

Lindza ngite ngikhuluphale ngalokwenele!

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Kwesukasukela, bekunembuti lebeyihlala eTranskei. Yonkhe iminyaka lembuti beyihamba iye etintsabeni ngetinyanga tekucala telihlobo. Beyiya lapho ngoba bekunekudla lokunyenti ngangekutsi beyingadla ngekutsandza kwayo.

Ngalelinye lihlobo yesuka yahamba iya kuletintsaba. Beyihamba endloleni lapho kwatsi masinyane, embikwayo kwema lenkhulu ingwe.

“Sawubona, Make Mbuti,” kwasho ingwe. “Uya kuphi?”

“Wo, Mnumzane Ngwe,” kwaphendvula imbuti seyivevetela kusuka enhloko kuya elutwaneni ngenca yekwesaba, “Ngimane ngiya lapha etulu etintsabeni kuyodla kudla lokumnandzi khona.”

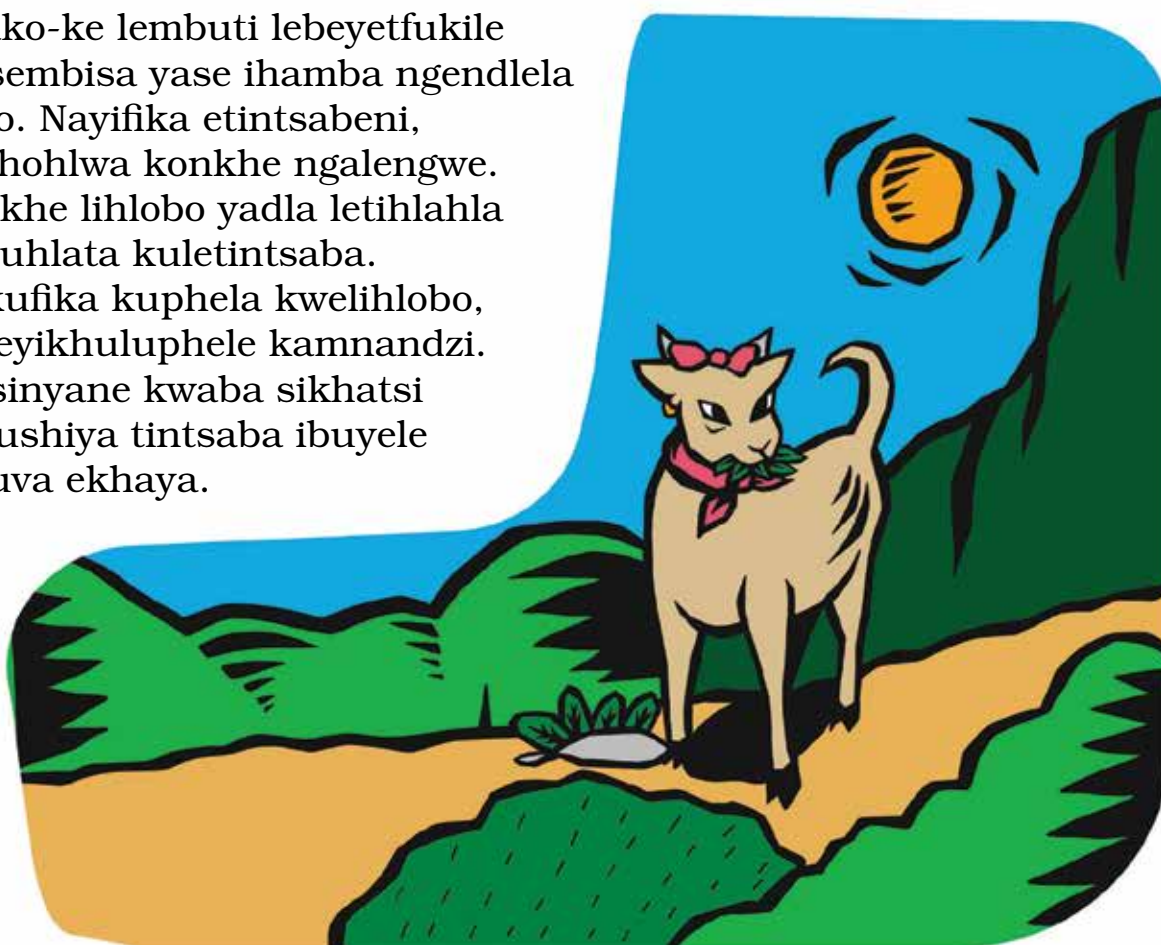


“Kuhle-ke,” kusho ingwe. “Ngikuvela buhlungu, kodvwa nami ngilambile. Ngako-ke, ngiyesaba awuyi ndzawo! Kufanele ngikudle khona manje, khona lapha!”

“Wo, Mnumzane Ngwe,” kwasho imbuti. “Ungakwenti loko. Cha, cha, cha! Ungangidli manje. Ngilindze ngite ngikhuluphale ngalokwenele. Lindza kute kwendlule lihlobo. Ngitawube sengikhuluphele kakhulu ngaleso sikhatsi futsi utawuba nalokunyenti kakhulu longakudla.”

“Mhmmm,” kwasho ingwe. “Ngumbono lomuhle lowo. Kulungile, angeke ngikudle manje, kuphela nje nawungetsembisa kutsi utawubuya, utawuhlangana nami lapha, kulenzawo yona le.”

Ngako-ke lembuti lebeyetfukile yetsembisa yase ihamba ngendlela yayo. Nayifika etintsabeni, yakhohlwa konkhe ngalengwe. Lonkhe lihlobo yadla letihlahla letiluhlata kuletintsaba. Nakufika kuphela kwelihlobo, beseyikhuluphele kamnandzi. Masinyane kwaba sikhatsi sekushiya tintsaba ibuyele emuva ekhaya.



Kwaba kungalesikhatsi icala kuhamba iye ekhaya lapho yakhumbula khona kutsi beyetsembise ingwe. Ngaso sonkhe sinyatselo leyasitsatsa, yefikelwa kwesaba kakhulu. Masinyane nje beseyidvute nalenzawo lapho beyitsite itawuhlangana khona nalengwe.

“Ngitawenta njani?” yasho kakhulu.

Kusenjalo kwendlula chakijane azuba zuba wase uyema atoyibingelela atsi kusile.

“Sawubona, Make Mbuti,” kwasho yena. “Ubukeka uphilile futsi ukhuluphele. Kodvwa kungani ubukeka ulusizi kulelilanga lelihle kangaka?”

“Wo, Bhuti Chakijane,” kusho lembuti, “indzaba yami ibuhlungu kakhulu. Uma ngita lapha entsabeni nakucala lihlobo, ngahlangana nengwe lenkhulu. Yatsi itangidla. Ngayincenga kutsi ingangidli, futsi ilindze ngite ngikhuluphale ngalokwenele. Ngayitjela kutsi ilindze kute kube semuva kwelihlobo lapho ngitawube sengidle konkhe kudla lokukahle lapha etintsabeni.”

“Yatsini yona?” kwabuta chakijane.

“Yavuma kulindza,” kwasho imbuti, “futsi yatsi kufanele ngihlangane nayo kuyo yona lendzawo uma sengibuyela emuva.” Manje sengisondzele kulenzawo futsi ngiyati kutsi nayingibona, itongidla!” Imbuti yaphubuka yakhala tinyembeti.

“Awu nabakitsi! Kubi!” kwasho lochakijane. “Yindzaba lembi-ke lena. Kodvwa jabula. Nginelisu. Shiya kimi. Mani khona lapha.”

Masinyane Chakijane wagijima waya ekhaya. Wagcoka timphahla takhe letinhle kunato tonkhe. Wafaka sigcoko sakhe lesikhulu lesinelusiba, waphindze wafaka licici linye lelidze lelilengako. Wabese utsatsa likhasi leliphepha, ipeni kanye nesihlalo selihhashi, wagijima wabuyela kulembuti.

Nakefika kulembuti wabophela lesihlalo lesincane emhlane wayo wabese ugibela etulu kuyo kwangatsi ilihhashi. Ngekuhamba kwesikhatsi bafika kulenzawo lapho imbuti beyitohlangana nengwe khona. Nanso ingwe, isekhatsi endleleni, imile.

“Ungubani wena?” kwamemeta chakijane. “Wentani lapha?”

“NginguMnumzane Ngwe futsi ngime lapha kutodla Make Mbuti,” kwasho ingwe, icansukile. “Senta luhlelo lolutsite. Futsi ngitjele kutsi ngempela ungubani wena?”

“NginguMnumzane Chakijane. Ngitfunywe umsebenti lokhetsekile Sikhulu leSikhulu Singewe webukhosi bema-Afrika lobukhulu kunabo bonkhe. Ungicele kutsi ngilandze lishumi letikhumba tetingwe letitawuba siphosifati wakhe lomusha. Nginenhlanhla kanganani nje mine loku sengihlangene nawe. Sikhumba sakho sitakuba sihle kakhulu.”

Logwaja wema kukhuluma wakhapha ipeni neliphephe wabhala phansi, *Yinye lenkhulu kakhulu ...*Wabese uyayekela kubhala wabese ubuka lengwe.



Ingwe yetfuka kakhulu ngaloku lebeyikuvile kangangekutsi yagucuka lapha endleleni yase igijimela kufa nekuphila.

Imbuti yajabula kakhulu yase ibonga chakijane ngekuyisindzisa. Imbuti nalogwaja babe sebahamba tindlela tabo letehlukene. Chakijane wabuyala emuva ekhaya lakhe nembuti nayo yabuyela emuva kulayo. Beyijabule kakhulu futsi ikhuluphele kakhulu kunakucala.

KHOMBISA LIKHONO LAKHO LEBUCIKO!

- Tjela bantfwabakho kutsi babeke umbono wekutsi ingwe beyicabangani ngesikhatsi chakijane achaza ngemsebenti wakhe lokhetsekile. Bacele kutsi badwebe sifombe salesenteko, futsi abafake kuso nelibhamuta lemcabango.

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Lokubukwako

Dweba ulebule imephu lekhombisa tindzawo letehlukile endzabeni – likhaya lembuti, tiintsaba, indlela, indzawo lapho imbuti ihlangene nengwemabala, likhaya lanogwaja. Sebentisa imininingwane endzabeni kukusita kutsi kumele utibeke kuphi letindzawo emephini yakho.



Kufundza

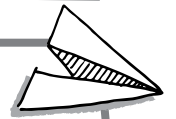
Bani ngumpheni weligama! Tfola emagama endzabeni lakutjela kutsi

- ★ imbuti ike yaba setintsabeni ngaphambilini
- ★ ingwe beyiyinkhulu
- ★ imbuti beyeyesaba ingwe
- ★ imbuti beyimtsandza futsi imetsemba nogwaja
- ★ ingwe beyitiva inyanya nangabe ihlangana nanogwaja.



Kubhala

Bekadze icabangani ingwe nangabe nogwaja achaza ngemsebenti wakhe lokhetsekile? Dweba sitfombe salesigcawu. Faka lifu lelikhombisa kucabanga bese ubhala kulo lobekucatjangwa ngunogwaja.



Umsebenti wetandla

Sebentisa libumba noma fulawa wekudlala, netintfo letingasasebenti kwakha sigcawu sakho lositsandzako salenzaba.



Kulingisa

Lingisa lendzaba nangabe lomunye ayifundza ngalokuvakalako. Cabanga ngekutsi letilwane kulenzaba tingahambahamba njani. Phindze usebentise kushukuma kwemtimba kutama kukhombisa kutsi imbuti beyinonile ngesikhatsi seyibuyela ekhaya ibuya etintsabeni.