

Isikhwama segolide

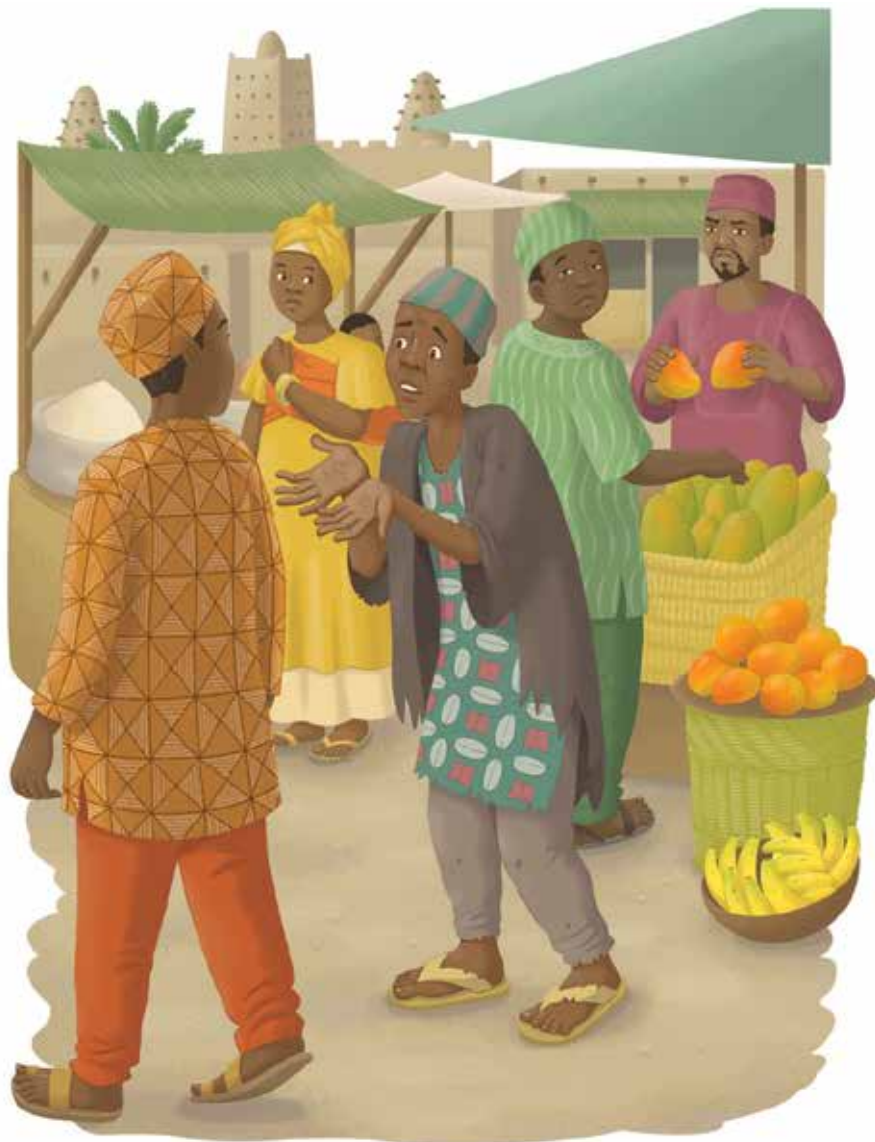


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Ngelinye ilanga indoda eyayinganakhaya yavuka ekuseni. Yaqeda ubusuku bayizolo ibawana nokudla, kodwana akekho namunye owatjengisa ukuyizwela. Amathumbu wayo khabe alila ngombana khabe ilambe khulu. Ngokuncamela ukuthola ukudla, yafahla phakathi nemakethe yesigodini leso ibawana nabarhwebi ukudla okuseleko.

“Ngiyanirabhela ... ngiyanirabhela ... Sekumalanga amabili ngingadli. Ngiyanirabhela niphe indoda enganakhaya ukudla okuseleko,” yatjho irabhela.



Kodwana abantu abanengi benza kwangathi abayiboni. Labo ekhabe bayibona, bayiphosela iinthelo ezibolileko bayibiza ngamagama angasimahle, njengokuthi, “khondlo lendlela” namkha “mgodoyi wemthatheni”.

Ngemuva kwemizamo eminengi neemhlamba ezinengi, indoda yathatha isiqunto sokukarabha ezaleni, ngethemba lokobana izakuthola ukudla. Lokha nayisafunafuna ewobhini leenzibi ezidala, msinyana yabona isikhwama sesikhumba esasibotjhwe ngomtiya phezulu. Yasidobha, yasivula. Sasizele iinthoro zegolide! Ngehliziyo ezele ithabo, yabala umnotho wayo.

“Kunye, kubili, kuthathu ... likhulu leentoro zegolide!” yatjho lokha nayiqeda ukubala. “Lokhu kuzongondla ipilo yami yoke.”

Lokha indoda nayigijima ibuyela emuva emakethe ithabele ukuzalisa amathumbu wayo, yezwa umrhwebi arhuwelela, “Lalelani noke! Ngilahlekelwe sikhwama sami seentoro zegolide, ngizakutlomelisa nanyana ngubani osiletha kimi!”

Indoda enganakhaya yayinehliziyo enomusa, yamzwela ubuhlungu umrhwebi. Yathatha isiqunto sokwenza okulungileko.

“Ingabe lesi sikhwama sakho esikulahlekeleko?” wabuza, aphakamisele phezulu isikhwama asidobhileko.

“Maye, usitholile!” kwatjho umrhwebi athatha isikhwama abala iinthoro zegolide ebezingaphakathi.

Indoda enganakhaya yalinda isikhatjhana, yase iyabuza ngokuzithoba, “Nomzana, khewakhuluma ngomtlomelo?”

“Umtlomelo?” kunyefula umrhwebi.

“Kubayini kufanele ngikunikele umtlomelo? Sewuzebile ezinye iinthoro!”



“Akhenge ngithathe litho ngesikhwanyeni. Ngiyakurabhela, ngingawuthola umtlomelo owuthembisileko?” kwabuza indoda enganakhaya.

“Isikhwama esingilahlekeleko gade sineentoro ezimakhulu amabili ngaphakathi. Kwanjesi sinekhulu kwaphela. Sewebe ngaphezu komtlomelo wakho,” kwatjho umrhwebi ngokusilingeka.

“Ngiyakurabhela, nomzana, akhenge ngebe litho,” kuhlathulula indoda enganakhaya. “Zoke iinthoro zingesikhwanyeni, njengoba ngizitholile.”

“Khamba lapha, ngaphambi kobana ngibize abogadi bekosi bazokubamba,” kurhuwelela umrhwebi.

“Ngingabonakala ngingasilitho kuwe, kodwana ngiyindoda ethembekileko,” kwatjho indoda enganakhaya. “Biza abogadi ngizakuveza ubufakazi phambi kwekosi.”

Nangambala, umrhwebi wabiza abogadi. Umrhwebi walandela abogadi nendoda enganakhaya baya ekosini.

“Nginganisiza ngani nobabili nje?” kubuza ikosi lokha umrhwebi nendoda enganakhaya bajame phambi kwayo.

Umrhwebi waba ngewokuthoma ukukhuluma. Watjela ikosi lakhe ihlangothi lendaba. Wahlathulula bona bezizingaki iinthoro zegolide ngesikhwameni esimlahlekeleko nokobana indoda enganakhaya yebe ingcenywe yazo.

Ikosi yalalela umrhwebi, yase itjhugulukela ngendodeni enganakhaya yabuza, “Ungathini wena ukuziphendulela?”

“Kosami, ngidobhe isikhwama ewobhini leenzibi, besinekhulu leentoro zegolide ngaphakathi,” kwatjho indoda enganakhaya igoba ihloko ngokuzithoba lokha nayikhulumako. “Leli liqiniso.”

Ikosi yacabanga isikhatjhana yase ithi, “Mrhwebi, ngiqinisile? Uthi isikhwama sakho gade sinamakhulu amabili weentoro zegolide ngaphakathi.”

“Kunjalo, Kosami,” kutjho umrhwebi.

“Ngiyabona,” kwatjho ikosi iphulula iindevu zayo ezide. “Kuhle, ngiyankholwa nobabili begodu lokhu ngingakurarulula lula! Mrhwebi, uthe isikhwama esikulahlekeleko besinamakhulu amabili weentoro zegolide ngaphakathi. Leyo yigolide enengi ongakhamba uyithwele ngesikhwanyana esincani. Kodwana,

isikhwama lesi esidojwe yindoda enganakhaya le, besinekhulu leentoro zegolide ngaphakathi. Lokho kutjho ukuthi lesi akusiso isikhwama esikulahlekeleko. Ngikuyala bonyana usinikele indoda enganakhaya khona nje.”



Ngalokho-ke, umrhwebi akhenge abe nenye indlela kodwana wafanela bona anikele indoda enganakhaya isikhwama. Ukuthembeka kwendoda enganakhaya kwaba nomvuzo begodu waphila isikhathi eside aphila ipilo emnandi, anokudla okunengi ngamalanga.

VEZA UBUKHWARI BAKHO!

- Akhe ucabange ngomrhwebi afuna ukubeka isaziso somtlo melo
- ephaphandabeni lendawo. Besizokuba njani? Besizokuthini? Bawa abantwana bakho batlame isaziso.



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Ukubonakala

Ngena ku-<https://nalibali.org/story-supplies/activity-sheets>

Fumana izinto ezisithandathu ezihlukileko eentombeni ezimbili.



Ukufunda

Cabanga ngokwenzeke endatjaneni bese uphendula imibuzo. Qala iminingwana endatjaneni ezokusiza.

- ★ Ucabanga bona indoda enganakhaya ibuyisele isipatji ngombana ifuna umtlozi?
- ★ Ucabanga bona isisebenzi besingaphatha indoda le ngendlela ehlukileko ngathana beyinekhaya? Kulungile lokho na?
- ★ Ucabanga bona ikosi yenze ngobulungiswa endodeni enganakhaya nesisebenzini?



Ukutlola

Akhesithi isisebenzi besifuna ukufaka isaziso somtlozi ephandabeni. Besizokuba njani? Besizokuthini? Tlola bewutlame isazisweso.



Ubukghwari

Sebenzisa itjhila bona wenze isipatji, ikhadibhoksi nephepha elicwebezelo bona wenze imali yegolide engaphakathi.

Ukwenza

Yenza umbiko wemrhatjhweni ngalokho okwenzeke endatjaneni. Kungenzeka ufune ukukhulumisana nesisebenzi kunye nendoda enganakhaya nawenza umbiko lo.

