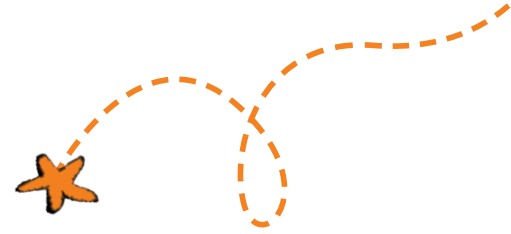


# Yima ndzi kala ndzi nona swinene!



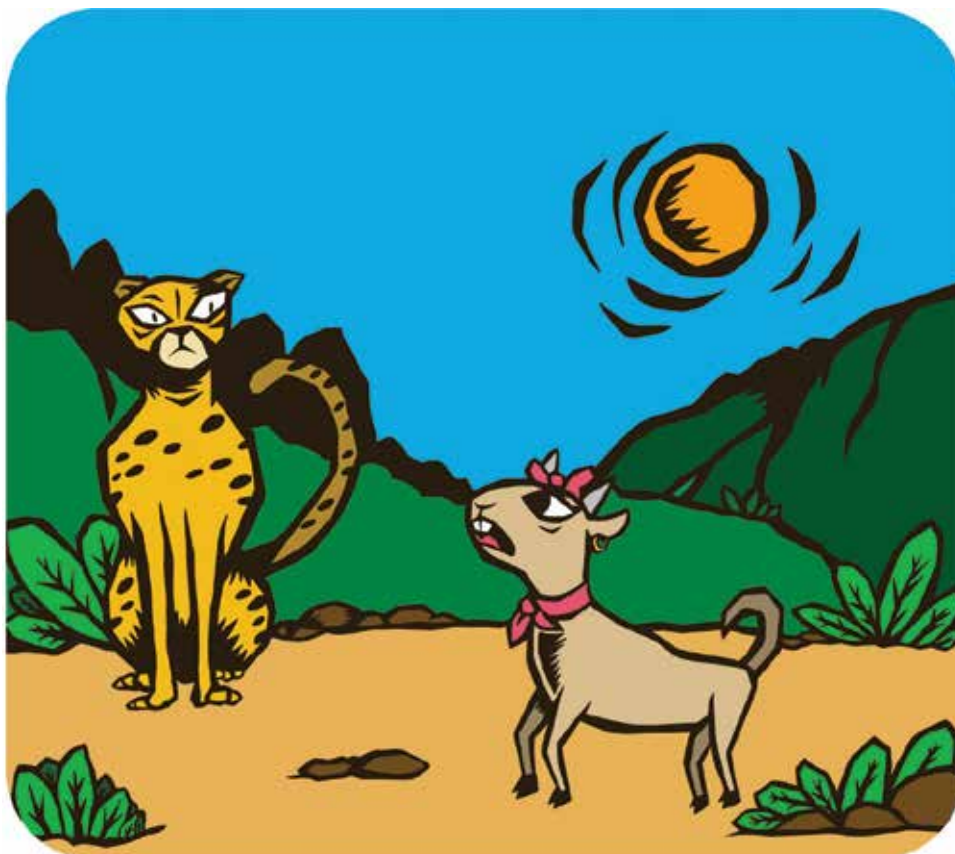
Xi hlamuseriwa nakambe hi Wendy Hartmann  
Mikombiso hi Simphiwe Mangole

Khale ka khale, a ku ri ni mbuti leyi a yi tshama eTranskei. Lembe na lembe mbuti leyi a yi famba yi ya etintshaveni loko ku sungula tin'hweti ta ximumu. A yi ya kona hikuva a ku tele swakudya naswona a yi kota ku dya yi xurha hi laha yi swi tsakelaka.

Eka ximumu xin'wana yi khome riendzo ro ya etintshaveni. Ku te loko yi ri karhi yi famba kwala ndleleni loko hi xitshuketa, kwala mahlweni ka yona, ku yime yingwe leyikulu swinene.

“Avuxeni, ka Manana N'wambuti,” ku vula N'wayingwe. “U ya kwihi xana?”

“Yhuu, Tatana N'wayingwe,” ku hlamula N'wambuti a ri karhi a rhurhumela ku suka enhlokweni ku fika eswikunwanini hi ku chava, “Ndzi ya le tintshaveni ndzi ya dya swakudya swa kahle kona.”

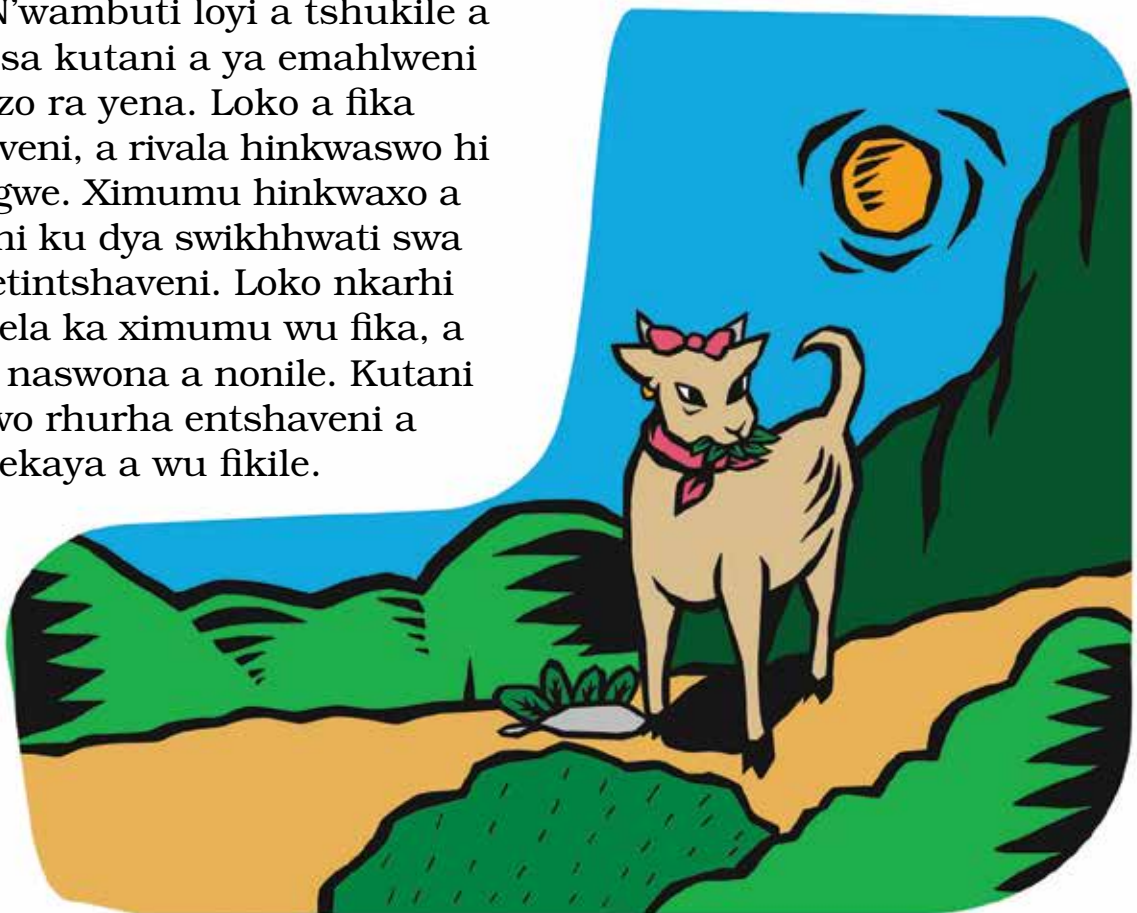


“Swa twakala,” ku vula N’wayingwe. “Mbuya ndzi ku twela vusiwana, kambe na mina ndzi twa ndlala. Swi nga leswi, a wa ha yi kahelo! Ndzi ta ku dya sweswi hi nkarhi walowu, sweswi kwala!”

“Ha, Tatana N’wayingwe,” ku vula N’wambuti. “U nga swi endlile sweswo. E-e, e-e, e-e! U nga ndzi dyi sweswi. Ndzi yimele ndzi nona ku ringanela. Yima ku fikela endzhaku ka ximumu. Ndzi ta va ndzi none swinene hi nkarhi lowu kutani u ta va na swo tala, swinyingi ku swi dya.”

“Mmmm,” ku vula N’wayingwe. “I miehleketo leyinene yaleyo. Swi lulamile, a ndzi nge ku dyi sweswi, xikulu i ku va u ndzi tshembhisa leswaku loko u vuya, ndzi ta hlangana na wena kwala, kona kwala ka xivandla xexi.”

Hiloko N’wambuti loyi a tshukile a tshembisa kutani a ya emahlweni ni riendzo ra yena. Loko a fika etintshaveni, a rivala hinkwaswo hi N’wayingwe. Ximumu hinkwaxo a tiphina hi ku dya swikhhwati swa rihlaza etintshaveni. Loko nkarhi wa ku hela ka ximumu wu fika, a sasekile naswona a nonile. Kutani nkarhi wo rhurha entshaveni a tlhelela ekaya a wu fikile.



Ku te loko a sungula ku famba a ya ekaya, hiloko a tsundzuka xitshembhiso lexi a nga xi endlile eka N’wayingwe. Goza rin’wana ni rin’wana leri a ri teka, a ya a ri karhi a tela hi ku chava. Hi xinkadyana a ri ekusuhi na ndhawu leyi a nga tshembisa ku hlangana na N’wayingwe kona.

“Xana ndzi to swi yini mina?” a vula hi ku huwelela.

Hi nkarhinyana N’wampfundla a thamuka kwala tlhelo kutani a yima a pfuxelana na yena.

“Xewani, Manana N’wambuti,” ku vula leswi. “U languteka u hanye kahle naswona u nonile. Kambe hikwalaho ka yini u languteka u tsanile eka siku lero saseka swonghasi?”

“Yooo, Buti N’wampfundla,” ku vula N’wambuti, “timhaka ta mina ta vava. Loko ndzi ri endleleni ndzi ta haleno hi ku sungula ka ximumu, ndzi hlangane ni yingwe yikulukumba ngopfu. Kutani yi ku yi lava ku ndzi dya. Mina ndzi yi khongotela na ku kombela leswaku yi yima ku kondza loko ndzi nonile swinene. Ndzi hlamusele leswaku a yima ku kondza loko ximumu xi herile naswona loko ndzi dyile swakudya leswo saseka swa le tintshaveni.”

“Kutani a ku yini?” ku vutisa N’wampfundla.

“U pfumerile ku va a yima,” ku vula N’wambuti, “a tlhela a vula leswaku ndzi fanele ku hlangana na yena eka xona xivandla xolexo loko ndzi tlhelela ekaya. Sweswi ndzi tshinele eka xivandla lexi naswona ndza swi tiva leswaku loko a ndzi vona, u ta ndzi dya!” Loko N’wambuti a vula sweswo a sungula ku rila.

“Murhandziwa wanga! Swi ni vusiwana!” ku vula N’wampfundla. “Mhaka ya wena yi twisa ku vava hakunene. Kambe u nga kali u vilela. Ndzi luke mano yo ku pfuna. Swi tshiketeli eka mina. Wo yima kwala.”

Kutani N’wampfundla a ku rivilo, a tsutsuma a muka ekaya. A vuya a ambale swiambalo swa yena swo saseka ngopfu. A ambale xigqoko lexikulu xi tlhomiwe na risiva eka xona, na xingwavila xin’we xo leha lexi a xi ncikinya eka ndleve yin’we. Hitlhelo a khome phepha, ni xitsalo na sala ro gada eka rona, a tsutsuma a tlhelela eka N’wambuti.

Loko a fika eka N’wambuti, a bohelela sala enhlaneni wa yena kutani a gada wonge u gade hanci. Endzhaku ka nkarhi va ya va ya fika laha N’wambuti a fanele ku hlangana na N’wayingwe kona. Kunene N’wayingwe a ri kona, a yimile, kwala xikarhi ka ndlela.

“Hi wena mani?” ku huwelela N’wampfundla. “Xana u endla yini laha ndleleni?”

“Hi mina Tatana N’wayingwe, ndzi yime laha ku ta dya Manana N’wambuti,” ku hlamula N’wayingwe, hi ku hlundzuka. “Mina na yena hi endle ntwanano. Ndzi byele, kahle kahle wena u mani?”

“Mina ndzi Tatana N’wampfundla. Ndzi murhumiwa wa ntirho wo hlawuleka wo huma hi le vukosini bya Ndhavezitha Hosi Singewe, yena hosinkulu eka mimfumo hinkwayo ya laha Afrika. U ndzi

kombele leswaku ndzi n'wi hlengeletela madzovo ya tiyingwe ya khume u lava ku ma nyika nsati wa yena lontshwa tanihi nyiko. Ndzi na nkateko wukulu hi ku hlangana na wena. Ra wena dzovo ri ta saseka ngopfu.”

Nwampfundla a tshika ku vulavula a humesa xitsalo na phepha a sungula ku tsala, *I rin'we dzovo lerikulu ...* Kutani a yima a languta N'wayingwe.



N'wayingwe a chuhe ngopfu eka leswi a nga swi twa kutani a hundzuluka a kongoma ndlela a baleka ku ponisa vutomi bya yena.

N'wambuti a tsakile swinene kutani a khensa N'wampfundla ku va a ponise vutomi bya yena. Hiloko N'wampfundla na N'wambuti va hambanisa sweswo hi tindlela wun'wana na wun'wana a khoma ya yena ndlela. N'wampfundla a tlhelela ekaya ra yena na yena N'wambuti a tlhelela eka ra yena. A tsakile swinene, nakambe a none no tlurisa ku tlurisa rosungula.

## ENDLA VUTUMBULUXI!

- Vutisa vadyondzi va wena ku va va pimanyeta leswaku xana N'wayingwe a ehleketa yini loko N'wampfundla a ri karhi a hlamusela ta ntirho wa yena wo hlawuleka. Kutani u va kombela leswaku va dirowa xifaniso xa leswi a swi humelela kwalaho, va tlhela va tsala miehleketo ya leswi a swi humelela va swi veketela eka xirhendzewutana xa miehleketo.

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## Xifaniso

Dirowa ivi u tsala mavito eka mepe lama kombaka tindhawu to hambanahambana eka ntsheketo – kaya ra mbuti, tintshava, ndlela, ndhawu laha mbuti yi hlanganeke ni yingwe, kaya ra mpfundla. Tirhisa vuxokoxoko lebyi nga eka ntsheketo ku ku pfuna u kumisisa leswaku hi kwihi laha u nga vekaka tindhawu leti eka mepe wa wena.



## Ku Hlaya

Vana muxopaxopi wa ntsheketo! Kuma marito eka ntsheketo lama ku byelaka leswaku

- ★ mbuti yi tshame yi ya etintshaveni
- ★ yingwe a yi ri yikulu
- ★ mbuti a yi chava yingwe
- ★ mbuti a yi rhandza mpfundla naswona yi wu tshemba
- ★ yingwe a yi nyangatseka loko yi hlangane ni mpfundla.

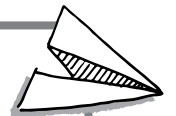


## Ku Tsala

Xana yingwe a yi ehleketa yini loko mpfundla wu hlamusela ntirho wa wona wo hlawuleka? Dirowa xifaniso xa mhaka leyi. Tsala bolo ya marito ivi endzeni ka yona u tsala leswi mpfundla a wu ri ku swi ehleketeni.

## Ntirho wa vutshila

Tirhisa vumba kumbe mbila yo tlanga ha yona ni swin'wana leswi nga ha tirhisiwiki leswaku u kombisa ndhawu leyi u yi rhandzaka leyi nga eka ntsheketo.



## Encenyeta

Encenyeta ntsheketo loko un'wana a ri karhi a ku hlayela wona hi rito ra le henhla. Ehleketa hi ndlela leyi swiharhi leswi nga eka ntsheketo swi nga ta famba ha yona. Nakambe hi mafambelo ya wena, ringeta ku kombisa leswaku mbuti yi nonile loko yi tlhelela ekaya yi huma hi le tintshaveni.

