

# Ikati elinethromboni

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Kwusukasukela, umlimi eMoletjie, eLimpopo, wamema ababezokuza enhlo lokhonweni yomculo. Umlimi lo wayefuna umculi ophambili owayekwazi nokudlala izinsimbi zomculo kahle ngempela. Wayefuna ukuthi lowo owayezohlabana kuleyo nhlo lokhono acule emshadweni wakhe.

Umlimi wabizela izilwane ndawonye. “Ngicela nilalele ngokucophelela konke engikushoyo,” kusho yena. “Kusasa, ngifuna nize ehholo lomphakathi ukuze ningenele inhlo lokhono yomculo. Ngifuna nifike nihlanzekile, nibukeka kahle. Kumele nikwazi ukucula nokudlala izinsimbi zomculo kahle, futhi ngifuna nibukeke nikuthakasele lokho enizobe nikwenza. Wozani nizongikhombisa ukuthi niyishaya kanjani into yenu.”

Zonke izilwane zamlalela, zanqekuzela lokho ayekusho.

Ngosuku olulandelayo isilwane sokuqala esangenela inhlo lokhono, kwakuyimbongolo eyayinothuli, iphethe isigingci sayo. Imbongolo yanikezwa iphepha lomculo ukuze ibukele kulona. Yaqala ukudlala isigingci sayo:

*Qwi! Qwi! Qaaa!*

*Qu! Qu! Qwiii!*

*Pam! Pam! Piii!*

Yase iqala nokucula:

*Ooowu! Ooowu!*

*Ooowu! Oooowu!*

Umlimi wayekuthandile ukucula kwembongolo, kodwa wayengeneme ngokuthi imbongolo yayingcolile futhi igwele uthuli. “Ngiyawuthanda umculo wakho. Ungumdali wesigingci oncomeka kakhulu, kodwa unothuli kakhulu ukuthi ungazocula emshadweni wami.” Umlimi wayibonga imbongolo wase eyidedela ihambe.



Owalandela enhlolokhonweni kwaba yinkomo ehlafunayo. Yayifike iphethe imarimba. Nayo yanikezwa iphepha lomculo ukuba ibukele kulona.

Inkomo yaqala ukudlala imarimba yayo:

*Ngom! Ngom! Ngaaa!*

*Nkom! Nkom! Nkaaa!*

*Bhom! Bhom! Bhaaa!*

Yabuye yaqala ukucula:

*Muuuuu! Muuuu! Ooowu!*

*Muuuuu! Muuuu! Ooowu!*

*Muuuuuu! Muuuuu!*

*Muuuuuu! Muuuuu!*



Umlimi wayejabule ngokudlala kwenkomo imarimba, kodwa akakuthandanga ukuthi yayihlafuna ngenkathi icula. “Ungumdlali wemarimba oyingcweti,” kusho umlimi, “kodwa awuzimisele neze ngalokhu okwenzayo. Akufanele uhlafune uma ucula.” Umlimi wayibonga inkomazi, wayidedela ukuba nayo ihambe.

Kwalandela ingulube eyedelelayo, nenodaka iphethe isigubhu esikhulu. Ingulube yaqala yaya embongolweni nasenkomeni. Yaqala ngokuzitshela ukuthi kwakuyiyo umakhonya futhi yiyo eyayizokhethwa ukuba icule emshadweni womlimi. Ingulube yabe seyitshela imbongolo nenkomo ukuba ziphume ngokushesha ngoba kwakungekuhle ukuba ziqhubeke nokuchitha isikhathi sazo.

Ingulube yaqala ukudlala isigubhu sayo:

*Gooo! Gooo! Gaaa!*

*Hhiwu! Hhiwu! Hha!*

*Bhu! Bhu! Bhu!*

Emva kwalokho ingulube eyedelelayo, egwele udaka yabe seyiqala ukucula futhi:

*Ooiiiiooiii! Ooiiiiooiii!*

*Ooiiiiooiii! Ooiiiiooiii!*

*Grooor! Gruuur! Grrrrr!*

Emva kokuba isiyiqedile ingoma yayo, umlimi wathi, “Usidlale kahle kakhulu isigubhu sakho, kodwa uyedelela futhi awuzinakekeli. Ugcwele udaka, uyanuka futhi.” Umlimi wabe eseyibonga ingulube nayo wayidedela ukuba ihambe. Ingulube yayidangele, ikakhulukazi lapho inkomo nembongolo seziyihleka ngenkathi iphuma ehholo lenhlolokhono.

Owalandela esiteji kwaba yikati. Laliphethe ithromboni. Ikati lalifuna ukuqinisekisa ukuthi lalihlanze ke kakhulu. Ngaphambi kokuba lingene esiteji, lazikhotha lazikhotha laze lacwebezela.

Ikati laqala ukudlala ithromboni yalo enhle:

*Nyaaaaaawu! Nyaaaaaawu! Nyaaaaaawu!*

*Grrrrgrrrrraawu! Meaaaaaawu! Grrrrgrrrrraawu!*

*Nyaaaaaawu! Nyaaaaaawu! Nyaaaaaawu!*



Kwesinye isikhathi laliyidlalela phezu kakhulu ithromboni yalo, kwesinye isikhathi liyidlalele phansi kakhulu. Ngezinye izikhathi lalidansa nokudansa. Umlimi wayelokhu elishayela izandla ngawo wonke umsindo elaliwenza ikati. Wayejabule kakhulu ngoba wayesesitholile isilwane esasizonandisa emshadweni wakhe.

“Ubukeka uhlanzekile kakhulu,” kusho umlimi.  
 “Ngiyayithanda indlela odlale ngayo ithromboni yakho.  
 Unekhono elihle kakhulu. Futhi uphinde wakhombisa  
 ukuba nentshisekelo enkulu emculweni wakho.  
 Ngikhethe wena ukuba udlale emshadweni wami  
 ePolokwane ngesonto elizayo.”

Imbongolo, inkomo nengulube zazifuna ukwazi ukuthi  
 yini eyayenziwe yikati eyenza ukuba likhethwe.



“Kufanele uhlale uhlanzekile ngaso sonke isikhathi futhi  
 ubonise intshisekelo kokwenzayo. Kufanele futhi ubonise  
 ukuthi uyakujabulela okwenzayo. Qinisekisa ukuthi ulandela  
 okubhalwe ephapheni lomculo, ubukeke njengomuntu  
 oyaziyo into ayenzayo naqeqeshiwe kuyo,” kusho ikati.

Imbongolo, inkomo nengulube zabukeka zidangele  
 kakhulu ngokuba zingakhethwanga ukuba zicule  
 emshadweni womlimi, kangangokuthi ikati lazizwela.  
 Lase lifikelwa umbono! Lazibuza ukuthi zazingathanda na  
 ukulijoyina benze ibhendi yomculo! Zajabula kakhulu.

“Kumele siqale ukuzejwayeza amaculo ethu  
 ngokushesha. Sineviki elilodwa nje,” kusho ikati  
 embongolweni, inkomo nengulube. Leli qembu lalifunda  
 amaculo zonke izinsuku.

Ngosuku lomshado womlimi, wamangala ukubona  
 zonke izilwane zindawonye esiteji. Zonke zazibukeka  
 zihlanzeke kakhulu. Inkomo yase iyekile ukuhlafuna  
 kanti ingulube yase iyekile ukwedelela.

Ngenkathi ikati liphambili nethromboni, ingulube  
 iphambi kwesigubhu, imbongolo isibambe isigingci  
 nenkomo iphambi kwemarimba, umculo waqala!

Ibhendi yaqala ingoma yayo yokuqala:

*Ooowu! Ooowu! Ooowu! Oooowu! Prrrrrrrrrrr!*

*Muuuuu! Muuuuu! Muuuuu! Muuuuu!*

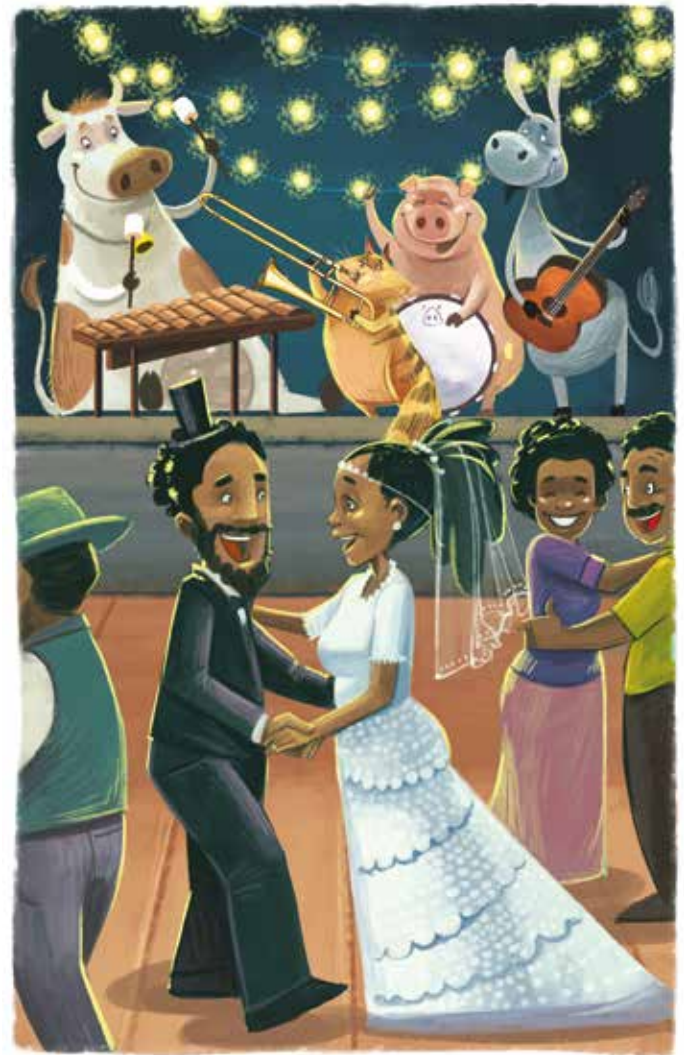
*Bhu! Bhu! Bhu! Ooiiiooiiiooiii!*

*Nyaaaaaaawu! Nyaaaaaaawu! Nyaaaaaaawu!*

*Grrrrrrrrraawu! Nyaaaaaaawu! Grrrrrrrrraawu!*

Umlimi wayejabule kakhulu ngomculo owawudlalwa  
 yiqembu, waze wamema izilwane ukuba zihlale etafuleni  
 elaliseduze naye edilini lomshado.

Wonke umuntu emshadweni wawujabulela umculo.  
 Bashaya izandla futhi badansela umculo kwaze kwasa.



Kusukela ngalolo suku, ibhendi yayithola izimemo  
 eziningi zokuyodlala emishadweni eminingi  
 ezindaweni zaseLimpopo. Imbongolo, ingulube  
 nenkomo zalibonga ikati ngokuzisiza futhi zonke  
 zaba ngabangane abakhulu.

## Yenza indaba ihlabe umxhwele!

Nanka amanye amacebo ongawasebenzisa kule ndaba emakhasini loku-1 kuya kwelesi-3 nabantwana basekilasini lakho kanye/noma ithimba lakho lokufunda. Khetha imibono ehambisana kahle neminyaka kanye nokuthandwa yizingane.

- ★ Njengendlela yokwethula indaba, cela izingane ukuthi zisebenzise noma yini njengensimbi yomculo – noma zivumeleke zisebenzise izandla kanye/noma izinyawo ngezindlela ezahlukene ukwakha isigqi. Culani iculo ndawonye ngenkathi izingane zidlala izinsimbi zazo. Bese-ke uyachaza ukuthi uzofunda indaba ngezilwane ezidlala ebhendini yomculo.
- ★ Emva kokuba ufunde le ndaba, cela izingane ukuthi zenze amaphosta okukhangisa ikhonsathi lebhendi yezilwane. Ngaphambi kokuba izingane ziqale ukwenza amaphosta, xoxisanani ngokuthi yiluphi ulwazi abantu abazodinga ukuba nalo mayelana nekhonsathi. Phakamisa ukuthi baqambe igama elihlakaniphile nelithakazelekayo lebhendi bese belifaka kumaphosta abo.
- ★ Dlala umdlalo nezingane. Zehlukanise ngamaqembu amane. Iqembu ngalinye kufanele lenze sengathi lingesinye sezilwane endabeni: izimbongolo ezinezizingci, izinkomo ezinamarimba, izingulube ezinezigubhu namakati

anamathromboni. Xoxa nezingane ukuthi insimbi yomculo ngayinye idlalwa kanjani. Qala umdlalo ngokuthi, "Izinsimbi zomculo," bese amaqembu kufanele enze sengathi adlala izinsimbi zawo. Uma uthi, "Yekani!", amaqembu kufanele athule anganyakazi. Uma uthi, "Izilwane," amaqembu kufanele enze umsindo owenziwa yisilwane ngasinye: akhale njengembongolo, abhonge njengenkomo, agqume njengengulube noma akhale njengekati. Shintshanisa phakathi kokubiza "Izilwane" kanye "nezinsimbi zomculo".

- ★ Cela ingane ngayinye ukuthi ibhale phansi izihloko eziyisihlanu zamaculo ayo ewathanda kakhulu ezingathanda ukuthi ibhendi yezilwane iwacule. Vumela izingane zikutshela izinhlu zazo ukuze nithole ukuthi yiziphi izingoma ezinhlanu ezithandwa kakhulu ekilasini noma ethimbeni.
- ★ Phakamisa ukuthi izingane zibhalele incwadi noma i-imeyili ebhendini yezilwane ukuze zizicele ukuba zicule emshadweni. Khumbuza izingane ukuthi kuzodingeka ukuba zifake imininingwane efana nendawo yomshado, isikhathi, indlela izilwane okufanele zigqoke ngayo nokuthi yiziphi izinhlobo zezingoma okufanele zizidlale.

## Mayelana nephrojekthi ye-Story Powered Schools

UNal'ibali (igama lesiXhosa elichaza ukuthi "nans' indaba") umkhankaso kazwelonke wokufundela ukuzithokozisa wokokhela inhlansi yalokho izingane ezingaba yikho ngokuxoxa izindaba nokufunda.

I-Story Powered Schools yiphrojekthi esahlolwayo eletha umkhankaso kaNal'ibali wokufundela ukuzithokozisa eyicebo eliqinisekisiwe lokuthuthukisa ukufunda nokubhala ezikoleni ezisemakhaya ezifundazweni zaseMpumalanga Koloni naKwaZulu-Natali. Igunyazwe ngaboMnyango WezeMfundo, ifezekiswe ngabe-United States Agency for International Development (USAID).

Izikole eziyingxenywe yephrojekthi ye-Story Powered Schools zizibophezele ekokheleni inhlansi yalokho izingane ezingaba yikho ngokuxoxa izindaba nokufunda. Zisebenzisa amandla ezindaba ukukhuthaza abafundi ukuba bafune ukufunda nokubhala.

