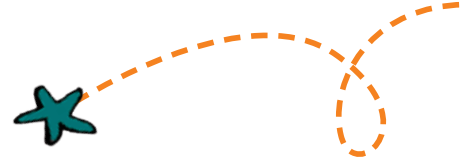


Mosha o Monnyane o itirela tsala

Kanelosešwa ka Joanne Bloch

Ditshwantsho ka Jiggs Snaddon-Wood



“Monnyane, ke nako ya go batla dijo!” ga bua Mama Mosha moso mongwe.

“Ke go romela kwa lefelong le lešwa gompieno!”

Ditsejwana tse di motswi tsa ga Monnyane Mosha tsa emelela. “Kae?” a botsa. O ne a rata go batlana le dijo mo mafelong a mašwa a a itumedisang.

“Beke e e fetileng setlhare se digilwe ke pula ya matlakadibe,” ga bua Mama Mosha. “Kutu ya sona e dirile borogo kwa tlase ga thotana. Tsamaya o ye koo, o tshele borogo jwa setlhare mme o bone gore o ka bona eng sa go ja mo letlhakoreng le lengwe la letsha.”

Monnyane Mosha a tsamaya. “Ke monnye, mme ke sethakga mo go fitlheleleng dijo!” a opela fa a ntse a tlola-tlola mo godimo ga thotana a ntse a tsamaela kwa tlase. Morago ga nakwana, a bona Morubisi a dutse mo dikaleng tsa setlhare a otsela. “Dumela, Morubisi,” Mosha Monnyane a rialo ka tlotlo.

“Dumela,” ga rialo Morubisi ka lentswe le le kwa tlase. “O ya kae, e bile o le esi?”

“Ke ya go kgabaganya letsha le lentsho go batla dijo,” ga rialo Monnyane Mosha ka go ipela.



“Ke a utlwa, o itlhokomele,” ga rialo Morubisi. “Ga o na dinala tse di bogale jaaka tsa me!”

Mosha Monnyane o ne a kgabaganya ditlhatsana le ditlhare tse dintsi. Mme a bona Phokoje a ikhutsitse mo tlase ga moriti wa setlhatsana se segolo. “Ha, ha, ke Monnyane Mosha,” ga bua Phokoje ka lentswe la botsalano. “O ya kae?”

“Ke ya go batlana le dijo ka kwa karolong e nngwe ya letsha,” ga rialo Monnyane Mosha.

“Mmm, o itlhokomele,” ga rialo Phokoje. “Ga o na meno a a bogale jaaka a me!”

Ka nako e, Monnyane Mosha o ne a setse a bona go phatshima ga metsi a letsha kwa kgakajana. A itlhaganelela kwa teng. Morago ga nakonyana a kopana le Mmutla. O ne a iketlile mo tthageng e telele

mo letsatsing. “Dumela Monnyane,” a goloketsa, a ntse a tlhafuna tlhaga e telele. “O itlhaganeletse kae?”

“Ke ya go batlana le dijo ka kwa karolong e nngwe ya letsha,” ga tlhalosa Monnyane Mosha.

“Ooooh,” ga butla Mmutla o o botswa. “O pelokgale! A ga o SE tshabe?”

“SE ke eng?” ga botsa Monnyane Mosha ka lentswe le lennye.

“O a se itse,” ga rialo Mmutla, “SELO se se tshelang mo letsheng!”

“Ga ke tshabe!” ga rialo Monnyane Mosha, a tsena mo tseleng gape. Fela fa a ntse a atamela letsha, a elets a kete a ka bo a sa kopana le Mmutla. Ke eng SE, mme SE tla ntira eng?

Kwa bokhutlong a fitlha kwa borogong jwa setlhare. “Nka se lebelele kwa tlase,” a ipolelela. Ka bonya, a tlolela mo godimo ga kutu mme a simolola go e kgabaganya. Mme erile a fitlha fa gare, a palelwa ke go itshoka mme a lebelela mo gare ga metsi a a lefifi ... mme ke SEO! Sefatlhego se mo labile mo matlhong! Monnyane Mosha o ne a sa batle go bontsha gore o tshogile jang, jaanong a goga sefatlhego ... mme ka letshogo, SELO le sona sa goga sefatlhego!

Ka pelo e e betsang thata, Monnyane Mosha a retologa a tshabela gae. A taboga go feta fa Mmutla a dutseng, yo o neng a ile ka boroko, fela a ema fa a fitlha fa go Phokoje. “Thusa!” a fegelwa, “go na le SELO mo letsheng! Ke dire eng?”

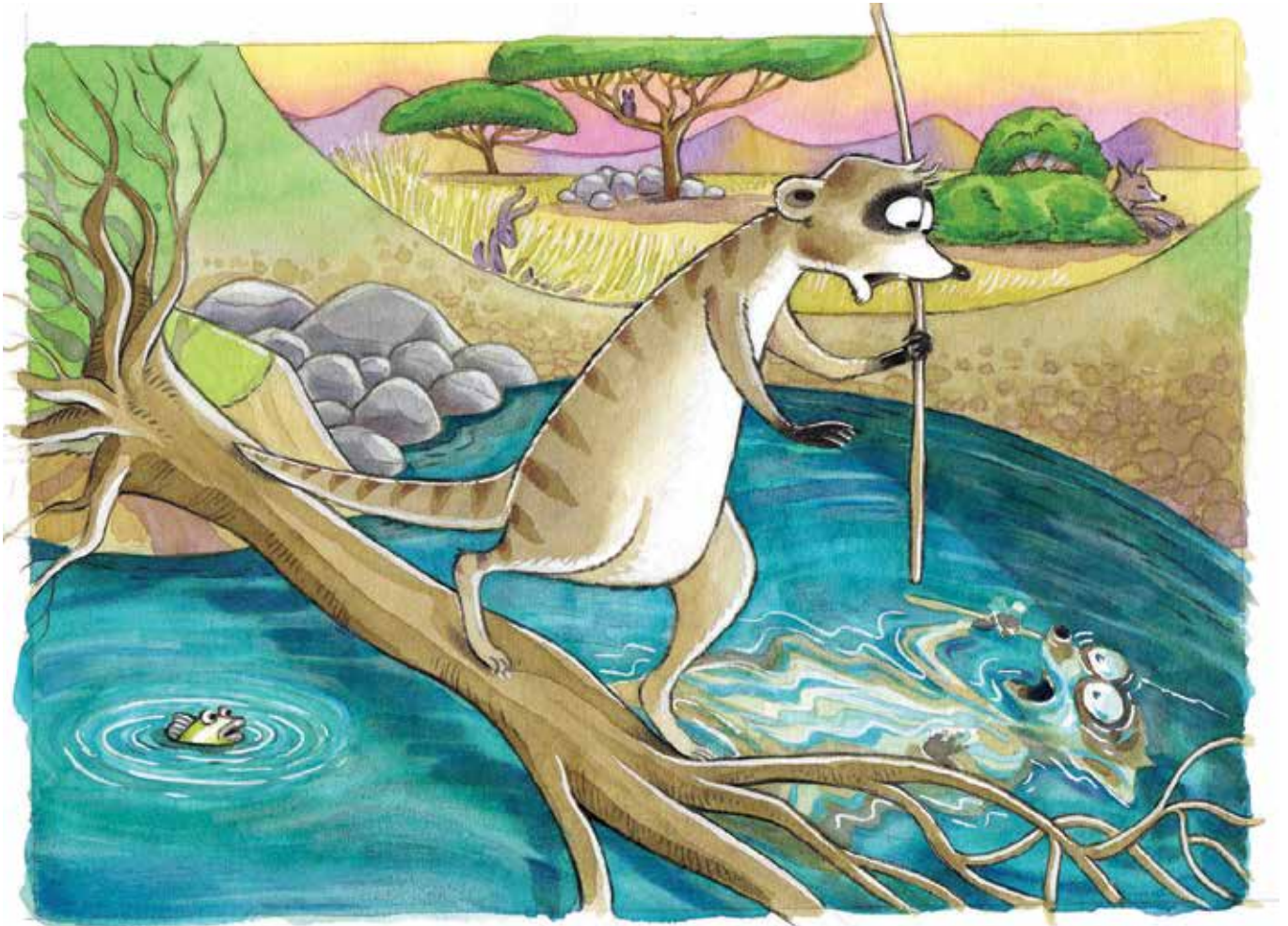
“Se tshwenyegge,” ga rialo Phokoje, “tsamaya ka letlapa le legolo o le bontshe SELO! Seo se tla se tshosa!”

Monnyane Mosha a tsaya letlapa le legolo a boela kwa letsheng. Mme erile a fitlha kwa bogareng jwa borogo jwa setlhare a lebelela SELO kwa tlase, le sone se ne se tshwere letlapa!

A latlha letlapa mme a boela ka bonako kwa morago ka borogo jwa setlhare, a feta Mmutla le Phokoje, go fitlha a fitlha fa setlhareng se Morubisi o neng a otsela mo go sona. “Morubisi! Morubisi!” a bitsa ka lentswe le le tlabang, le le tshogileng. “Thusa! Thusa! Go na le SELO mo letsheng! Ke dire eng?”

“Mmmmmm,” Morubisi a bua a akanya. “Tsamaya ka legong o le bontshe SELO! Seo se tla dira!” a rialo.

Ka jalo Monnyane Mosha a batla legong le le kima, le letelele, mme fa a ikutlwa a ritibetse, a boela kwa borogong. Mme erile a tsholetsa legong mo moyeng a leba kwa tlase mo metsing, a bona SELO le sone se tsholeditse kota!



Ka letshogo le legolo, Monnyane Mosha a latlhela legong mo metsing, a taboga a fegelwa a feta Mmutla, Phokoje le Morubisi, a palama thotana a boela gae. Ka letsapa le legolo a wela fa thoko ga Mama Mosha a mmolelella se se diragetseng.

“Ao Monnyane wa batho,” ga rialo Mama Mosha ka lentswe le le gomotsang. “Se tshwenyega! Ke itse sentle se o tshwanetseng go se dira. Fa o lapologetswe, boela gape kwa letsheng. O seke wa tsaya dikgong kgotsa matlapa. Fa o fitlha mo bogareng jwa borogo jwa setlhare, leba metsi gape, fela jaanong, fa o bona SELO, nyeba le sone!”

“Nyeba?” ga botsa Monnyane Mosha a maketse. O ne a sa dumele se mmagwe a se mmolelelang.

“Ee, nyeba,” ga rialo Mama Mosha. “Ke a go tshepisa e tla dira.”

Mama Mosha o ne a nepile. Fa Monnyane Mosha a fitlha fa bogareng jwa borogo jwa setlhare, a leba kwa tlase mme a nyeba. Ka go makala, SELO le sone sa nyeba ka botsalano jo bogolo! Monnyane Mosha a se dumedisa ka go tsholetsa letsogo, le sona sa mo dumedisa ka go tsholetsa letsogo. Monnyane a itumela thata! A kgabaganya borogo jwa setlhare, morago ga diuranyana tsa boitumelo, a boela gae ka ngatana ya medi e e monate ka fa tlase ga magwafe a gagwe.

Maitsiboeng ao, fa meshe e ntse fatshe e ja dijo tse di monate, Monnyane Mosha a bolelela Mama ka se se diragetseng.

“Fa ke nyeba le selo, le sone se ne se nyeba le nna!” a rialo.

“Ke a itse,” Mama a rialo.

“Le fa ke tsholetsa letsogo ke dumedisa SELO, le sone se ne sa tsholetsa letsogo!” ga rialo Monnyane Mosha.

“Ke a itse,” ga rialo Mama Mosha gape.

“Ke akanya gore se batla go nna tsala ya me!” ga rialo Monnyane.

“Ke a itse,” ga rialo Mama.

Monnyane Mosha a akanya. “Fela Mama,” a rialo, “SELO ke eng?” Ka jalo Mama Mosha a mmolelela.

O akanya gore Mama Mosha o ne a reng?



NNA LE BOITLHAMEDI!

- Taka setshwantsho sa sa Mama Mosha a bua le Monnyane Mosha mme o akaretse pudula ya puo mo go Mama Mosha. Mo puduleng ya puo, kwala tlhaloso ya ga Mama Mosha gore “SELO” ke eng.



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Se se bonwang ka matlho

Leba mo seiponeng o bo o iteba jaaka o senya sefatlhego sa gago. Mo tsebeng e kgolo ya pampiri, terowa seipone le se o se boneng fa o ne o itebile mo seiponeng.



Go Bala

Bala setlhogo sa setori seno. Dira ditlhogo tse dingwe gape tse pedi tsa setori seno.



Go Kwala

Terowa setshwantsho sa fa kwa bokhutlong jwa setori se Mama Mosha le Mosha o Monnyane ba tlotlang. Terowa pudula ya Mosha o Monnyane a bua o bo o kwala mo go yone mafoko a a buang mo setoring fa a botsa Mama Mosha ka SELO seo. Tsenya pudula ya Mama Mosha a bua mme mo go yone o kwale se Mama Mosha a se buang fa a tlhalosa se "SELO" seo e leng sone.



Botaki

Mena tsebe ya pampiri ya A3 kgotsa A4 ka bogare. Mo karolong e nngwe ya tsebe dira marontho ka pente o bo o mena pampiri ka tsela ya gore marontho a le a porintege le mo karolong e nngwe ya tsebe.

Tiragatso

Tshameka motshameko wa motho a le mo seiponeng. Ema o lebile motho yo o tshamekang le ene. Tshamekang ka go refosana gore yo mongwe a nne motho yo o lebileng "seipone" fa yo mongwe e le motho yo o mo seiponeng. Seipone se itshikinya mmele ka tsela e motho a dirang ka teng – ka sekai: baya letsogo la gago la moja mo tlhogong, ntsha leleme, tsholetsa legetla la gago la molema.

