



Nceda abantwana bakho baphile ngokweenkolelo ezililifa lika-Nelson Mandela. Gqithisela ezinye zeenkolelo awayezilwela ngezi ziqendu zamabali amafutshane agxile ekunyanisekeni, kuvelwano nakuxolelwano.

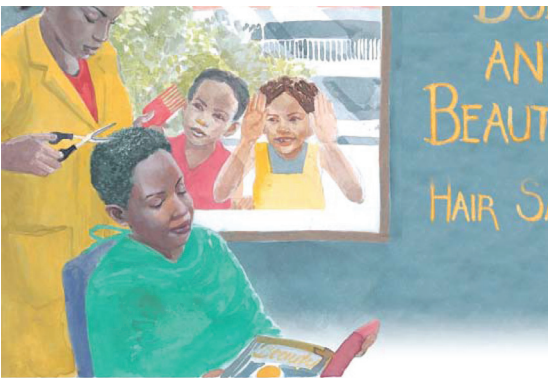
Ukuchetywa kukaBhere

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Ngomhla wokuzalwa kukaPhumeza xa wayegqiba iminyaka emithandathu, uMama wampha unopopi webhere. UBhere wayenamehlo akhazimlayo, iinwele ezibala limdaka bugolide, impumlo encinci emnyama nomlomo ononcumo. Ngaphambili kwivesti yakhe ebomvu kwakubhalwe ngamagama amakhulu abomvu oku: NDIYAKUTHANDA. NCEDA UNDITHANDE.

Naphi na apho aya khona uPhumeza, wayehamba naye uBhere. UPhumeza wayemthanda uBhere phantse ngokufanayo nendlela awayethanda ngayo uThobeka. UThobeka wayengummelwane wakhe oneminyaka emihlanu, kwaye wayengoyena mhlobo wakhe usenyongweni. Ngenye imvakwemini, uMama wayenze idinga nendawo awayeza kuya kulungisa kuyo iinwele. UPhumeza noThobeka bakroba ngefestile ngethuba umlungisi-zinwele echeba iinwele zikaMama. UThobeka wayengoyena unomdla kakhulu yile nto bayibukeleyo. Wayebukele ngobunono ngethuba umlungisi-zinwele echeba iinwele ngesikere esibukhali okwencakuba ephecephece. Yonke le nto yayibonakala ilula kakhulu, kwaye inomdla.



Emva koko, uPhumeza noThobeka noBhere badlala eyadini. Kuthe emva kwethuba uThobeka wabaleka wangena endlwini. Wabe wabuya, ephethe ngobunono isikere sikamakhulu wakhe.

“Ndingazicheba iinwele zakho?” wabuza kuPhumeza.

“Hayi namhlanje,” waphendula watsho uPhumeza.

“Ndifuna ukugoduka ngoku.”

“Hayi ke ndiza kuya kuchebe ezikamakhulu wam,” watsho uThobeka, sele ebaleka ukuya kukhangela uMakhulu wakhe.



Wabe ke noPhumeza sele etsiba ucingo egoduka ... engakhange aqaphele ukuba uBhere umshiye ngasemva echophe elucingweni. Wathi akufika endlwini uThobeka, wabe uMakhulu exakekile, ethetha kwiselifowuni yakhe, waza uThobeka akafuna ukumphazamisa uMakhulu. Ubhuti kaThobeka yena wayelele, waza ke woyika ukumvusa.

“Ingaba NDINGACHEBA iinwele zikabani bethu?” ibhadule yenza njalo ingqondo kaThobeka.

Ngaphandle, kwaqalisa ukukhonkotha kwenja enguLotto. Ehamba ejiwuzisa isikere sikaMakhulu njalo, uThobeka wehla ngamanqwanqwa angasemva esiya kuye. ULotto wathi ukuba athi nta kanye nje ngeso sikere, wathi ngqe ukubaleka esihla ngendlela, umsila wakhe ewufake phakathi kwemilenze lulooyiko.



NguBhere kuphela owayeshiyeke apho, ebanbeke elucingweni lwegadi.

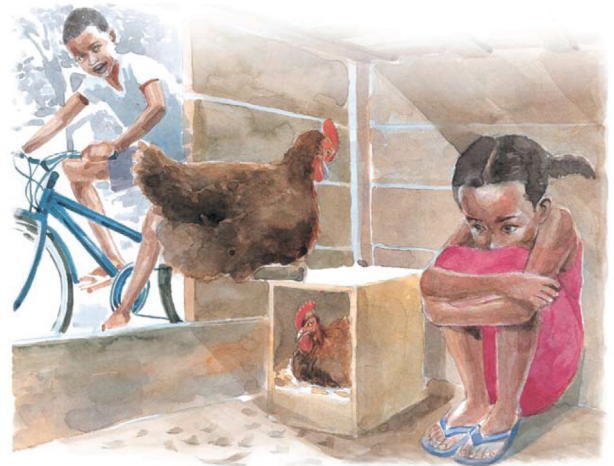


UThobeka wamthatha uBhere wamsingatha. Centu, centu, centu, sadla isikere. Isihlwathi esikhulu seenwele ezibala limdaka bugolide sathi saa emgangathweni. Wabuya umva ngelifuna ukubuka le nto. Owu, owu! Nalo itshanda elikhulu kumphezulu wentloko kaBhere. Kwangoko uThobeka waziva ekhathazekile. “Yambi ke le nto,” uvakele ecinga njalo. “Imbi kakhulu. Ingaba bethu uPhumeza uza kucinga ntoni?”



Kanye ngelo thuba, wathi gqi uPhumeza ebaleka eze kulanda uBhere. Wanga uza kumelwa yintliziyo akuthi ntle ngalo mbono.

“Wenza ntoni? OWU HAYINI BO! Uchebe iinwele zikaBhere! Khawujonge nje le nto uyenzileyo! Yhini le imbi kangaka!” Phambi kokuba abe angathetha nelizwi elinye eli uThobeka, uPhumeza wamxhwila uBhere wambamba ngomlenze omnye wakhwaza esithi, “Andisayi kuze ndikuxolele. AWUSENGUYE umhlobo



wam wenene kwaphela!” Wemka wahamba enomsindo ngokoyikekayo.

UThobeka waziva ekhathazeke kakhulu. Wasiphindisela isikere sikaMakhulu kwikhabhathi yasekhithshini. Waze wabaleka waya ezantsi kwegadi, wafika waziqhusheka kwindlwana encinane yeenkuku. Wazimela apho yonke loo mini, ekhathazeke kakhulu kangokuba wayengenamdlala wakuphuma apho. Ubhuti kaPhumeza wayekhwele ibhayisekile edlula apho. “Whee Thobeka! Uphi?” Wayehamba ekhwaza esitsho uBen. “Ndivile ukuba ucheba iinwele zabantu namhlanje. Ungeza kundicheba nam?”

UThobeka akazange amphendule. UBen wedlula ngebhayisekile yakhe, ehleka. Ngokwesiqhelo uThobeka ebedla ngokungamhoyi uBen xa emqhula. Kodwa ngale mini walila. Ngobo busuku, wathi uPhumeza xa elungiselela ukulala, waphulula inkqayi kaBhere. “Usizana olunguBhere, iinwele zakho azisayi kuze ziphinde zikhule kwakhona,” utshilo.



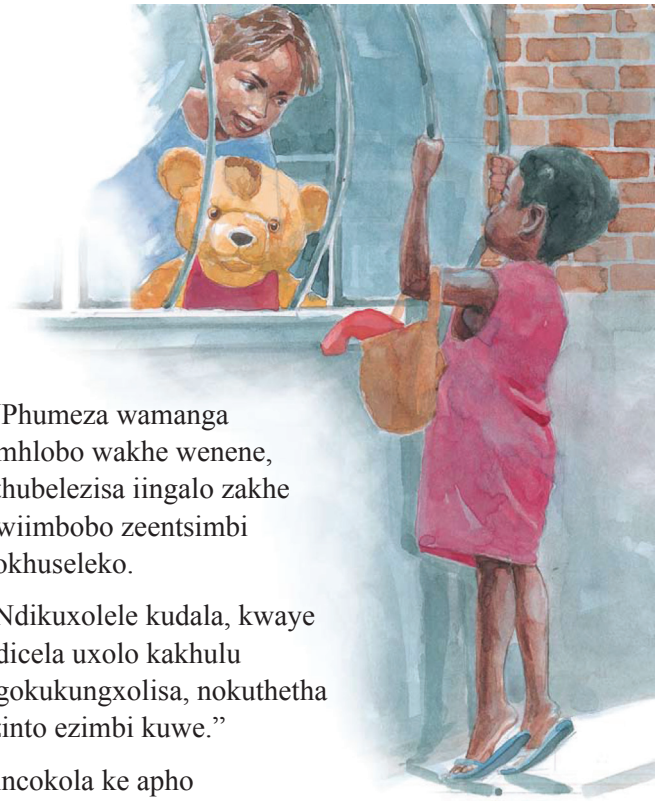
UPhumeza akazange akwazi ukulala. Wayenentliziyo ebuhlungu ngenxa yeenwele zikaBhere, kwaye ngaphezulu, intliziyo yakhe yayisuka ibe lihlwili ngakumbi xa ekhumbula inkangeleko yobuso bukaThobeka. Wayemana ukuguquguquka ejonga ngapha nangapha kumandlalo wakhe, de ekugqibeleni wabugquma ubuso bakhe ngomqamelo. “Bendingafanelanga ukuba ndimngxolise ngoluya hlobo uThobeka. Bendibona ukuba naye sele ekhathazekile kakhulu ngokuya. Ndithethe izinto ezimbi kakhulu kuye.”

UPhumeza wacinga mhla uMama wamnika amaqhekeza amabini ekeyiki, elinye ilelakhe elinye ilelikaThobeka. Phambi komhlobo wakhe lowo, wasuka wawatya yedwa omabini loo maqhekeza ekeyiki. UThobeka wamxolela yena, waza wagqiba ekubeni angamxeleli uMama ngomona kaPhumeza. UPhumeza wacinga ngomthandazo osoloko usenziwa rhoqo ekhayeni lakhe omalunga nokucela uxolo kuThixo. UPhumeza waziva eneentloni. Wayengaziva mnanzi konke ngento eyenzekileyo.

Kanye ngelo thuba – nkqo, nkqo – mntu uthile wayenkqonkqoza kancinane efestileni. UPhumeza wavuka wee qwa. Wayesoyika kakhulu. Ngelizwana elincinci waphendula esebeza esithi, “Ngubani lowo?” “Ndim – uThobeka.”

UPhumeza watsiba ukuphuma oku ebhedini. Wabaleka waya kuvula ifestile. UThobeka wayengcotshile ekrobe efestileni, ebambebele kwiintsimbi zokhuseleko ezakhelwe kwifestile leyo.

“Ndicela uxolo ngokucheba iinwele zikaBhere. Andikxange ndicinge kakuhle ngeziphumo zezenzo zam. Nceda, nceda wethu undixolele.”



UPhumeza wamanga umhlobo wakhe wenene, ethubelezisa iingalo zakhe kwiimbobo zeentsimbi zokhuseleko.

“Ndikuxolele kudala, kwaye ndicela uxolo kakhulu ngokukungxolisa, nokuthetha izinto ezimbi kuwe.”

Ancokola ke apho amantombazana, wade uThobeka wadinwa akabisakwazi ukubambelela kwiintsimbi zokhuseleko ezikwifestile.

“Phambi kokuba ndihambe,” watsho uThobeka, “ndimphathele isipho uBhere.”

“Sisipho sini?”

“Umnqwazi wewulu obomvu, endandiwolukelwe nguMakhulu kubusika obudlulileyo. Uza kuyigquma intloko kaBhere, futhi uza kuhambelana nevesti yakhe ebomvu.” Kwaba njalo ke ngokwenene, yogqumeka intloko kaBhere.



Yenza ibali linike umdla!

Emva kokuba wena nabantwana bakho nifunde ibali elithi, *Ukuchetywa kukaBhere*, zamani ukuxoxa ngezi zinto.

- ★ Ucinga ukuba kutheni uPhumeza equmbe kangaka akubona indlela uThobeka azichebe ngayo iinwele zikaBhere?
- ★ Ingaba wakhe wayenza into eyenza omnye umntu waqumba, nangona ubungazimisela kumqumbisa? Yabelana nathi ngento eyenzekayo kwelo bali lakho.
- ★ Buza imibuzo eneempendulo eziphangaleleyo (le yimibuzo ayinampendulo inye ichanekileyo okanye engachanekanga, koko ingaphendulwa ngeendlela ezohlukileyo). Umzekelo:
 - ~ Kuthetha ukuthini ukuxolela omnye umntu?
 - ~ Ucinga ukuba uPhumeza wenza into elungileyo ngokuxolela uThobeka? Kutheni uvuma okanye usala?
 - ~ Ingaba kulungile ukusoloko sibaxolela abantu abasenza izinto ezisicaphukisayo okanye ezibuhlungu? Kutheni uvuma okanye usala?

Malunga noNa'ibali

UNa'ibali, ontsusa yakhe isekusondezeni abaphulaphuli ukuza kumamela ibali, liphulo likazwelonke lokufundela ukuzonwabisa. Injongo yalo kukuvuselela nokwendiselisa inkcubeko nesithethe sokufunda kuMzantsi Afrika uphela, ukuze ukufunda, ukubhala nokwabelana ngamabali – ngazo zonke iilwimi zaseMzantsi Afrika – kube yinxenye yobomi bemihla ngemihla.



Abantwana abangqongwe kokuprintiweyo nabathabathekayo ngamabali amnandi abhalwe ngeelwimi abazaziyo, babanokufuna ukwazi ngakumbi, bazithembe baphembeleleke ekufundeni.

Aba bantwana ibangabafundi bokwenene, kwaye oko kubenze baqhube kakuhle esikolweni kuzo zonke izifundo. Amabali aphuhlisa isigama, omeleze ukukhumbula, aze akhulise intelekelelo, ingqikelelo nemifanekiso-ngqondweni yabantwana.

Ukususela ngonyaka wama-2012, uNa'ibali usebenzisene namaqabane ohlukeneyo avela eburhulumenteni, kuluntu ngokubanzi kwakunye naworhwebo ukuqinisekisa ukuba wonke umntwana waseMzantsi Afrika ufumana amathuba okuthandana neencwadi kunye namabali. Amaqabane esasungula nawo eli phulo aquka: iDG Murray Trust, iPRAESA (Project for the Study of Alternative Education in South Africa) kumye neTiso Blackstar (eyayisakuba yiTimes Media). UNa'ibali uncedisa ekukhuliseni nasekwaluseni isizwe sabantu abafundayo ngenkxaso yakhe ayishumayezayo, ngoqeqesho nangezixhobo zokufunda zodidi oluphezulu.

AbakwaNa'ibali bakhona ukuze bakunike inkuthazo nenkxaso. **Nxibelelana nathi** ngokufonela iziko lethu leminxeba ku-02 11 80 40 80, okanye ungasebenzisa nayiphi na enye kwezi ndlela zilandelayo:



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