

# UBudorwanyana wenza ubungani

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“Budorwanyana, sikhathi sokubuthelela ukudla!”

kwatjho uMma Budorwana ngelinye ilanga ekuseni.

“Ngikuthumela endaweni etja namhlanjesi!”

UBudorwanyana iindletjana zakhe zakhomba phezulu.

“Kuphi?” wabuza.

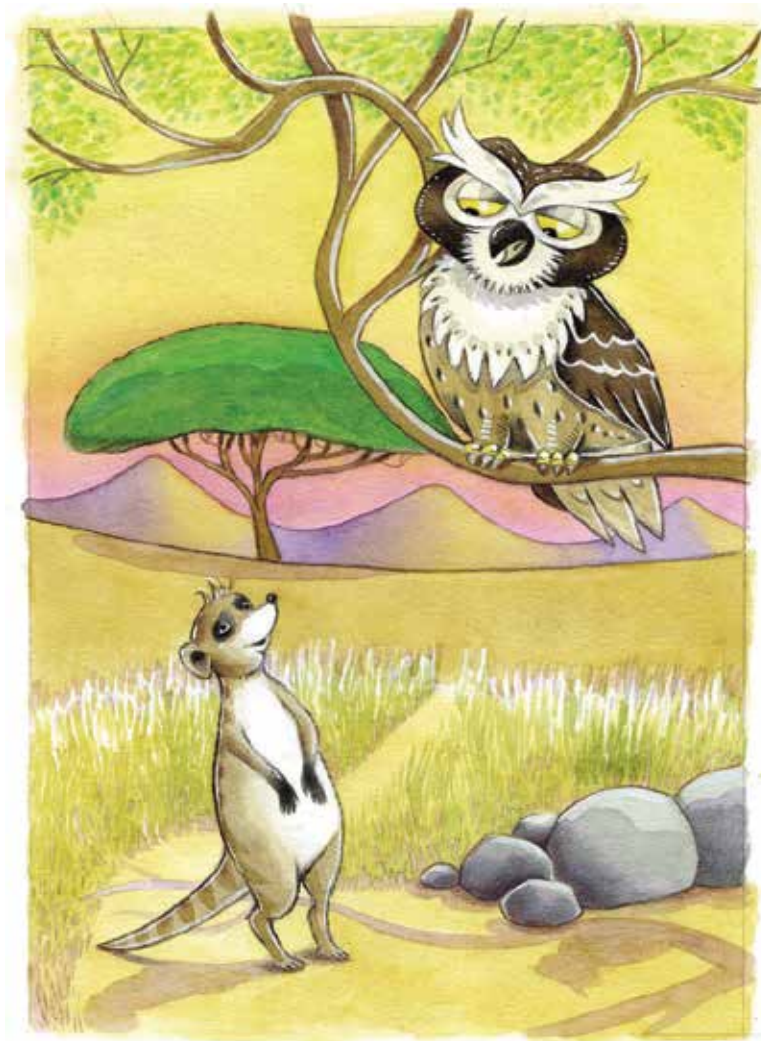
Uyakuthanda ukufuna ukudla eendaweni ezitja ezikarisako.

“Iveke ephelileko amawuruwuru awise umuthi,” kutjho uMma Budorwana. “Isiqu sawo senze ibhlorho ngaphezu kwedanyana elingaphasi kwentatjana. Khamba uye lapho, weqe umuthi olibhlorho uqale bona angekhe usitholele litho elimnandi esingalidla.”

Wasuka watjhinga khona u Budorwanyana. “Ngimncani, kodwana ngikwazi khulu ukufuna ukudla!” khabe akhamba avuma ingonyana lokha ehla intatjana msinyazana ehlela endaweni ethabaleleko engenzasi. Ngemuva kwesikhatjhana, wathola uSikhova ahlezi ayenda ematakeni womuthi. “Lotjhani, Sikhova,” kwatjho uBudorwanyana ngokuzithoba.

“Akwande,” kuthokoza uSikhova ngephimbo elizwakalela kude. “Uyakuphi, ukhamba wedwa nje?”

“Ngiyokweqa idanyana elinzinyana ngiyokufuna ukudla,” kutjho uBudorwanyana ngokuzigqaja.



“Kulungile, kodwana utjheje,” kutjho uSikhova. “Awunazo iinzipho ezibukhali njengami nje!”

UBudorwanyana wadlula iinthukghwana namahlatjhana ambalwa. Wase uhlangana nePisi ihlezi emthunzini wesithukghu esikhulu. “Kuhle, kuhle, nguBudorwanyana,” kwatjho iPisi ngephimbo elinethando. “Iyakuphi indlela?”

“Ngiyokufuna ukudla ngale kwedanyana,” kwatjho uBudorwanyana.

“Woo, ngibawa utjheje,” kwatjho iPisi. “Awunawo amazinyo abukhali njengewami nje!”

Njenganje, uBudorwanyana besele athoma ukubona amanzi wedanyana amanyazela kude le. Wakhambisa atjhingana kiwo. Ngemva kwesikhatjhana wahlangana noMqasa. Bewuzihlalele

budonda etjanini obude wothamele ilanga. “Lotjhani, Budorwanyana,” watjho budonda, uhlafunya utjani obude. “Urhabele kuphi?”

“Ngiyokweqa idanyana ngiyokufuna ukudla ngale,” kuhlathulula uBudorwanyana.

“Oooowu,” kwatjho uMqasa odondako. “Unesibindi! Awuyesabi YONA?”

“Ini YONA?” kwabuza uBudorwanyana ngephinjana elincani.

“Uyazi,” kwatjho uMqasa, “ngitjho INTO ehlala ngedanyaneni!”

“Angiyesabi!” kwatjho uBudorwanyana, bewasuka wakhamba. Kodwana lokha nakatjhidela eduze nedanyana, wafisa kwangathi ngabe akakahlangani noMqasa. Khuyini YONA leyo, begodu beyizamenzani YONA?

Ekugcineni wafika emthini olibhlorho. “Angekhe ngiqale phasi,” watjho akhuluma yedwa. Msinyana, weqela esiqwini bewathoma wakhamba phezu kwaso. Kodwana uthe nakafika phakathi, akhenge akghone ukuzibamba angaqali ngaphakathi kwamanzi anzima ... NASI lapho ikhona! Ubuso bumqalile! UBudorwanyana akhenge afune ukutjengisa bona uthuke kangangani, wadosa ubuso bababumbi ... kodwana okwamthusako, INTO yenza ubuso obumbi nayo!

Ngehliziyo ebethela phezulu, uBudorwanyana wafulathela wagijima wabuyela ekhaya. Wagijima wadlula uMqasa, ogade ulele ubuthongo, kodwana wajama lokha nakafika kuPisi. “Siza!” akhefuzela, “kuneNTO ngedanyaneni! Ngenze njani?”

“Ungatshwenyeki,” kwatjho iPisi, “thatha ilitje bese ulitjengisa iNTO! Lokho kuzayethusa ibaleke!”

Nangambala uBudorwanyana wadobha ilitje elikhulu wabuyela edanyaneni. Kodwana lokha nakafika phakathi komuthi olibhlorho waqala phasi eNTWENI, nayo gade iphethe ilitje!

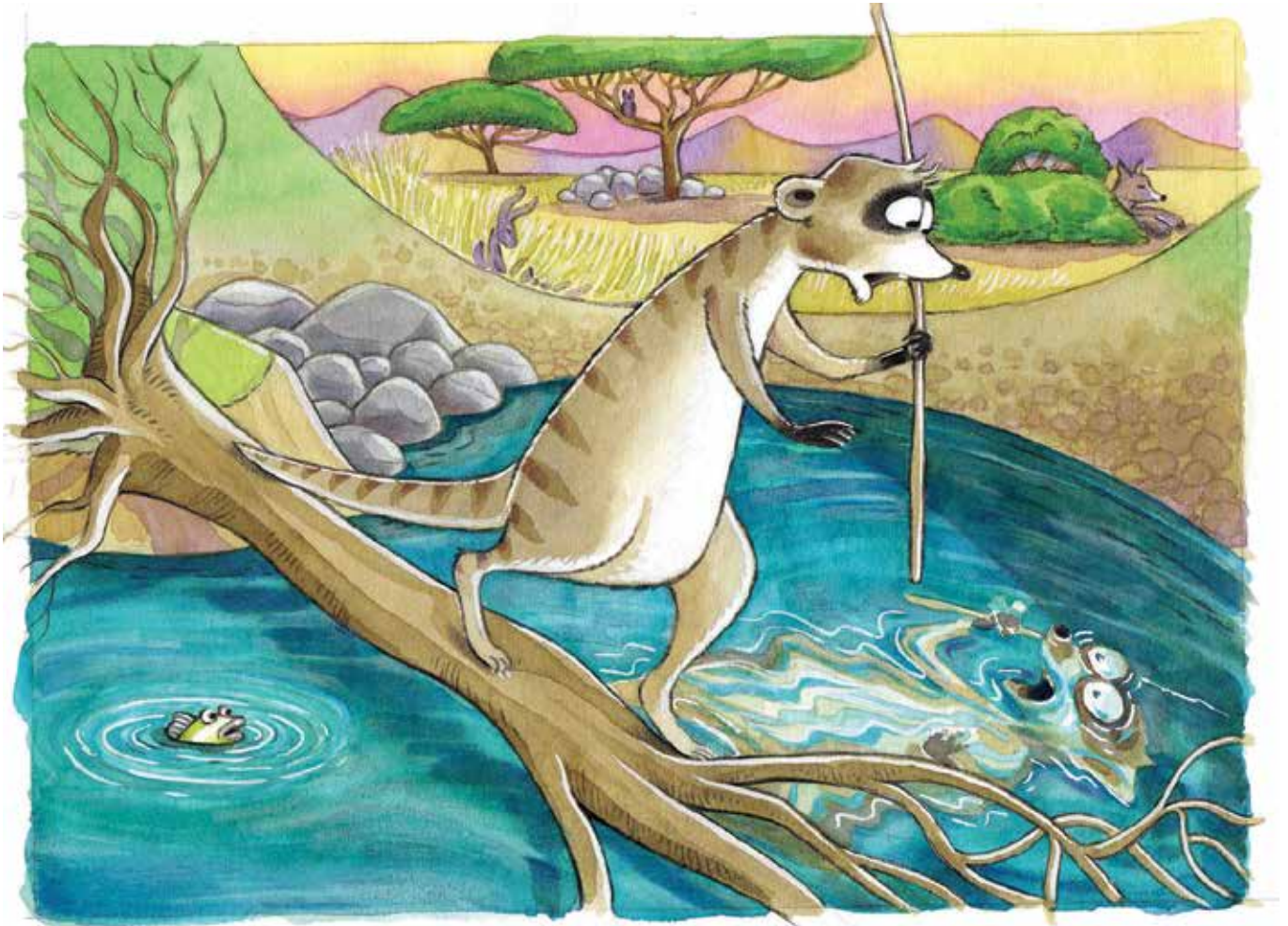
Walahla ilitje phasi wabaleka wabuyela emuva akhamba phezu komuthi olibhlorho, wadlula uMqasa noPisi, bewafika ngaphasi komuthi lapho uSikhova gade eyenda khona.

“Sikhova, Sikhova!” warhuwelela ngelizwi elihlengezelako, elinokusaba. “Ngisiza! KuneNTO ngedanyaneni! Ngenze njani?”



“Hmmm,” kwatjho uSikhova acabanga. “Thatha iswazi ukhambane nalo bese ulitjengise INTO leyo! Lokho kuzakusiza!” watjho njalo.

UBudorwanyana wathola iswazi elikhulu, elide, ezwa ukuthukwa sekuncono, wabuyela emthini olibhlorho. Kodwana lokha nakaphakamisela iswazi emmoyeni aqala phasi ngemanzini, wabona kobana INTO nayo yayiphethe iswazi!



Ngokuthuka, uBudorwanyana wawisela iswazi ngemanzini, wagijima akhefuzela wadlula uMqasa, uPisi noSikhova wagijima watjhinga phezu kwentatjana ekhabo. Ngokudinwa wawela phasi phambi kukaMma Budorwana wamcocela bonyana kwenzeke ini.

“Maye Budorwanyana omncanyana,” kwatjho uMma Budorwana ngelizwi elinezwelo. “Ungatshwenyeki! Ngazi kuhle bonyana kufanele wenze ini. Ngemuva kobana uphumulile, buyela edanyaneni. Ungaphathi iswazi nofana ilitje. Lokha nawufika phakathi komuthi olibhlorho, qala phasi ngemanzini godu, kodwana kwanjesi, lokha nawubona iNTO, uyimomothেকেle.”

“Ngimomotheke?” kubuza uBudorwanyana amangele.  
Wayengakukholwa lokho kwakutjhiwo ngumma wakhe.

“Iye, umomotheke,” kwatjho uMma Budorwana. “Ngiyakuthembisa kuzokusebenza.”

Kunjalo, uMma Budorwana bekaqinisile. Lokha uBudorwanyana nakafika phakathi komuthi olibhlorho, waqala phasi wamomotheka. Ngokumangala okukhulu, INTO yamomotheka nayo ngomusa omkhulu! UBudorwanyana wavayisela INTO isandla nayo yasivayisa. UBudorwanyana wathaba! Weqela ngale komuthi olibhlorho, ngemva kwama-iri ambalwa wethabo, wabuyela ekhaya neentjhutjana zemirabhu emnandi azibhade ngaphasi kwamakhwapha womabili.

Ngaleyo ntambama, lokha ubudorwana nabuhlezi phasi njengomndeni budla ukudla okumnandi, uBudorwanyana wacocela uMma bonyana kwenzeke ini. “Lokha nagimomothekela INTO, imomothekile nayo!” watjho njalo.

“Ngiyazi,” kwatjho uMma.

“Lokha nangivayisela INTO isandla, ingivayisele nayo!” kwatjho uBudorwanyana.

“Ngiyazi,” kwatjho uMma Budorwana godu.

“Ngicabanga bona ifuna ukuba mngani wami!” kwatjho uBudorwanyana.

“Ngiyazi,” kwatjho uMma.

UBudorwanyana wacabanga isikhatjhana. “Kodwana Mma,” kwatjho yena, “khuyini INTO leya?” UMma wamtjela.

Ucabanga bona uMma Budorwana wathini?



## ••••• VEZA UBUKGHWARI BAKHO!

- Dweba isithombe sikaMma Budorwana akhuluma noBudorwanyana bese ufakele uMma Budorwana ikulumo-gwebu. Ngaphakathi kwekulumo-gwebu tlola ihlathululo kaMma Budorwana yokuthi khuyini “INTO”.



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## Ukubonakala

Ziqale esibonibonini bese wenza ubuso bakho buhle kise. Ephepheni elikhulu, dweba okubone esibonibonini nawuziqalako.



## Ukufunda

Funda isihloko sendatjana. Yenza ezinye iinhloko ezimbili zendatjana le.



## Ukutlola

Dweba isithombe sesiqetjhana ekugcineni kwendatjana la uMmaka buDorwanyana nobuDorwanyana bakhuluma khona. Dweba ibhamuza yekulumo kabuDorwanyana bese utlola kiyo amagama asendatjaneni la abuzakhona uMma kabuDorwanyana ngeNTO. Fakela uMma kabuDorwanyana ibhamuza yekulumo bese utlola kiyo ihlathululo kaMma kabuDorwanyana yokuthi yini "INTO".



## Ubukghwari

Goqa iphepha i-A3 namkha i-A4 libe siquntu. Penda amaqatjhazi wepende ngakelinye ihlangothi bese ugoqela iphephelo ngaphakathi bona ipende ibe nangekwelinye ihlangothi.



## Ukwenza

Dlalani umdlalo wesiboniboni. Jama uqale umuntu odlala naye. Tjhentjhisani ngokuba 'siboniboni' nomuntu oziqale kiso. Isiboniboni sikopa ukusikinyeka komzimba okwenziwa mumuntu – isibonelo: beka isandla sakho sangesidleni ehlokwakho, khipha ilimu, phakamisa ihlombe langesinceleni.

