

Ugogo newotjakhe

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Ngelinye ilanga ugogo wabathanyela kwakhe lokha nakathola imali egade asele ayikhohliwe. Wathaba khulu, wagida avuma nengoma.

“Akhe uqale lapha,” watjho aphakamisela imali phezulu emmoyeni. “Kwanjesi ngizokwenzani ngayo? Wo ...! Sengiyazi, ngizokuya emakethe bese ngithenga iwotji.”

Njeke ngelanga
elilandelako, ugogo
waya emakethe
wathenga iwotji ehle
encazana. Wafaka
iwotjakhe ikholoro,
wayibopha ngomtiya
ekholorweni wase
ukhamba nayo
ekhaya. Endleleni,
bathola isibiyelo
seengodo esifitjhani.

Ugogo wathi, “Wotji!
Ngiyakubawa yeqa
isibiyelwesi.” Kodwana
iwotji khenge ifune
ukweqa isibiyelo.
Nanyana sele ayirabhela
kangangani, iwotji
akhange inyakaze.

Kusesenjalo, kwavela
inja igijima, ugogo
wathi kiyo, “Nja! Nja! Yiza lapha! Ngibawa ugijimise iwotji le,
ayifuni ukweqa isibiyelo begodu mina angekhe ngikwazi ukufika
ekhaya namhlanjesi.”

Kodwanainja khenge ifune ukugijimisa iwotji.



Ugogo wathatha amanzi angomgqomu owawuseduze nesibiyelo. “Manzi! Manzi! Ngibawa urhatjheinja le. Inja ayifuni ukugijimisa iwotji. Iwotji ayifuni ukweqa isibiyelo begodu mina angekhe ngikwazi ukufika ekhaya namhlanjesi.”

Kodwana amanzi akhenge afune ukurhatjhainja.

Ugogo wabona ikomo iseza kude. Lokha nayitjhidela eduze, wayibiza wathi, “Komo! Komo! Ngibawa usele amanzi la. Amanzi awafuni ukurhatjhainja. Inja ayifuni ukugijimisa iwotji. Iwotji ayifuni ukukweqa isibiyelo begodu kuyahlwa. Sikhathi sokobana mina newotji sibe sekhaya.”

Kodwana ikomo azange ifune ukuwasela amanzi.

Khonokho kwadlula usosilarha.

Wamjamisa wambawa, “Sosilarha! Sosilarha! Ngibawa uthathe ikomo le ukhambe nayo. Ikomo le ayifuni ukusela amanzi. Amanzi awafuni ukurhatjhainja. Inja ayifuni ukugijimisa iwotji. Iwotji ayifuni ukweqa isibiyelo. Ngibona sele kuphuma inyanga kwanjesi. Mina newotji bekufanele sibe sekhaya nge-iri elinesiquntu elidlulileko.”

Kodwana usosilarha angafuni ukuthatha ikomo ...

Ngesikhatheso ugogo besele athoma ukukwata – akekho ongamsiza. Wase ukhupha irobho ngesikhwameni sakhe wathi, “Robho! Robho! Ngibawa ubophe usosilarha. Usosilarha akafuni ukuthatha ikomo. Ikomo ayifuni ukusela amanzi. Amanzi awafuni ukurhatjhainja. Inja ayifuni ukugijimisa iwotji. Iwotji ayifuni ukweqa isibiyelo. Ngibona sele kuphuma inyanga kwanje. Mina newotji bekufanele sibe sekhaya ema-irini adlulileko.”

Kodwana irobho khenge ifune ukubopha usosilarha.

Kusesenjalo kubonakale ikhondlo ligijima ngale kweendlela, ugogo walibiza, “Khondlo! Khondlo! Ngibawa udle irobho. Irobho ayifuni ukubopha usosilarha. Usosilarha akafuni ukuthatha ikomo. Ikomo ayifuni ukusela amanzi. Amanzi awafuni ukurhatjhainja. Inja ayifuni ukugijimisa iwotji. Iwotji ayifuni ukweqa isibiyelo begodu inyanga sele iphezulu emkayini. Mina newotji kufanele ngabe sesizilungiselela ukulala kwanjesi.”

Ikhondlo lajama. Laqala ugogo. “Ngiyavuma,” kutjho ikhondlo. “Ngizayidla irobho, nawungangipha itjhizi.”

Ugogo wase ufaka isandla satjhinga ngesikhwameni sakhe, waphumbutha kancani wase ukhupha isiqetjhana setjhizi wasinikela ikhondlo. Lokha ikhondlo naliqeda ukudla itjhizi, lathoma ukulumaluma irobho; irobho yathoma ukubopha usosilarha, usosilarha wathoma wadosa ikomo; ikomo yathoma yasela amanzi; amanzi athoma arhatjhainja;inja yathoma yagijimisa iwotji, newotji yeqa isibiyelo.



Ugogo wakhokha ummoya wase uyakhamba uya ekhaya. “Hhuu ...! Bengingasatjho,” kwatjho ugogo.

Ugogo newotji bafika sikhathi bani ekhaya? Akekho owaziko. Kodwana nangabe ugogo lo uhlala eduze kwakho begodu uyazi, sibawa usitjele.

VEZA UBUKGHWARI BAKHO!

- Khetha isiqephu endabeni lapho ugogo akhuluma khona. Dweba
- isithombe sesiqephu leso bese udweba ibhamuza lekulumo kagogo. Kopa
- amagamakhe endabeni uwafake ngebhamuzeni lekulumo. Kwanjesi
- dweba ibhamuza lenkulumo yeenlwana nanyana izinto ezisiseqetjhini
- bese uzalisa ngamagama ocabanga bonyana ziwakhulumile.



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Ukubonakala

Ucabanga bona ugogo bekadiniwe nakafika kwakhe? Ifarigi ke? Dweba isithombe sabo nabafika ekhaya.



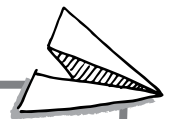
Ukufunda

Uyakhumbula na bona ugogo lo bekafuna ngayinye kwalokhu kwenzeni: ifarigi,inja, amanzi, ikabi, irobho, isilarha, ikhondlo? Ngathana bewungugogo lo bewuzokwenza njani bona weqise ifarigi edradeni (ungayilimazi)?



Ukutlola

Khetha isenzakalo endatjaneni lapho kukhuluma khona ugogo. Dweba isithombe sesenzakalwesi ngemva kwalokho wenzele ugogo ibhamuza yekulumo. Kopa amezwakhe endatjaneni uwafake ebhamuzeni yekulumo. Nje yenzela iinlwana amabhamuza wokukhuluma namkha izinto ezisesenzakalweni, uzizalise ngamagama ocabanga ukuthi bezingawakhuluma.



Ubukghwari

Sebenzisa izitja zamaphepha namkha ikhadibhodi, ipende nentambo bona wenze amamaski wabalingiswa abasendatjaneni.

Ukwenza

Lingisa indatjana usebenzisa amamaski owenzileko.

