazimako lokha umbhagi okwatileko angena ngetjhova, arhorha uNaShange okhabe aqhaqhazela ararene. “Lotjhani!” kutjho umgwebi ngephimbo lakhe elikhulu kodwana uNom. Shabangu khabe akwate khulu angakwazi nokulotjhisa.

“Nomzana!” kutjho uNom. Shabangu ngetukuthelo, “Ngifuna ubulungisa! Ngifuna ukufaka isinghonghoyilo ngomfazi lo. Sele kuzimvekei ezintathu ezidlulileko, ngamalanga bekanande adlula ebhageni yami ekuseni lokha iphunga lami sele linuka kamnandi, bese uyaleba.”

Umgwebi wazinghwaya ihloko yakhe ekulu, enepandla. Wase udosa isikhohlela wathi kumbhagi, “Ngokweqiniso elaneleko, kuzakwenziwa ubulungisa.” Wase utjhugulukela ngakuNaShange. “Unamalini kuwapho, Mma?” kubuza umgwebi.



“Ngi... ngingamaranda amabili kwaphela, Mhlonitjhwa.” kungunguza uNaShange.

“Kuhle nakunjalo.” kutjho umgwebi, “Alethe kimapha, ngiyakubawa.”

Ngehlonipho uNaShange afake isandla esikhwameni sejezi emaratha akhuphe iinkozwana ezimbili zamaranda. Wazinikela umgwebi. Umgwebi wazithatha wamthokoza ngokuzithoba. Wazifaka ngaphakathi kwesandla sakhe wabumba ifeyisi watlukutla iinkozwana ngesandla sakhe esikhulu, enza itjhada eliketlezako.

“Nasi isiqunto sami,” watjho anqophise kumbhagi. “Isigwebo kufanele silingane nomlandu. Ngalokho-ke, itjhada lemali kaNaShange liyibhadela ozoyithola yephunga alebileko. Ngikufisela ilanga elimnandi.”

Umbhagi wabonakala acabanga. Wase uyayelela kobana wenze into embi kangangani, watjhuguluka kancani waphuma ngekumbeni.

Umgwebi wamomotheka aqale uNaShange ngomusa, wambuyisela imalakhe. “Kwanjesi, Mma,” watjho adosa ibhege yephepha ezotho ebhrifikhesini yakhe, “Kghani ungaba nomraro ukudla nami isidlo sekuseni? Amabhansi la asatjhisa – ngiwathenge emizuzwini esiquntu se-iri edlulileko.”



## VEZA UBUKGHWARI BAKHO!

- Dweba isithombe sikaNom. Shabangu nebhaga yakhe enephunga
- elimnandi eliphumela ngaphandle kwebhaga. Nanyana yenza iphosta
- ukhangise lokho uNom. Shabangu akubhagako abuye akuthengise,
- bese utlola igama nentengo yento ngayinye phasi.



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## Ukubonakala

Dweba isithombe sakaMnu Shabangu nendawakhe yokubhaga kuphuma iphunga eliminandi.



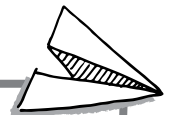
## Ukufunda

Funa amagama! Fumana amagama la endatjaneni ngemva kwalokho ufune ngalinye litjho ukuthini: silingeka, ubumbi, ikani, ukurareka, ubumnandi, ekuseni, kwegolide, kutjha, kudala, kuyacwebezela, kuhle.



## Ukutlola

Yenza isithombe utjengisa izinto ezibhagwa nguMnu Shabangu nazithengisako. Dweba nanyana yini emnandi ocabanga bona angayithengisa. Tlola ibizo lokhunye nokhunye nenani lemali ethengiswa ngayo.



## Ubukghwari

Sebenzisa idaka lokudlala nebumba wenze uburotjhwana obumnandi, amakhekhe namakuke asendaweni kaMnu Shabangu yokubhaga.

## Ukwenza

Yenza umbiko weendaba weTV walokho okwenzekela endatjaneni. Ufake nekulumiswano yokwazi uMnu Shabangu, uMa Shange nejaji embikweni weendaba.

